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By order of Government

REPORT  
ON  
THE (SEARCH FOR SANSKRIT MSS  
IN  
THE BOMBAY PRESIDENCY,  
DURING  
THE YEAR 1880 81.

BY  
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From Dr F KIELHORN,  
Professor of Oriental Languages,  
Deccan College,  
To K. M. CHATFIELD, Esq.,  
Director of Public Instruction,  
Bombay

*Deccan College, 2nd May 1881*

SIR,

I have the honour to submit my report on the search for Sanskrit Manuscripts during the year 1880 81

2 Up to the middle of September the work in connection with the search for MSS was divided between Dr Buhler and myself, after Dr Buhler's departure the whole work in both the Northern and the Southern Circles of the Presidency and the territories attached to it was entrusted to me I have also had charge of all the MSS, collected by order of the Government of India since 1868, which are deposited in the Library of the Deccan College

3 The work done during the year may be considered under the following heads —

- 1 The collection of information regarding the existence of ancient Libraries, and the search for particular books
- 2 The preparation of rough lists or of detailed catalogues, of Libraries likely to contain old or rare MSS
- 3 The purchase of MSS for the Government collection

To this may be added —

- 4 A statement of the total number of MSS hitherto collected and of the use made of them by different scholars

- 4 The first part of the work has been chiefly entrusted to

1 Collect on of information  
regarding Libraries

native agency Dr Buhler left India before the commencement of the travelling season, and I have been prevented by my duties in the College and by the work of cataloguing the numerous MSS acquired during the year from leaving Poona during the cold weather. The main result of such inquiries as I was able to make by letter has been the discovery in the Southern Circle of four ancient Jain Libraries which contain a large number of paper and palm-leaf MSS. In the Northern Circle the native agents employed have made six tours. They were specially directed to acquire ancient palm leaf MSS and to search for works of the Maitrayaniya Sakha of the Yajurveda and of the Pappalada Sakha of the Atharvaveda. For the former purpose they again went to Cambay and Pathan (Anhilwâd), where this time their labours were very successful and in carrying out the orders for the search of Vedic books they travelled through the districts of Surat Broach Kaira the Gaikwari territory and Kathiawar. Their endeavours to procure MSS of the Pappalada Sakha were fruitless but they succeeded in procuring a considerable number of works of the Saunaka Sakha of the Atharvaveda and of the Maitrayaniya Sakha.

- 5 With the assistance of a former pupil Mr Paranjpe

2 Preparation of lists and  
catalogues

who is now a Professor in the Kolapur College I have obtained rough lists of the MSS in two of the Jain Libraries mentioned in the preceding paragraph. Of works which would interest Sanskrit scholars generally these lists mention hardly any besides the *Sakatayana* and *Jainendra vyakaras* but they give the titles of many Jain

works which have not yet been met with elsewhere, and it has therefore been considered advisable to arrange for the preparation of accurate catalogues of the contents of these two as well as of the two other libraries which have been discovered. The palm leaf MSS in these Southern collections and some of their paper MSS are written in the Canarese character.

6 In the Northern Circle catalogues were prepared, under the supervision of Dr. Bühler, of a small private Library and of the large Samghavi Bhandar at Pathan. Both these Libraries contain only palm leaf MSS: the former 89, and the latter 527. Of the MSS of the smaller Library 26 are dated, the oldest Samvat 1186 and the latest Samvat 1456, 22 of the dated MSS were written between A.D. 1150 and 1300, one before and three later. Of the 527 MSS of the Samghavi Bhandâr 143 are dated, of these the oldest bears the date Samvat 1120, and the latest the date Samvat 1305. The number of those written during the 14th century of the Christian era (more accurately between A.D. 1290 and 1390) is surprisingly small, a fact which probably may be accounted for by the unsettled state of the country after the fall of Anhilwâd in A.D. 1297.

7 However valuable these two collections may be for researches regarding the Jain religion and literature and for the history of Gujarat, it is a matter for regret that among the old MSS which they contain only the following (the titles of which are given from the MS list) are likely to interest Sanskrit scholars generally —

1. *Anekîrthasamuchchaya* by SÂSVATA 93 ll., Samvat 1240 (copied for Government)
2. *Alamkâra-rîti*, 305 ll., incomplete.
3. *Unâdisûtra-rîti* by HEMACHANDRA, 155 ll.
4. *Kutantra-rîti-vi-araṇa* by TRILOCHANADÂSA, 288 ll.
5. *Kaujîdarṇa* by DANDIN, 49 ll., incomplete, Samvat 1190
6. *Kavyulamlâra* by VÂMANA, 36 ll.
7. *Gauda-adhakaṇṇa*, 110 ll., Samvat 1286

- 8 *Chhandunusāsana ritti* by VĀGBHATTA 78 ll
- 9 *Chhandoritti* by HALĀYUDHA 191 ll
- 10 *Tatparyaparissuddhi* by UDAYANA 215 ll
- 11 *Naisl adhakavya* 125 ll
- 12 The same 166 ll Samvat 1304
- 13 The same 197 ll Samvat 1395
- 14 *Nyaya arttika* 64 ll Samvat 1492
- 15 The same 317 ll Samvat 1484
- 16 *Nyūjararttikatatparjatika* by VACHASPATIMISRA<sup>o</sup>  
422 ll Samvat 1487
- 17 *Panjikoddyote nushangapadah* by TRIVIRA<sup>o</sup> RAMA  
81 ll Samvat 1221
- 18 *Prabodhachandrodayanutaka* 57 ll
- 19 *Ramanataka* 186 ll
- 20 *Vasantarajasakuna* 130 ll
- 21 *Vatsyanyayabhashya* 98 ll
- 22 *Varahi Samhita* 58 ll Samvat 1313
- 23 The same 224 ll
- 24 *Sisupala adhakavya* 201 ll
- 25 The same 184 ll Samvat 1296
- 26 *Sisupala adhasūratritti* by VALLABHA 178 ll
- 27 *Sulanakara Saptasatichhaya* by JALHANADIVA  
304 ll
- 28 *Siktaratnakaramahakavya* 297 ll Samvat 1347

8 The catalogue of the palm leaf MSS in Santinath's Bhandār at Cambay mentioned in last year's report, has owing to objections raised by the proprietors not yet been completed

9 The total number of MSS purchased during the year

3 Purchase of MSS is 413 of these 336 are paper and 77 palm leaf MSS Of the paper MSS 229 were collected by Dr Buhler and 107 by myself Of the 77 palm leaf MSS two (Nos 26 and

72) were obtained for Dr. Buhler at Cambay, the remaining 75 come from Pathan (Anhilwād), and were purchased by me for Government between December and March last.

10 A description of the palm leaf MSS, as accurate and full as I could make it in the short time at my disposal, is appended to this report. Here I have only to add a few general remarks. The first point which will strike any one who may examine this collection is the great age of the MSS, which it contains. It is well known that few Sanskrit MSS in public Libraries are older than two or three hundred years. The oldest of these palm leaf MSS, the date of which is absolutely certain,\* was written exactly 800 years ago, and I may state in general that all the MSS collected were written during the 11th, 12th and 13th centuries. 20 of the MSS are dated, and the dates given by the writers are —

No 57 Samvat 1138 = A D 1081.

Nos 35 and 36 Samvat 1145 and 46 = A.D 1088 and 89, during the reign of Karnadeva

No 53 Samvat 1176 = A D 1119

Nos 41—43 Samvat 1179 = A D 1122, during the reign of Jayasingha

No 58 Samvat 119—(?) = between A.D 1133 and 42

No 13 Samvat 1218 = A D 1161, during the reign of Kumârapâla

No. 8 Samvat 1264 (?) = A D 1207 (?), during the reign of Bhîmadeva II

No 38 Samvat 1294 = A D 1237

No 47 Samvat 1300 = A D 1243

No 28 Samvat 1304 = A D 1247.

No 62. Samvat 1315 = A D 1258

No 3 Samvat 1332 = A D 1275

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\* The MS No 7 seems to have been written in Samvat (?) 962, but I cannot be perfectly certain about this, because the last leaf of the MS is much damaged and the writing on it effaced (See below page 9)

No 60 Samvat 1340 = A D 1283

Nos 2 and 5 Samvat 1342 = A D 1285

No 34 Kaliyuga 4398 = A D 1297 during the reign  
of R'unachandradeva

No 37 Samvat 1359 = A D 1302

11 But the age of the palm leaf MSS is proved, not merely by these dates but also by the interesting fact that in nearly all of them the leaves in addition to being numbered on the right hand side with the ordinary numeral figures now in use are also numbered on the left hand side with the more ancient numerals which have been described by Pandit Bhagvanlāl Indrajī in the Indian Antiquary vol VI page 42. The principal of this more ancient system of numeration is this that separate signs are used for the numerals from 1 to 9 separate signs for 10 20 30 &c, up to 90 and separate signs again for the numerals 100 200 300, &c and that in combining these signs those for 10 20 30 &c are placed above those for 1 2 3 &c and those for 100 200 300 &c, above those for 10 20 30 &c. *L g* 281 is denoted by  $\begin{matrix} \text{सु} \\ \text{८०} \\ \text{१} \end{matrix}$

where सु is the sign for 200 ८० the sign for 80 and १ the sign for 1 199 by  $\begin{matrix} \text{सु} \\ \text{८०} \\ \text{३} \end{matrix}$  where सु is 100 ८० 90 and ३ 9 140

by  $\begin{matrix} \text{सु} \\ \text{४०} \end{matrix}$  where ४० is 40 101 by  $\begin{matrix} \text{सु} \\ \text{१} \end{matrix}$  &c To my knowledge, this system of numeration by means of letters or syllables is never employed in any paper MSS and there are indications that it had ceased to be understood even when these palm leaf MSS were being written

12 In the MSS examined by me the forms of some of these ancient numerals slightly differ from those copied by Pandit Bhagvanlāl from two Jain MSS



The numerals 1, 2, and 3 are denoted by the ordinary numeral figures १, २, and ३

The sign for 4 is ष, or क, or (in Nos 20 and 21) ष. As क has been supposed to be the *ṣiṣmāliya* plus *ka*, I may state that in No 61 where that sign is used for 4, the *ṣiṣmāliya* + *ka* are denoted by the ordinary sign ष

The sign for 5 is everywhere like the ordinary Devanāgarī ५, or (very rarely) वृ

The sign for 6 corresponds generally to ऋ, sometimes we find ऋ, or ऋ, or (very rarely) ऋ or ऋ

The sign for 7 is either ऋ or ऋ

The sign for 8 is either ऋ or ऋ, or very rarely ऋ

The sign for 9 is generally the old sign for ओ, but in one or two MSS the Anusvāra is omitted. The principal forms occurring in the MSS examined are ओ, ओ, ओ, ओ and ओ. That the sign for 9 is nothing but the syllable ओ, is clear also from the fact that many Sanskrit MSS begin with what looks like ओ, but is really the word ओ. In most MSS ओ is repeated after the sign ओ, because the meaning of the latter had ceased to be understood

The sign for 10 is ल or, more rarely, ल

The sign for 20 is य or य, or rarely य or य

The sign for 30 is ल or ल

The sign for 40 is म or, rarely, म or मा or मा

The numeral 50 is denoted by the sign ६ or ६

The signs for 60 and 70 are यु or यु, and यु or यु

The sign for 80 is ए or ए or, very rarely, ७, in No 61, where the first sign is used, the same sign is used for the *Upadhmāniya*

The sign for 90 is ८ or, very rarely, ८

The sign for 100 is सु, for 200 सु, for 300 स्ता, and for 400 स्तो

13 Some variations from the above are owing to the ignorance or carelessness of the writers. In No 66 the sign ए is used for 50, and ६ for 80. In No 3 the three first leaves

are numbered स्व, स्ति, and श्री, in No 7, 20, and 32, simply  
<sup>१ २ ३</sup>  
 स्व, स्ति, and श्री, without the addition of १, २ and ३, in No 24  
 the numerals 1, 2, and 3 are *throughout* denoted by स्व, स्ति,  
 and श्री, e.g. य is 21, य 22, and य 23. In No 19 the leaves  
<sup>स्व स्ति श्री</sup>  
 4 to 9 are correctly marked with the signs given in the preced-  
 ing paragraph, but on the later leaves the same numerals are  
 denoted by the ordinary numeral figures ४, ५, ६ etc. e.g. 67 is  
 ६७, 109 सु, 138 सु &c  
<sup>७ ८ ९</sup>

Finally it deserves to be stated that in some cases those  
 leaves of a MS which happen to be more modern than the  
*rest of the MS are numbered only with the ordinary numerals*  
 For details see the list of the MSS Nos 4, 26, 38, &c

14 Notwithstanding their great age many of these  
 palm leaf MSS are exceedingly well preserved, and I feel no  
 hesitation in saying that, with reasonable precautions, they  
 will last as long again as they have lasted already. The state  
 in which the MSS were made over to me did certainly not  
 indicate that any particular care had been bestowed on their  
 preservation, yet in most cases the material of which they  
 consist shows no signs of decay, and the writing is as clear  
 and distinct as in the best modern paper MSS. These facts  
 tend to disprove the generally prevailing notion that MSS.  
 in India will not last beyond a few centuries, and give rise to  
 the hope that we may yet discover in the old libraries of this  
 country MSS far more ancient than those which have been  
 obtained already

When the MSS were first brought to me they formed  
 huge bundles of palm leaves, in which frequently the leaves  
 of one MS were mixed up with those of one or more other  
 MSS. I have myself examined every single leaf, have with the  
 help of my assistants put together what belongs together, and  
 have had the leaves of each MS. put between wooden boards,  
 so as to ensure their preservation and to facilitate their being  
 used by other scholars

15 As I have read portions of every MS, I am able to state that nearly all of them have been written with care and are very correct. From the remarks which occur at the end of some MSS it may be inferred that the copyists were well paid and that as long as four or five hundred years ago palm leaf MSS were valuable possessions. Of the MSS in this collection Nos 2 and 5 were purchased in A D 1344 for a large sum of money by a certain Mohan and presented by him for the spiritual welfare of his mother to the sage Jinabhadra suri and No 58 was copied at the expense of a lady and presented by her to the sage Devabhadra. A similar story appears to be told at the end of No 60.

16 The short account of the palm leaf MSS given below will I trust enable others to judge for themselves of their value. I am aware that the collection will chiefly interest those who specially devote themselves to the elucidation of the history of the Jain religion and literature at the same time I believe that Sanskrit scholars generally will find in it some interesting works which hitherto were either altogether unknown or of which only very modern or incorrect or imperfect copies were accessible.

17 The 336 paper MSS acquired during the year may be classified thus —

1	Veda Samhita Brāhmana and Sutra	31 MSS
2	Vedanga Upanishads Prayogas and similar tracts	117
3	Purana and Mahatmya	12
4	Poems Plays and Fables	32
5	Grammars and Glossaries	30
6	Poetics and Metrics	5
7	Philosophy	20
8	Dharma	17
9	Astronomy and Astrology	7
10	Medicine	1
11	Technical books	7
12	Mantra tantra works	3
13	Jain works not included in the preceding	54

The titles of the works which these MSS contain and the names of their authors the number of leaves of each MS and its extent in Slokas, and the dates of those MSS which are dated are given below

18 The number of MSS belonging to the Government collection which are now under my charge amounts to 2904. 35 of these contain works in Kâśmîrî, Hindî and Persian, about one thousand are Jain, and the rest Brahminical MSS 81 are palm-leaf MSS, 68 on Bhurjapattra, and the rest on paper.

19 In addition to the MSS used by myself, 99 MSS are on loan with different scholars in Europe and in India

The scholars in Europe to whom MSS have been lent are —

Professor Aufrecht, Bonn

Mons Barth, Paris

Professor Buhler, Vienna

Professor Delbruck, Jena.

Professor Eggeling, Edinburgh

Professor Goldschmidt, Strassburg

Professor Jacobi, Munster

Professor Jolly, Wurzburg

Dr. Klatt, Berlin

Professor Muller, Oxford

Professor Roth, Tubingen

Dr von Schroder, Jena

Dr Zachariae, Greifswald.

The scholars in India are —

Professor Bhandarkar, Bombay.

Dr. Hoernle, Calcutta.

Dr. Kunte, Bombay

The Hon ble V. N. Mandlik, Bombay.

Rão Saheb S. P. Pandit, Bombay

Professor Paranjpe, Kolapur.

Professor Peterson, Bombay

Dr. Rijendralál Mitra, Calcutta

Dr. Thibaut, Benares

Mr. Vamanāchārya, Poona

20 I append to this report (A) a description of the palm-leaf MSS, and (B) a classified list of the paper MSS acquired during the year. As Government desire this report to be submitted at an early date, my remarks on the MSS are necessarily short, but they will, I trust, suffice to enable other scholars to identify the works contained in the collection. As I consider the palm leaf MSS to be of very great value, I have endeavoured to describe the state each MS is in as accurately as possible. I have also copied all statements regarding the authors of the different works and the writers by whom the MSS were written, and any other interesting details concerning the history or former possessors of particular MSS. In reproducing these remarks I have strictly adhered to the readings of the originals before me, and have abstained from correcting even the most palpable blunders.—In an Appendix I give a list of the MSS collected during the year 1873-74, which has not yet been submitted to Government. A catalogue of the MSS purchased by Dr. Bühler in 1879-80 is in preparation, and will be published together with the report for the current year.

21 The total expenditure on account of the search for MSS. during the year 1880-81 is Rs 6,728 7 9. Dr. Bühler's as well my own accounts have been rendered to the Accountant General.

22 In concluding this report I venture to express my hope that the results attained during the year will be consi-

*dered to compare favourably with those of former years*  
 That many old and valuable works have been added to the  
 Government collection is a piece of good fortune but I may  
 say for myself that during the last five months I have devoted  
 all my spare time to the task of properly arranging and  
 cataloguing the MSS collected so as to render them easy of  
 access and useful to my fellow students

I have the honour to be

Sir,

Your most obedient servant,

F KIELHORN,

*Professor of Oriental Languages*

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A.

P A L M L E A F M S S.

COLLECTED DURING 1880-81

## PALM-LEAF MSS.

### 1 Anekarthasamgraha [अनेकार्थसंग्रह] by HEMACHANDRA

99 leaves, a few of which are slightly worm eaten numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves  $12\frac{1}{2} \times 2\frac{1}{2}$  inches

Lines on a page 8

Aksharas in a line 50

Fol 2b इत्याचार्यश्रीहेमचन्द्रविरचितेऽनेकार्थसंग्रहे एकस्वरकाण्ड प्रथम (16 slokas), 32b द्विस्वरकाण्डो द्वितीय (590 slokas), 72b त्रिस्वरकाण्डस्तृतीय (766 slokas) 92b चतुस्वरकाण्डश्चतुर्थ (343 slokas), 95a पञ्चस्वरकाण्ड [ ] प्रथम (48 slokas), 95b षट्स्वरकाण्ड षष्ठ (5 slokas), 99b अनेकार्थशेष (60 slokas)

Acharaniryukti, see below No 11

### 2 Uttaradhyayanāsutra [उत्तराध्यायनसूत्रम्], in Prakrit

64 leaves numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns

Size of leaves  $32\frac{1}{2} \times 2\frac{1}{2}$  inches

Lines on a page 4 to 6

Aksharas in a line 125 to 130

Date The MS was written by the same writer who wrote the MS of the Uttaradhyayanāsutravṛtti (No 5 below)

Begins ओ नम सर्वज्ञाय ॥

सजोगाविष्पमुक्कस्त अणगारस्त भिक्खुणो ।

विणय पाडकरिस्तामि आणुपुब्बि सुणेह मे ॥ १ ॥

### 3 The same

175 leaves with the exception of the last leaf which is slightly broken well preserved The leaves are numbered with the numeral figures on the right, and with letters on



the left hand side The number of Granthas is stated to be 2,300

Size of leaves  $14\frac{1}{2} \times 2$  inches.

Lines on a page 3 to 5

Aksharas in a line 45 to 50.

Date Samvat 1332 (संवत् १३३२ वर्षे वैशाख वदि ३ शनी)

#### 4 The same ; incomplete

134 leaves , after 103 the leaves are somewhat broken and the writing is much effaced. The leaves are numbered with the numeral figures and with letters, except 47, 63, 75, 79, and 83 which are more modern than the rest, and are marked only with numeral figures.

Size of leaves  $13\frac{1}{2} \times 2$  inches

Lines on a page 5

Aksharas in a line 45 to 50

5 **Uttaradhyayanasantvavritti sukhabodha** [उत्तराध्ययनसूत्रवृत्ति सुखबोधा], stated to contain 12,000 Granthas

394 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves  $32\frac{1}{2} \times 2\frac{1}{2}$  inches

Lines on a page 3 to 6.

Aksharas in a line 125 to 130

Date Samvat 1342

Begins ओं नमः सर्वज्ञाय ॥

प्रणम्य विघ्नसंघातघातिनस्तीर्थनायकान् ।

सिद्धांश्च सर्वसाधूंश्च स्तुत्वा च श्रुतदेवतां ॥

आत्मस्मृतये वक्ष्ये जडमतिसंक्षेपरुचिहितार्थं च ।

एकैकार्यनिबद्धां वृत्तिं सूत्रस्य सुखबोधां ॥

Ends

अनुद्भूतां सहस्राणि गणितप्रक्रियाभवत् ।

द्वादश मंथमानं तु 'वृत्ति' (!) रस्या विनिश्चितं ॥

मथाग्रं १२००० ॥ ॥ संवत् १३४२ का वर्षे वैशाख  
यदि...दिने उत्तराध्ययनपुस्तं...चंद्रेण लिखितं ॥

A story added in a different handwriting on the back of the last leaf relates that in Samvat 1401 this MS. as well as that of the *Uttarādhyayanāsūtra* (No. 2) were purchased by a certain MOHANA and presented by him for the spiritual welfare of his mother DHÂNDHALADEVI to the sage JINALABDHISŪRI.

संवत् १४०१ वर्षे माघमासे शुक्लत्रयोदशीदिने सा० धींधासुत  
सा० मोहणसुभावकेण स्वमातुर्धांधलदेविसुभाविकापुण्यार्थं श्रीउत्त-  
राध्ययनसूत्रवृत्तिपुस्तकं मूल्येन गृहीत्वा श्रीखरतरगछे श्रीजिनपद्म-  
स्वरिपट्टालंकारश्रीजिनलब्धिसुरिसुगुरुभ्यः प्रादायि । प्रतिदिनं च  
वाच्यमानं मुनिभिश्चिरं नंदतात् ॥

गोत्रे कांकरिकाभिधे भुवि वभूवोदाभिधानः सुधीः

श्राद्धः शुद्धनयस्तदीयतनयो धींधाभिधः श्रीलयः ।

कांता धांधलदेविकास्य तनुजास्तत्का जयति त्रयः

पुण्या मोहणकृष्णकांकुण इति ख्याताः सुता मुक्तिका ॥ १ ॥

मोहणेन निजमातृसुपुण्यश्रीनिमित्तमिदमुत्तमपुस्त ।

श्रुत्तराध्ययनसूत्रसुवृत्त्योः संगृह्य घनमूल्यधनेन ॥ २ ॥

श्रीजिनलब्धियतीश्वरगुरवे प्रादायि वाचनाविधये ।

यत्पुज्जिनमतमेतन्नंदतु मुनिवाच्यमानमिह ॥ ३ ॥ युग्मम् ॥

6. *Upadesakandalivritti* [उपदेशकन्दलीवृत्ति] by BĀLA-  
CHANDRA

Fragments of about 250 leaves

7. *Upamitabhavaprapancha Katha* [उपमितभवंप्रपञ्चा  
कथा] ; stated to contain 16,000 Granthas (In a Catalogue of  
a collection of palm leaf MSS prepared by a Shastri, this  
work is stated to have been composed by DEVACHANDRASŪRI  
or DEVENDRASŪRI)

355 leaves, towards the end of the MS much damaged.

The leaves are numbered with the numerical figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves 31 X 2½ inches.

Lines on a page 5 to 7

Aksharas in a line 120 to 130.

Date ? See below.

Begins ओं नमः सर्वज्ञाय ॥ ओं नमः परमात्मने ॥ ओं  
नमः श्रुतदेवतायै ॥

नमो निर्नासिताशेषमहामोहहिमार्त्तये ।

लोकालोकामलालोकभास्वते परमात्मने ॥

Fol 26 कथाशरीरमेतस्या नामैव प्रतिपादितं ।

भवप्रपंचो व्याजेन यतोस्यामुपमीयते ॥

यतोनुभूयमानोपि परोक्ष इव लक्ष्यते ।

अयं संसारविस्तारस्ततो व्याख्यानमर्हति ॥

अथवा ॥

भ्रांतिव्यामोहनाशाय स्मृतिवीजप्रबोधनं ।

कथार्थसंग्रहं कृत्वा शरीरमिदमुच्यते ॥

द्विविधेयं कथा तावदंतरंगा तथेतरा ।

शरीरमंतरंगायास्तत्रेदमभिधीयते ॥

प्रस्तावास्तावदष्टात्र विधास्यन्ते परिष्कृताः ।

प्रत्येकं तेषु वक्तव्यो योर्थस्तं मे निबोधत ॥

प्रस्तावे प्रथमे तावन्निबद्धा येन हेतुना ।

इयं कथा मयेवृक्षा स हेतुः प्रतिपाद्यते ॥

द्वितीये भव्यपुरुषो मानुष्यं प्राप्य सुंदरं ।

यथात्महितजिज्ञासुः समासाद्य सदागमं ॥

तदंतिकस्थस्तसारिजीवस्यं चरितं यथा ।

भुत्वागृहीतसंकेताव्याजात्तेनैव सूचितं ॥  
 तिर्यकक्त(?)व्यतावद्धं सार्द्धं प्रज्ञाविशालया ।  
 विचारयति निःशेषं तदिदं प्रतिपाद्यते ॥  
 तथा तृतीयप्रस्तावे हिंसाक्रोधवशानुगः ।  
 स्पर्शनेन्द्रियमूढश्च यथा दुःखैर्विचाधितः ॥  
 संसारिजीवः संसारे भ्रष्टो मानुष्यजन्मतः ।  
 इदं संसारिजीवस्य मुलेनैव निवेद्यते ॥  
 पुनश्चतुर्थप्रस्तावे मानजिह्वानृतेषु भो ।  
 रक्तः संसारिजीवोसौ यथा दुःखैः प्रपीडितः ॥  
 भूयश्चानन्तसंसारमपारं दुःखपूरितः ।  
 यथा भ्रांत इदं सर्वं सविशेषं निगद्यते ॥  
 प्रस्तावे पंचमे त्वत्त्र विपाक स्तेयमाययोः ।  
 उक्तः संसारिजीवेन तथा घ्राणेन्द्रियस्य च ॥  
 तथात्र षष्ठप्रस्तावे लोभमैयुनचक्षुषां ।  
 विपाको वर्ण्यते तेन योनुभूतः पुरात्मना ॥  
 प्रस्तावे सप्तमे सर्वं महामोहविजृम्भितं ।  
 परिग्रहस्य श्रोत्रेण सहितस्येह वर्णितं ॥

किंतु ॥

तृतीयात्सप्तमं यावदत्र प्रस्तावपंचके ।  
 तस्य संसारिजीवस्य यद्वृत्तान्तकदम्बकं ॥  
 तत्किञ्चित्तस्य संपन्नं किञ्चिदन्यैर्निवेदितं ।  
 तथापि तत्प्रतीतत्वात्सर्वं तस्येति वर्णितं ।  
 अष्टमे मिलितं सर्वं प्रस्तावे पूर्ववत्तुचितं ।  
 तेन संसारिजीवेन विहितं चात्मने हितं ॥

तच्च संसारिजीवस्य वृत्तं भवविरंजनं ।  
 आकर्ण्य भव्यपुरुषः प्रवुद्ध इति कथ्यते ॥  
 तथा संसारिजीवेन भूयो भूयः प्रचोदिता ।  
 प्रवुद्धागृहीतसंकेता कृच्छ्रेणेति निवेद्यते ॥

इह च ॥

आसाद्य निर्मलाचार्य्य केवलालोकभास्करं ।  
 समस्तोप्यात्मवृत्तान्तः पृष्टः शिष्टोवधारितः ॥  
 तथा सदागमादुच्चैर्भूयो भूयः स्थिरीकृतः ।  
 संजातावधिना तेन ततोयं प्रतिपादितः ॥

अन्यच्च ॥

इहान्तरंगलोकानां ज्ञानं जल्पो गमागमः ।  
 विवाहो बंधुतेत्यादिः सर्वा लोकास्थितिः कृता ।  
 सा च दुष्टा न विज्ञेया यतोपेक्ष्य गुणांतरं ।  
 उपमाद्वारतः सर्वा बोधार्थं सा निवेदिता ॥

तः ॥

प्रत्यक्षानुभवात्सिद्धं युक्तितो यन्न दुष्यति ।  
 सत्कल्पितोपमानं तत्सिद्धांतैष्युपलभ्यते ॥

: : : :

तदेतदंतरंगायाः शरीरं प्रतिपादितं ।  
 बहिरंगकथायास्तु शरीरमिदमुच्यते ॥  
 पूर्वविदेहे सन्मैरोः सुकळविजयप्रभुः ।  
 क्षेमपुरी समुद्रूतध्रुवचर्यनुसुंदरः ॥  
 स च स्यायुष्कपर्य्यते निजदेशदिदृक्षया ।  
 विनिर्गतो विलासेन प्राप्तः शंखपुरेन्यदेत्यादि ॥

The last leaf of the MS is much damaged and the writing on it effaced. What I make of the last line is this

श्रीभिलमालनगरे गदिता मि ----- न ॥ ----- लिखि-  
साध्या श्रुतदेवतानुकारिण्या । दुर्गस्वामिगुरुणा शिष्यिकयेय गणा-  
भिधया ॥ सवत्सरशतनयके द्विपट्टिसहितेतिलधिते चास्या । ज्येष्ठे  
श्रितपचम्या पुनर्वसौ गुरदिने—

8 Rishidattacharita [रिषिदत्तचरितम्] by GUṆAPĀLA in Prākṛit

155 leaves, numbered 1-154 two leaves are numbered 126. On a few leaves the writing is somewhat effaced. The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves  $13\frac{1}{2} \times 1\frac{3}{4}$  inches

Lines on a page 3 to 4

Aksharas in a line 45 to 50

After 154 there is a fragment of one more leaf on which there is this date सवत् १२८८ वर्षे अद्येह श्रीमदणहिलपात्रके श्रीभीमदेवराज्ये प्रवर्त्तमान ॥ The figure १२८८ is in a modern hand writing. The original figure appears to have been १२६४

Begins

नमिऊण चलणजुयल पढमजिगिंदस्स भुण्णनाहस्स ।

अवसप्पिणीए धम्मो पयासिओ जेण इह पढम ॥

Parvan I ends on Fol 53a II on Fol 83a III on Fol 110b IV on Fol 141b and V on Fol 154a

9 Ohasamayari [ओहसमायारी] in Prākṛit 1162 Gathas 110 leaves numbered 57-166. Leaf 59 is slightly broken. The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves  $13 \times 2$  inches

Lines on a page 4 to 5

Aksharas in a line 50

10 Pindaniryukti [पिण्डनिर्युक्ति] in Prākṛit

61 leaves numbered 167-228, leaf 178 is missing

Writing, size of leaves, etc the same as of the preceding MS.

11. **Acharaniryukti** [आचारनिर्युक्ति], in Prākṛit.

32 leaves, numbered 229 260

Writing, size of leaves, etc. the same as of the preceding MS

**Aupapatika**; see below No 72.

**Aupapatikavritti**; see below No 72.

12 **Kandalitippāna** [कन्दलीटिप्पणम्]

Fragments of about 150 leaves.

**Karmastavatika**; see below No 42

13 **Kalpachurni** [कल्पचूर्णि], a commentary in Prākṛit and Sanskrit on the *Bṛihatkalpasūtra*, stated to contain 16,000 Granthas

281 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns

Size of leaves 29 × 2½ inches.

Lines on a page 5 to 7.

Aksharas in a line 125 to 130.

Date Satvat 1218.

Begins ओं नमो वीतरागाय ॥ मंगलादीणि सत्याणि । मंगलमज्झाणि । मंगलावसाणाणि । मंगलपरिग्गहियाय सिस्सा सत्याणं अवग्गहे हावाय समत्था भवंति । तानि चादिमध्यावसानमंगलात्मकानि सर्व्वाणि लोके विराजंति । विस्तारं च गच्छंति । अनेन कारणेनादौ मंगलं । मध्ये मंगलं । अवसाने मंगलमिति ।

Ends कल्पचूर्णो समाप्ताः ॥ ७५ ॥ ग्रंथ १६००० अंक-  
तोपि ॥ ७५ ॥ संवत् १२१८ वर्षे द्वि० आपाढ शुदि ५ गुराव-  
द्येऽ श्रीमदणहिलपाटके समस्तराजायलीविराजितसमलंकृतमहारा-  
जाधिराजपरमेश्वरपरमभट्टारकउमापतियरलब्धप्रसादमहाहवसंप्राम-  
निर्बुद्धप्रतिज्ञाप्रोढनिजभुजरणांगणविनिर्जितशाकंभरीभूपालश्रीमत्कु-

मारपालदेवकल्याणविजयराज्ये तत्पादपद्मोपजीवितमहामात्यश्रीय-  
शोधवले श्रीश्रीकरणादौ समस्तमुद्राव्यापारान् परिपथयति सतीत्येव  
काले प्रवर्द्धमाने ॥ गभुताऽनुश्रुत्वारिदाशतपथके देवश्रीभोपलेश्वर-  
शासनारूढभुज्यमानराजश्रीवेजलदेवेन पट्टितचाहरपक्षिग्रामे तद्वास्त-  
व्यश्रे . साउकउव्यव० शोभनदेवेन कल्पचूर्णिपुस्तक पुस्तकस-  
चलकद्रव्य वृद्धि नीत्वा तेनैव श्रीमज्जिनभद्राचार्याणामर्थे लेखक-  
सोहृदपार्श्वलिखापितेति ॥ ॥

#### 14 Kalpasutra [कल्पसूत्र] in Prakrit

130 leaves the first 33 of which are broken on the left hand side The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves  $14\frac{3}{4} \times 2\frac{1}{4}$  inches

Lines on a page 4 to 5

Aksharas in a line 45 to 50

#### 15 Kavīdarpanavṛtti [कविदर्पणवृत्ति], incomplete Ud de 1 V ends on Fol 85a

Leaves 286 numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves  $12\frac{1}{2} \times 1\frac{3}{4}$  inches

Lines on a page 4

Aksharas in a line 45

#### 16 Kshetrasamasa [क्षेत्रसमास] of JINABHADRA GAYI KSHA MASAMANA with Commentary by MALAYAGIRI (On Fol 281b the Kshetrasamāsaprakaraṇa is stated to contain 637 Gāthas)

283 leaves The last leaf is numbered 282, but two leaves are numbered 11 All leaves except 181-230 are numbered with the numeral figures on the right and with letters on the left hand side 181-230 are numbered only with numeral figures

Size of leaves  $13\frac{3}{4} \times 1\frac{3}{4}$  inches

Lines on a page 4 to 5

Aksharas in a line 55 to 60



Begin५ संप्रति मेखक्तव्यतामाह ॥

लोगस्त नाभिभूओ नवनडइसहस्तजोयणुव्विद्धो ।

मेखगिरी रयणमओ अवगाढो जोयणसहस्सं ॥

Fol. 124b इति श्रीमलयगिरिविरचितायां क्षेत्रसमासटीकायां  
जंबूद्वीपनामाधिकारप्रथमप्रकाशः ॥

Fol 193a इति मलयगिरिविरचितायां क्षेत्रसमासटीकायां  
द्वितीयो लवणोदधिनामाधिकार समाप्तः ॥

Fol 234a इति . . तृतीयो धातकीपडद्वीपनामा अधिकारः स-  
माप्तः ॥ तदेवमुक्ता धातकीपडवक्तव्यता सांप्रतमेतदनंतर कालोद-  
वक्तव्यतामाह ।

Fol 282a

जिनवचनगतं विपमं भावार्थं यो विप्रेच्य शिष्येभ्य

इत्यमुपादिशदमलं परोपकारैककृतचेताः ।

तं नमत बोधजलधिं गुणमंदिरमाखिलवाग्मिनां श्रेष्ठं

चरणश्रियोपगूढं जिनभद्रगणिकसमाश्रमणं ।

Fol 282b.

इममतिगभीरतर क्षेत्रसमास विघुण्टता कुशल

यदवापि मलगिरिणा सिद्धि तेनाश्रुतां लोकः ॥

Ends इति श्रीमलयगिरिविरचिता क्षेत्रसमासटीका पारमुपाग-  
तेति ॥ मंगलं महाश्री ॥ शुभं भवतु लेखरूपाडकयोः ॥

17 Gaudvaha [गडवह] of VĀKPATIRĀJA (Kairāyalam-  
chhanassa Vapparayassa).

111 leaves Two leaves are numbered 69 and of them  
69 1 appears more modern than the rest of the MS The  
leaves are numbered with the numeral figures on the right,  
and with letters on the left hand side

Size of leaves  $13\frac{1}{2} \times 2$  inches

Lines on a page 4 to 5 .

Aksharas in a line 50 to 55 .

Begins || ओं नमः सरस्वत्यै ||

पदमं त्रिय धवलकओववीअमंयुसहगोअरं नमह ।

हरिजट्टरनिग्गमुक्तिउत्तनालुत्तंपिअ सयंभुं ||

त पणमह<sup>१</sup> तिंणिउल्लेण निवसइ निवेसकमलम्मि ।

जस्स परमाणुनिअहोअ भुअणनिम्माणपरिवण्णो ||

सो जयइ कण्णिआवलअगअपरिगूढविअडवीअम्मि ।

ओ वसइ निहाणीकअवह्वंभंअवेअ कमलम्मि ||

Ends जस्स विअयाहिसेए विअअअदेवीहिं कअणिओयाहिं ।

पीयाइं तक्खणुप्पियअमरंतरियाइं अंसुइं ||

तस्स इमं पावणमहिणयं अ नित्तं अ विअअकरं अ ।

सीसइ अरियमअरमं णराहिअइणो निसामेह ||

कइरायलंअणस्स अ अप्पइरायस्स गअअअइं ।

नामेण कहावीटं रइयं त्रिय तह समत्तं अ ||

The number of verses in this MS. appears to be about the same as in the MS of the *Gautwadhisira* procured for Government in 1873 (viz. about 1,100), but their order sometimes differs. The MS probably contains a slightly different recension from that given in the previously known MSS

18 *Chaturthopangatritiyapadasamgrahani* [चतुर्थोपपङ्गुतीसदस्यग्रही] by ABHAYADEVASĪRI, in Prākṛit

17 leaves, numbered with the numeral figures on the left hand side

Size of leaves 13 × 1½ inches

Lines on a page 3 to 4

Aksharas in a line 45 to 50.

19. *Chaityavandanakulavritti* [चैत्यवन्दनकुलवृत्ति] by JINAKUMĀSĪRI; incomplete

Leaves 2-170 Leaf 152 is missing, one leaf is numbered 07-08, and two leaves are numbered 163. The writing on 2a

is totally effaced and that on 2b partially. Fol 2a contains a coloured drawing of Mahāvīra. The leaves are numbered with the numeral figures on the right, and with letters and numeral figures combined on the left hand side.

Size of leaves  $13\frac{1}{2} \times 2\frac{1}{4}$  inches.

Lines on a page 5 to 6

Aksharas in a line 45

The first Gāthā (on Fol 2b) is

नमिऊणमणतगुणं चउवयणं जिणवरं महावीरं ।  
पडिवन्नदसणाणं सरूवमिह कित्तयिस्सामि ॥ १ ॥

Fol 126b इति जिनयुगप्रवरागमश्रीजिनचंद्रसूरिशिष्यलेशश्रीजिनकुशलसूरिविरचितायां चैत्यवंदनकुलवृत्तौ भाववासप्रतिपालनाख्यानक श्रीश्रेणिकमहाराजकथानकं समाप्तमिति ॥

20 Chaityavandanasutrasya Vrittir lahitavistara [चैत्यवन्दनसूत्रस्य वृत्तर्ललितविस्तरा] by HARIBHADRA, incomplete

Leaves 60-143 and fragments of about 40 more leaves. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves  $12\frac{3}{4} \times 1\frac{1}{2}$  inches

Lines on a page 2 to 4

Aksharas in a line 45

21. Lalitavistarapanjika [ललितविस्तरापञ्जिका] by SRĪ-MUNICHANDRASŪRI

249 leaves, numbered 144-392, writing, size of leaves, etc the same as of the preceding MS

Begins ॥ ओं ॥ नमो वीतरागाय ॥

नत्वानुयोगवृद्धेभ्यश्चैत्यवंदनगोचरां ।

व्याख्याम्यहं कृत्स्निकचिद्वृत्ति ललितविस्तरां ॥

Ends इति श्रीमुनिचंद्रसूरिविरचितायां ललितविस्तरापञ्जिकायां सिद्धमहावीरादिस्तवः समाप्तः ॥ तत्समामौ च समाप्तेयं ललितविस्तरापञ्जिका ॥

कष्टो मंथो मतिरनिपुणा संप्रदायो न तादृक्

शास्त्र तत्वांतरमतगतं सन्निधौ नो तथापि ।

स्वस्य स्मृत्ये परहितकृते चात्मबोधानुरूपं

मा गामागःपदमहमिह व्यापृतश्चित्तशुद्ध्या ॥

22 Chaulukyavamsa Dvyasrayamahakavya [चौद-  
द्वैशद्वैश्वनाथयमहाकाव्यम्] by HEMACHANDRA, in 20 Sargas, with  
marginal notes. Stated to contain 2,828 Granthas

The last leaf is numbered 183, but the actual number of  
leaves is 189, three leaves having been numbered 93, and two  
each 94 95, 96 and 97 The leaves in the beginning are  
broken and are sticking together. All the leaves are numbered  
only with the ordinary numeral figures on the left hand side.

Size of leaves  $16\frac{3}{4} \times 2\frac{1}{4}$  inches

Lines on a page 5 to 6.

Aksharas in a line 55 to 60.

No date The writing on the first 65 leaves appears older  
than that on the following leaves.

Sarga I (201 verses) ends on Fol 14a, II (110 vv) on 24a,  
III (160 vv.) on 35a, IV (94 vv) on 43b, V (142 vv) on 55a,  
VI (107 vv.) on 65b, VII (142 vv.) on 74a, VIII (125 vv) on  
84a, IX (172 vv) on 94, 2b, X (90 vv) on 100b, XI (118 vv)  
on 109b, XII (81 vv.) on 117b, XIII (110 vv) on 124b, XIV  
(74 vv) on 130b, XV (124 vv) on 139a, XVI (97 vv) on  
147b, XVII (138 vv) on 155b, XVIII (106 vv) on 165b, XIX  
(137 vv.) on 174b, XX (102 vv) on 183a.

Begins

अहमित्यक्षर ब्रह्म वाचक परमेष्ठिनः ।

Ends

आयुष्मान्भव भूपतारेइ अजयरेः शान्त्यारे सुबुद्धारेयूपीरेन्  
जिष्णारेवूर्जतादे०दये जय चिर चौ०लुक्यचूडामगे ।

आ (?)नृण्यीकरणात् प्रवर्त्तय निजं सबत्सरं चेत्युपि-

व्याधोपलु सदा नृपः पदविधिर्यद्वत्समर्थोऽभवत् ॥ १०२ ॥

इत्याचार्यश्रीहेमचंद्रकृतो चौलुस्ययशो व्याभयमहाकाव्ये विंशः  
सर्गः ॥ ६९ ॥ ग्रंथसख्यायां श्लोक २८२८ ॥

Leaf 183 is followed by two leaves in a different handwriting which give the contents of the several Sargas.

This poem, composed by Hemachandra in honour of his patron Kum'rapala, is also called *Śabdānusāsana-dvyāsraya-mahākāvya*, or simply *Dvyāsraya mahākāvya*. Its primary object is to illustrate the rules of Hemachandra's own Sanskrit grammar, and some MSS indicate therefore not merely the end of each Sarga, but also that of each Pada of the Śabdānusāsana. The Palm leaf MS does this, so far as I have observed only occasionally. Other MSS give names to each Sarga, e.g. अणहिलपत्तनश्रीमूलराजयोर्वर्णनो नाम प्रथमः सर्गः, प्रभातमन्ववर्णनो नाम द्वितीयः सर्गः etc

The following are the first five verses of the poem, taken from a paper MS

अहमित्यक्षरं ब्रह्म वाचकं परमेष्ठिनः ।  
सिद्धचक्रस्य सद्बीजं सर्वतः प्रणिदध्महे ॥ १ ॥<sup>१</sup>  
भीमकान्तोद्धतोदात्तहिंस्रशान्तगुणात्मने ।  
भद्रं चौलुक्ययंशाय क्लृप्तस्याद्वादसिद्धये ॥ २ ॥<sup>२</sup>  
लोकात्सालातुरीयादेः शब्दसिद्धिरिवानघा ।  
चौलुक्यवशाज्जयति नयधर्मव्यवस्थितिः ॥ ३ ॥<sup>३</sup>  
अस्ति स्वस्तिकबद्धमेधर्मागारं नयास्पदम् ।  
पुरं सदा भ्रियाश्लिष्टं नात्राणहिलपाटकम् ॥ ४ ॥  
सपत्नीप्याविधीहामिः श्रीद्धेऽत्रानुपतीप्यते ।  
मधूत्तमं वधूदाभिः सभृक्षेप मृदूरुभिः ॥ ५ ॥<sup>४</sup>

<sup>१</sup> Śabdānusāsana I, 1, 1 अहम्

<sup>२</sup> I, 1, 2 सिद्धि स्याद्वादत

<sup>३</sup> I, 1, 3 लोकात्, the remaining rules of the first Pāda define the Samjñas *Swāra*, *Hrasva*, *Dirgha*, *Pluta*, etc

<sup>४</sup> I, 2, 1 समानानां तेन दीर्घे

**23 Jitakalpachurni** [जितकल्पवृक्षि] by SIDDHASENA, in Prākṛit

85 leaves, leaf 64 is missing two leaves are numbered 21 The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves  $13\frac{1}{4} \times 2$  inches

Lines on 1 page 4 to 5

Aksharas in a line 40 to 45

**24. Jitavyavaharasutra** [जितव्यवहारसूत्रम्] with *Vnarana* in Prākṛit.

79 leaves, 3 or 4 of which are slightly damaged, on two pages the writing is effaced The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves  $13 \times 2$  inches

Lines on a page 3 to 6

Aksharas in a line 50 to 55

Begins ओं ||

सिद्धत्थसिद्धसात्तणसिद्धत्थसुय सुय च सिद्धत्थस्त ।

वीरवर वरवरदं वरवरणर्हि महिय नमह जीवहिय ||१||

**25 Jainondravvyakarana Sabdarnavachandrika** [जैनेन्द्रव्याकरणशब्दार्णवचन्द्रिका] by SOMADEVA incomplete

250 leaves, more or less damaged

I have shown elsewhere that the *Sabdarnavachandrika* was composed in A D 1205 and feel no hesitation in stating that this MS of it has been written in the 13th century

**26 Jnatadharmakatha** [ज्ञानधर्मकथा] in Prākṛit (Foll 1 165), and **Jnatadharmakathapradesatika** [ज्ञानधर्मकथा प्रदेशटीका] by ABHAYADFAVASŪRI (Foll 166-302)

302 leaves a few of which are broken and damaged The MS appears to have been written at different times and by two different writers In what I consider to be the older portion, the writing is smaller and the leaves are numbered with the numeral figures on the right and with letters on the left hand side, the leaves also are slightly narrower, in the more

modern portion the writing is bigger and the leaves are numbered with the numeral figures on both the right and left hand sides. Each page is divided into three columns.

Size of leaves  $31 \times 2$  or  $2\frac{1}{2}$  inches

Lines on a page 4 to 5.

Aksharas in a line 115 to 130

Date? The writing on the last page is much effaced, but it appears that some date in the 12th century of Vikrama and the town Anahilapataka are mentioned.

The Tika begins (on Fol 166b)

ओं ॥ नमो वीतरागाय ॥

नत्वा श्रीमन्महावीरं प्रायोन्यमथवीक्षितः ।

ज्ञाताधर्मकथांगस्यानुयोगः कश्चिदुच्यते ॥

27. **Jyotisharatnakosa** [ज्योतिषरत्नकोश] by LAILA, the son of Bhatta Trivikrama, (e.g. Fol 5a इति भट्टत्रिविक्रममुत्तल्ल-विरचिते ज्योतिषरत्नकोशे तिथिगुणप्रकरणं समाप्त ॥).

200 leaves, generally well preserved. Two leaves are numbered 138, leaves 50-56 are on paper and in a different handwriting, the writing on the palm leaves 9, 103, 137, and 159 having somewhat faded, their contents have been re-written on paper. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves  $17\frac{1}{2} \times 2$  inches

Lines on a page 4 to 5

Aksharas in a line 55

Begins ओं नमो विनायकाय ॥

नैशांधकारौघविघातदक्षः स्फुरत्प्रभोद्भासितदिङ्मुखाब्जः ।

शं नः स दैवं दिनकृत्वादिस्यादवार्चितैलो जगदेकदीपः ॥

प्रणम्य देव जनकं च भक्त्या त्रिविक्रमं दैवविदां विभूतये ।

क्रमेण शास्त्रांशुनिधेरुदस्य करोम्यहं ज्योतिषरत्नकोश ॥

The last chapter is called मंगलमालिका.

**28 Tatparyaparisuddhi** [तात्पर्यपरिशुद्धि] by UDAYANA, incomplete

About 240 leaves broken away on the right hand side, the earliest leaf is numbered 62, and the last 335. On the left hand side the leaves are numbered with letters

Size of leaves, as they appear now, 15 × 2 inches

Lines on a page 6 to 7

Aksharas in a line 70.

• Date Samvat 1304

Fol 335 ends with न्यायाचार्यपंडितश्रीवद्वयनमृतौ तात्पर्यपरिशुद्धौ  
• तृतीयोऽध्याय

Fol 335 is followed by another leaf, not numbered, which contains the year in which the MS was written, सवत् १३०४, and in a more modern handwriting the remark सवत् १४७१ वर्षे । श्रीरत्तरगळे श्रीजिनराजसुरिपदे । श्रीजिनवर्द्धनसुरीणां पुस्तक ॥

**29. The same;** in the same handwriting

Fragments of about 100 leaves

**30 Damayantikatha** [दमयन्तीकथा] by TRIVIKRAMA-BHATTA, with marginal notes

179 leaves, generally well preserved. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 12½ × 1½ inches

Lines on a page 4 to 5

Aksharas in a line 55

Begins ओ नमः सरस्वत्यै ॥

जयति गिरिश्रुतायाः कामसतापनाहि-

न्युरसि रसनियेकश्चादनश्चंद्रमोतिः ।

तदनु च विजयते कीर्त्तिभाजां कवीना-

मसकृदमृतविंदुस्थंदिनो वाग्विलासाः ॥

Ends इति विविधवितर्कविशविध्वस्तनिद्रः

सजलजडिममीलत्पक्ष्म चक्षुर्ध्यानः ।



हरचरणसरोजद्विमाधाय चित्ते

नृपतिरुभयसंगी स त्रियामामनैपोत् ॥

इति श्रीत्रिविक्रमभट्टविरचिताया दमयतीकथाया सप्तम उच्छ्वास समाप्त ॥

31 The same, last leaf missing

76 leaves some of which are slightly worm eaten The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves  $14\frac{1}{2} \times 2$  inches

Lines on a page 7

Aksharas in a line 90

Ends

भवति हृदयहारी कापि कस्यापि कश्चि-

न्न खलु गुणविशेष प्रेमवधप्रयोगी ।

किसलयति घनाते कोकिलारावरम्ये

विकसति न वसते

32. Dvattrimsaddvattrimsika [द्वात्रिंशद्वात्रिंशिका] so the title is given but the MS contains only 20 Chapters Stated to contain 830 Granthas

90 leaves up to 81 well preserved From 81 to 90 the leaves are slightly broken on the right hand side The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves  $12\frac{1}{2} \times 1\frac{3}{4}$  inches

Lines on a page 4

Aksharas in a line 40 to 45

Begins ओ ॥ नमोर्हञ्ज ॥

स्वयंपुत्र भूतलहृदयेत्रपनेफनेफक्षरभाषात्रिंशत् ।

अव्यक्तमव्याहृतविश्वलोकमनादिमध्यातमपुण्यपाप ॥ १ ॥

समंतसर्वार्थक्षगुण निरक्ष स्वयंप्रभ सर्व्वगतावभास ।

अतीतसख्यानमनतकल्पमर्चित्यमाहात्म्यमलोकलोक ॥ २ ॥

कुहेतुतर्कोपरतप्रपचसद्धानशुद्धाप्रतिपादवादं ।

प्रणम्य सज्जसनवर्द्धमानं स्तोप्ये यतीन्द्र जिनवर्द्धमानं ॥३॥

Fol 6a प्रथमा द्वात्रिंशिका 11b द्वितीया 18a तृतीया 23a चतुर्थी 27b  
 स्तुतिद्वात्रिंशिका पञ्चमी 33a षष्ठी 39b वादपनिषद्वात्रिंशिका सप्तमी 42b  
 वादद्वात्रिंशिका अष्टमी (only 26 verses) 47b वेदवादद्वात्रिंशिका नवमी 51a  
 दशमी (34 verses) 57a गुणवचनद्वात्रिंशिका एकादशी 61a न्यायद्वात्रिंशिका  
 द्वादशमी 65a साध्यप्रबोधद्वात्रिंशिका 68b वैराग्यरुद्वात्रिंशिका 72a बौद्धस  
 ताना नाम पत्रदशी 76a नियतिद्वात्रिंशिका षोडशमी 80a सप्तदशमी 83b  
 अष्टदशमी 87a हृष्यश्वेतपङ्क्तिद्विसेनाचार्यस्य कृति । निधयद्वात्रिंशिका 90a  
 वृष्टिप्रबोधद्वात्रिंशिका विंशतितमी ॥

### 33 Narapatujayacharya [नरपतिजयनर्य]

111 leaves numbered 1 68 and 1 43 The first 17 leaves  
 are somewhat broken on the left hand side The leaves are  
 numbered with the numeral figures on the right and with  
 letters on the left hand side

Size of leaves 15 × 1½ inches

Lines on a page 4

Aksharas in a line 50 to 55

On the back of the last leaf there is the date सन् १४९१ but  
 it was not written by the writer of the MS which appears to  
 be older

### 34 Namalinganusasana [नामलिङ्गाजसनम्] by AMARA SIMHA

118 leaves with the exception of two or three well pre  
 served The leaves are numbered with the ordinary numeral  
 figures

Size of leaves 14 × 1½ inches.

Lines on a page 4

Aksharas in a line 50 to 55

Date 4398 of Kaliyuga (1297 A D)

Begins ओ नम शिवाय ।

यस्य शानदयासिंधोरगाधस्यानघा गुणा ।

सेयतामक्षयो धीरा स भिये चामृताय च ॥

Ends

इत्यमरसिंहकृतौ नामलिगानुशासने ।

सामान्यकाण्डस्त्रितीयः सांग एव समर्थितः ॥

श्रीमद्रामचंद्रदेवविजयराज्ये कुकुणविषये गतकलि ४३९८  
हेमलब्धसंवत्सरे ज्येष्ठ वदि अटम्यायां बृहस्पतिदिने । सुवर्ण  
गिरिपर्य ।

### 35 Nisithasutra [निशीथसूत्रम्], in Prākṛit

15 leaves, numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns

Size of leaves  $25\frac{1}{2} \times 2$  inches

Lines on a page 4 to 7

Aksharas in a line 120 to 130.

Date The MS was written by the same writer who wrote the MS of the *Chūṛṇi* and *Blāshya* (No 36)

36. Nisithasutrachurni Viseshanamni [निशीथसूत्रचूर्णविशेषनाम्नी], Uddesakas XIV—XX, by JINADĀSAGANI, and *Blāshya*.

415 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns

Size of leaves  $25\frac{1}{2} \times 2$  inches

Lines on a page 4 to 7

Aksharas in a line 120 to 130

Date Samvat 1145 and 1146

Fol. 235a . . . . . विसेसणामा णिसीहस्त ॥ ७१ ॥ नमो  
सुयदेवयार भगवतीए । जिगदासगणिमहत्तरेण रइया ॥ ७१ ॥  
नमस्तीर्थकृद्भ्यः ॥ संवत् ११४५ ज्येष्ठ वदि १४ लिखितमिद ॥  
॥ ७१ ॥ कुरीजाग्रामे मुंथयसायेन श्रीतलवाटावस्थितेन । महारा-  
जाधिराजश्रीकर्नदेवराज्ये ॥

Fol 415b इति निशीयभाष्ये त्रिंशतिमोद्देशकः परिसमाप्तः ॥  
 ॥ ७९ ॥ समाप्त चैतन्निशीयभाष्यमिति ॥ सवत् ११८६ श्रावण  
 शुदि ६ सोमे । एकेकाक्षरगणनया ॥ ८८०० ॥

37 Nisithasutraoḥṣṇi Viśeṣhanamni [निशीयसूत्रचूण-  
 विशेषणम्], Uddeśakas I-V by JINADĪSAGANI

326 leaves, some of which are slightly damaged. The  
 127-145 are numbered with the numeral figures on the right,  
 and with letters on the left hand side. Each page is divided  
 into three columns.

Size of leaves  $30\frac{1}{2} \times 2\frac{1}{2}$  inches

Lines on a page 4 to 7

Aksharas in a line 120 to 140

Date Samvat 1359

Lnds इति विसेसनिशीचुष्णीए दसमो उद्देशो सम्मत्तो ॥ ॥  
 मंगल महाश्री ॥ ॥ शुभ भवतु श्रीसचस्य ॥ ॥ सवत् १३७९  
 वर्षे मार्ग वदि ५ सोमवारे वाचनाचार्यकनकचन्द्रेण बाह्यद सु (?)  
 पुस्तक लिखित ॥ ॥

38 The same; Uddeśakas VI-VII

353 leaves. The following are on paper and in a more  
 modern handwriting 13, 140 149 189 200, 214 224 252 271,  
 273 275. The palm leaves are numbered with the numeral  
 figures on the right and with letters on the left hand side,  
 the others only with the ordinary numeral figures. Each page  
 is divided into three columns.

Size of leaves  $32\frac{1}{2} \times 2\frac{1}{2}$  inches

Lines on a page 6 to 7

Aksharas in a line 120 to 130

Date Samvat 1791

The name of the author (JINADĪSA) is concealed in the fol-  
 lowing lines (Fol 331a)

तिरउपणभद्रमयग्गे तिपणतिअक्खरावणे तेसिं

पटमत्ततिपणि तिदुस्सरजुएणि णामं कय जस्स ।

Take the 3rd, 4th 5th and 8th Vargas (च-ट-न-श), substitute the 3rd, 5th and 3rd Aksharas (ज-ण-द-स), and for the vowels of the 1st and 3rd syllables substitute the 3rd and 2nd vowels of the alphabet (जिणदास).

Ends Fol 334a चुष्णी विसेसनामा निसीधस्त ॥ ॥ संवत् १२९४ वर्षे वैशाख शुदि ३ रवावद्येह स्तंभतीर्थनिवासिना श्री-श्रीमालवशोद्धवेन ठा साढासुतेन ठा कुमरसीहेन निसीधचूर्णि-  
द्वितीयखंडपुस्तकं लेखयांचक्रे ॥

From Fol 335 to 353 the MS contains a gloss (सुबोधा व्याख्या) on the 20th Uddeśaka of the *Chūṇi*

**39 Naishadhacharita** [नैषधचरितम्] by SRĪHARSHA, Sargas I-XII Last leaf missing

179 leaves, generally well preserved The first leaf is broken, and a few leaves are slightly worm eaten The leaves are numbered with the ordinary numeral figures

Size of leaves  $12\frac{1}{2} \times$  by  $2\frac{1}{4}$  inches

Lines on a page 4 to 5

Aksharas in a line 45 to 50

Sarga I (145 verses) ends on Fol 17b, II (110 vv) on 29b, III (135 vv) on 45b, IV (123 vv.) on 59b, V (138 vv) on 74b, VI (113 vv) on 87b, VII (108 vv) on 98b, VIII (109 vv) on 111a, IX (159 vv) on 128b, X (138 vv) on 145a, XI (127 vv) on 163a, the last leaf of Sarga XII is missing

**40 Nyayapravesatika** [न्यायप्रवेशटीका] by HARIBHADRA, incomplete

Fragments of 51 leaves, numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves  $11\frac{1}{2} \times 1\frac{1}{4}$  inches

Lines on a page 4

Aksharas in a line 50

Ends समाप्ता न्यायप्रवेशटीका ॥ कृतिः सितांबरार्चार्थजिन्म-  
द्रसेवकस्याचार्यहरिभद्रस्येति ॥

**41. Panchavastuka** [पञ्चवस्तुकम्], in Prākṛit incomplete  
The number of Gāthas is stated to be 1,700, and the number of  
Granthas 2 125

97 leaves numbered 2 98 About half the number of leaves  
are broken The leaves are numbered with the numeral figures  
on the right, and with letters on the left hand side The last  
page contains a drawing of Mahāvira

Size of leaves 13 × 2½ inches

Lines on a page 4 to 7

Aksharas in a line 55 to 60

Ends सवत्. १(?) कागुण वदि १२ रवौ ॥ समस्तराजा-  
वलीविराजितमहाराजाधिराजश्रीमन्निभुवनगडश्रीजयसिंघदेवक - -  
विजयराज्ये तत्पादप्रसादावाप्त - - - - सतुकप्रतिपत्तौ ललाटदेशम-  
डलमनुशासयतीत्येतस्मिन्का - - - - मोखदेवेन पञ्चवस्तुक लिखि-  
तमिति ॥

**42 Karmastavatika** [कर्मस्तवटीका] by Svetapātichārya  
GOVINDAGANI The number of Granthas is stated to be 1,090

47 leaves, numbered 99 145 The MS is a continuation of  
the preceding and was written by the same writer

Date Samvat 1179 (सवत् ११७९ चैत्र वदि ७ भाँम श्रीमत् यत्पद्मे  
मोखदेवेन पुस्तिका लिखितमिति ॥).

**43. Sravakapratīkramanavṛtti** [श्रावकप्रतिक्रमणवृत्ति], in-  
complete

32 leaves partly broken numbered 146 177 The MS is  
a continuation of the preceding and was written by the same  
writer The end is missing

**44 Panjikadurgapadaprabodha** [पञ्जिकादुर्गपदप्रबोध] a  
commentary on Trilochanadeva's *ksāntiravṛttivivaraṇa*  
*panjika*, by JINAPRABODHASŪRI

232 leaves numbered with the numeral figures on the right  
and with letters on the left hand side

Size of leaves 14½ × 1¾ inches

Lines on a page 4 to 6 .

Aksharas in a line 70

Fol 48b इति पञ्जिकादुर्गपद्मबोधे नाम्नि समासप्रकरण सपूर्ण ।

Fol 78b इति श्रीजिनेश्वरसूरिशिष्यश्रीजिनप्रबोधसूरिविरचिते पञ्जिकादुर्गपद्मबोधे तद्धितप्रकरण समाप्त ।

Fol 108b इति पञ्जिकादुर्गपद्मबोधे आख्याते प्रथम पाद समाप्त 142a  
द्वितीय 165a तृतीय 184b चतुर्थ 196a पञ्चम 215b षष्ठ  
220b सप्तम 232a अष्टम

45 **Pakshikasutravrittī** [पाक्षिकसूत्रवृत्ति] by YASODEVA  
SŪRI incomplete Stated to contain 2 700 Granthas

Leaves 1 157 and 170 189 some leaves are slightly broken  
The leaves are numbered with the numeral figures on the  
right and with letters on the left hand side

Size of leaves 14 X 2 inches

Lines on a page 5 to 6

Aksharas in a line 45

Begins ओं ॥ नमो वीतरागाय ॥

शिवश्चर्मैरुनिमित्त विघ्नोघविघ्नातिन जिन नत्वा ।

वक्ष्यामि सुखविवोधा पाक्षिकसूत्रस्य वृत्तिमह ॥

Fol 188b समाप्ता चेय शास्त्रानुसारिणी पक्षप्रतिक्रमणवृत्तिरिति ॥

This is followed by 11 verses the writing of which is some  
what effaced From what I can make out Yasodevasūri  
was a pupil of Chandrasuri the pupil of Viraganimisra  
and composed his work at Anahilapātaka during the reign  
of Jayasinha

अणहिलपाटकनगरे सौवर्णिकनेमिचद्रसत्ताया ।<sup>6</sup>

वरपौष्यशालाया राज्ये जयसिंहभूपस्य ॥

when 1180 years had passed since Vikrama

एकादशशतैरधिकैरशीत्या विक्रमाद्वतै ।

**Pindaniryuktī**, see above No 10

46 **Pindaniryuktivrittī** Śishyahita [पिण्डनिर्युक्तिवृत्ति  
शिष्यहिता] by VIRAGANI, stated to contain 7 671 Granthas

226 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns

Size of leaves  $29\frac{1}{2} \times 1\frac{3}{4}$  inches.

Lines on a page 4

Aksharas in a line 135 to 140.

Begins ओ नमः प्रवचनाय ॥

नमोऽमरेश्वरकिरीटनिविष्टशोणरत्नप्रभापटलपाटलिनांह्रीपीठाः ।  
तीर्थेश्वराः शिवपुरीपयसार्थवाहा निःशेषवस्तुपरमार्थविदो जयन्ति ॥ १ ॥  
लोकाग्रभागभवना भवभीतिमुक्ता ज्ञानावलोकितसमस्तपदार्थसार्थाः ।  
स्वाभाविकस्थिरविशिष्टसुखेः समृद्धाः सिद्धा विलीनघनकर्ममला  
जयन्ति ॥ २ ॥

आचारपंचकसमाचरणप्रवीणाः सर्वज्ञशासनभरैकधुरधरा ये ।  
ते सूरयो दमितदुर्दमवादिबृन्दा विश्वोपकारकरणप्रणया जयन्ति ॥ ३ ॥  
सूत्रं यतीनतिपटुस्फुटयुक्तियुक्तं युक्तिप्रमाणनयभंगगमैर्गभीरं ।  
ये पाठयन्ति वरसूरिपदस्य योग्यास्ते वाचकाश्चतुरचारुगिरो जयन्ति  
॥ ४ ॥

सिद्ध्यंगनासमसमागमवद्धवांछाः संसारसागरसमुत्तरणैकचित्ताः ।  
ज्ञानादिभूषणविभूषितदेहभागा रागादिघातरतयो यतयो जयन्ति ॥ ५ ॥  
इति विहितपंचपरमेष्ठिसंस्तवो गुरुजनोपदेशेन ।  
वक्ष्ये शिष्यहिताख्यां वृत्तिमिमां पिंडनिर्युक्तेः ॥ ६ ॥  
पंचाशकादिशास्त्रव्यूहप्रविधायका विवृतिमस्याः ।  
आरेभिरे विधानु पूर्वं हरिभद्रसूरिवराः ॥  
ते स्थापनाख्यदोषं यावद्विवृतिं विधाय दिवमगमन् ।  
तदुपरितनी तु कैश्चिद्दीराचार्यै समाप्येपा ॥  
तत्रामीभिरमुप्याः सुगमा गाथा इमा इति विभाव्य ।  
काश्चिन्न व्याख्याता या विवृतास्ता अपि स्तोक ॥



तेषामेवाधिश्चरगणिनां श्रीमन्महेंद्रस्वरिवराः ।  
 सकलागमपारगता धर्मकथाकथननिरताश्च ॥ ८ ॥  
 अपरेपि पार्श्वदेवाभिधानगणिनः प्रधानमंत्रज्ञाः ।  
 उचितन्या(?) अभ्यर्थितसूराः संग्रहपराश्च वृद्धं ॥ ९ ॥  
 अन्येपि देवचंद्राभिधात्या गणिनः क्रियापराः सरलाः ।  
 क्षांत्यादिधर्मनिधयः परहितनिरतयो विनीताश्च ॥ १० ॥  
 एते त्रयोपि शिष्याः सकलजनानंददायिनोत्ययै ।  
 देवानामपि वंद्या नंदंतु चिरंतना वलये ॥ ११ ॥  
 येषां भक्तप्रदानमुख्योपठभप्रसादेन ।  
 नितरां निराकुलेनाकारि मयैषा स्फुटा वृत्तिः ॥ १२ ॥  
 श्रीनेमिचंद्रस्वरिश्रीजिनदत्ताभिधानसूर्यादयैः ।  
 श्रीमत्यणहिसपाटकपुरे व्यशोधीयमुपयुक्तैः ॥ १३ ॥  
 पश्यति तथापि यदि कोपि दूषणं किंचिदल्पमितरद्वा ।  
 तन्मयि कृतानुकंपः स शुद्धधीः शोधयेद्विवुधः ॥ १४ ॥  
 कस्य न छद्मस्थस्यानाभोगः स्यादतीव विदुषोपि ।  
 नितरां विमुग्धबुद्धेः किं पुनरस्मादृशजनस्य ॥ १५ ॥  
 यावच्चंद्रो यावच्च भास्करो यावदमरगिरिमुख्याः ।  
 तिष्ठन्ति जगति तावच्चंद्रंतु सुतरामियं वृत्तिः ॥ १६ ॥  
 इति वृत्तिमिमां कृत्वा यत्किंचिदुपार्जितं मया पुण्यं ।  
 तेनैतस्याः पाठे समुद्यतो भवतु साधुजनः ॥ १७ ॥  
 एवं समसहस्रा दशपट्कं चैकसप्ततिश्चास्याः ।  
 द्वात्रिंशदक्षरमितैः श्लोकैः सर्वं प्रमाणमिति ॥  
 पंथापं श्लोकसंख्यायां ॥ ७६७१ ॥

इति धीरगणिविरचिता या शिष्यहिता नाम पिंडनिर्युक्तिवृत्तिः

• समाप्तेति ॥ शिवमस्तु सर्वजगतः ॥ ॥ मंगलं महाश्रीः ॥ ॥

**47 Pindavisuddhi** [पिण्डविशुद्धि], in Prākṛit, by JINAVALLABHAGANI with Commentary composed by YASODEVA-SŪRI in Samvat 1176 Stated to contain 2,800 Granthas

142 leaves, numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns.

Size of leaves  $18\frac{1}{4} \times 2$  inches

Lines on a page 4 to 5

Aksharas in a line 65 to 70

Date Samvat 1300

Begins ओ ॥ नमो जिनाय ॥

यदुदितलवयोगाद्देहिनः स्युः कृतार्था-

स्तमिह शुभनिधानं वर्द्धमानं प्रणम्य ।

स्वपरजनहितार्थं पिण्डशुद्धेर्विधास्ये

जिनपतिमतनीत्या वृत्तिमल्पां सुबोधां ॥ १ ॥

तत्र चार्हत्प्रणीतसमयसपर्कावदातमातिजलधिर्भगवान् जिनवल्लभ-  
गणिः दुःखमाकालदोषादत्यन्तं हीयमानायुर्बुद्ध्यादीन् सप्रतिकालसा-  
ध्वादीनप्रलोक्य तदनुग्रहार्थं विस्तरवत् । पिण्डैषणाध्ययनसारमा-  
दाय सक्षिप्ततरं पिण्डत्रिशुद्ध्याख्यप्रकरणं चिकीर्षुरादावेव विघ्नघात-  
निरासार्थं सिट्समयपरिपालनार्थं च इष्टदेवतास्तुतिरूपमत्यन्ताव्यभि-  
चारि भावमंगलं श्रोतृजनप्रवृत्त्यर्थमभिधेयादि च प्रतिपादयन्निर्मा-  
गायामाह ॥ देविदविद्वन्दिय०.

Ends

समाप्ता चेयं पिण्डविशुद्धिप्रकरणवृत्तिः ॥ ॥ ॥ ॥ २९००

संयाप्तं प्रतिवर्णितो गणनया न्यूनं सहस्रत्रयं शतद्वयेनेति ॥ ॥

Here follow two verses, a great portion of which is effaced.

----- श्रीमद्दीर्गगणिप्रभुः ॥ २ ॥

श्रीनन्दसूरिनामा दिव्योभूतस्य भारतीमधुरः ।

आनन्दितमन्यजनः संशितसशुद्धसिद्धांतः ॥ ३ ॥

सस्यांतेवासिना भूत्वा श्रीयशोदेवसूरिणा ।

सुशिष्यपार्श्वदेवस्य साहाय्यात्प्रस्तुता मया ॥ ४ ॥

श्रुतोपयोगोऽशुभकर्मनाशनो विपक्षभावप्रतिवधसाधनः ।

परोपकारश्च महाफलावहो विचिंत्य चैतद्विहितोऽयमुद्यमः ॥ ५ ॥

पिंडविशुद्धिप्रकरणवृत्तिं कृत्वा यदवाप्तं मया कुशलं ।

तेनाभवमपि भूयाद् भगवद्वचने ममाभ्यासः ॥ ६ ॥

श्रुतहेमनिकपपट्टैः श्रीमन्मुनिचंद्रसूरिभिः पूज्यैः ।

संशोधितेयमखिला प्रयत्नतः शेषविबुधैश्च ॥ ७ ॥

॥ ॥ मंथार्यं २८०० ॥ पट्टार्जोदुहिमांशुभिः परिमिते वर्षे गते  
विक्रमान्निष्पन्नेयमिति ॥ संवत् विक्रम १३ वर्षशतेषु पुस्तिकेयं  
लिखिता ॥

48. *Prajnapanapradesavyakhya* [प्रज्ञापनाप्रदेशव्याख्या] by  
HARIBHADRA.

97 leaves, the first two of which are broken. The leaves are  
numbered with the numeral figures on the right, and with  
letters on the left hand side. Each page is divided into three  
columns.

Size of leaves  $22\frac{3}{4} \times 2$  inches.

Lines on a page 5 to 6.

Aksharas in a line 120.

Ends .समाप्ता चेयं प्रज्ञापनाप्रदेशव्याख्येति ॥ .

आचार्यजिनभट्टस्य हि सुसाधुजनसेवितस्य शिष्येण ।

जिनवचनभावितमतेर्वृत्तवतस्तत्प्रसादेन ॥

किंचित्प्रक्षेपसंस्कारद्वारेणैवं कृता स्फुटा ।

आचार्यहरिभट्टेण टीका प्रज्ञापनाश्रया ॥

49. *Pramananayatattvalokalamkara* [प्रमाणनयतत्त्वलो-  
कात्मकारः].

Fragments of about 100 leaves, numbered with the numeral  
figures on the right, and with letters on the left hand side.

Size of leaves, as they appear now, 11 X 2 inches.

Lines on a page 5 to 7.

Aksharas in a line 50 to 55.

**50 Moharajaparajaya** [मोहराजपराजय], an allegorical play in five acts, celebrating the support given by Kumārapāla to the Jain religion, composed by YASAHIPĀLA, the son of the minister Dhanadeva and of Rukmini, of the Modha family, and himself minister of king Ajayadeva. The play is represented as having been first acted at Thārīpadrapura, the capital of Marwar.

The last leaf of the MS is numbered 105, but the leaves 65, 67-69, 73-75, 80, and 83-91 are missing. The existing leaves are well preserved, they are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves  $12\frac{1}{2}$  X 2 inches.

Lines on a page 4 to 6.

Aksharas in a line 45 to 50

Begins ओं ॥ नमः सर्वज्ञाय ॥

अमरविसरशीर्षक्रीडदापीडरत्न-

प्रचुररुचिररोचिश्चामरैश्चुम्ब्यपादं ।

रमयति शिखलक्ष्मीर्निर्मलं चिन्मयं य

स जयति वृषलक्ष्मा नाभिजन्मा जिनेन्द्रः ॥ १ ॥

उत्तंसयति मुक्तिं यः सूक्तिमर्थ इयोज्वलः ।

नतोस्मि तस्मै श्रीपार्श्वस्वामिने परमात्मने ॥ २ ॥

अपि च ॥

• यः संरंभभवद्भलिस्थपुटितं चक्रे न भालस्थले

भूमर्गं न मुहुर्वबन्ध नयने निन्ये न ताम्रद्युतिं ।

नोच्चैर्वाचमुवाच वर्मे न दधे दधे न चास्त्र करे

व्यामोहं नृपमेवमेव जितवान् धीरः स वस्त्रायतां ॥ ३ ॥

Fol 26 आर्ये ॥ श्रूयतामिदमादिशति स्म तत्रभवान् श्रीसंघः ।  
 यदद्य मरुमंडलकमलामुखमंडनकर्पूरपत्रांकुरयारापद्रपुरपरिष्कार-  
 कुमारविहारक्रोडालंकारश्रीवीरजिनेश्वरयात्रामहोत्सवप्रसंगसंगतं ।  
 अस्तोकं सामाजिकलोकं कस्यापि निस्तुपरसोपनिषद्विष्यंदिनो रूपक-  
 स्याभिनयदर्शनेन परमप्रमोदसंपदं संग्रापयेति ॥ ... ..

ॐ अस्त्येव श्रीमोदवशायतसेन श्रीअजयदेवचक्रवर्त्तिचरणरा-  
 जीवराजहंसेन मंत्रिधनदेवतनुजन्मना रुक्मिणीकुक्षिलालितेन ...  
 परमार्हतेन यशःपालकधिना विनिर्मितं मोहराजपराजयो नाम  
 नाटकं ॥

नटी ॥ साकूतं ॥ अजय मोहराजपराजवृत्ति नाम्नि पि दाव  
 सुंदरं । ता किमित्यवनीयदिति सोढुमिच्छामि ॥

सूत्र ॥ सोत्साहं ॥ आर्ये समासतः श्रोत्रे श्रोतुमयधेहि  
 वावत् ॥ इह हि ॥

पद्मासन्न कुमारपालनृपतिर्जज्ञे सचंच्रान्वयी

जैन धर्ममवाप्य पापशाननं श्रीहिमचंद्राद्रुरोः ।

निर्वाराधनमुज्झता विदधता द्यूतादिनिर्वासनं

येनैकेन भटेन मोहनृपतिर्जिग्ये जगत्कटकः ॥ ४ ॥

नटी ॥ अजय जदि एव ता एदस्त गएसिणो परमवोधिसत्तस्त  
 अद्यभुदचरिदेण विडाइदाइं चिरंदणमहानरिंदललिदाइं ॥

सूत्र ॥ आर्ये एवमेवैतत् । कः संदेहः ॥ किंच ॥ अपरमपि  
 किमत्र न प्रवेकमाकलयामः ॥ यतः ॥

यारापद्रपुरं निसर्गचतुरं चैत्येषु सर्वोत्तमं

किंचैतज्जिनमंदिरं रसमयं चोलुम्यवृत्तं स्वयं ।

जंशालः कविराजवर्त्मसु यशःपालः प्रवीणः कवि-

महृत्वाः कुशलाः कलासु तदहे दिप्या प्रसन्नो विधिः ॥५॥

Fol 14b Kumārapala

एको यः सकल कुतूहलितया वभ्राम भूमडल

प्रीत्या यत्र पतिवरा समभवत्साम्राज्यलक्ष्मीः स्वयं ।

श्रीसिद्धाधिपविप्रयोगविधुरामप्रीणयद्यः प्रजां

कस्यासौ विदितो न गूर्जरपतिश्चौलुक्यवशध्वजः ॥२८॥

Lnds

श्रीश्वेतांररहेमचंद्रवचसां पाले मम श्रोतसी

श्रीसर्वज्ञपदारविद्युगले भृगायितं चेतसः ।

त्वत्पुत्र्या कृपया सम परिचयो योगस्त्वया सर्वदा

भुयान्मे भुवने यशः शशिसप्त मोहाधकारछिदे ॥

इति निष्क्रांताः सर्वे । पञ्चमोऽङ्कः समाप्तः ॥ २९ ॥

इति श्रीमद्विजयपालविरचित मोहराजपराजयो नाम नाटकः ॥

॥ २९ ॥ कल्याणमस्तु ॥ २९ ॥ मंगल महाश्रीः ॥ २९ ॥

51 *Yogacāstravṛtti* [योगशास्त्रवृत्ति]

Fragments of about 150 leaves

52 *The same*

Fragments of about 300 leaves

*Rajaprasniya*; see below No 72

*Rajaprasniyopangavṛttika*; see below No 72

53 *Rudrataḥkavyālamkaratippaṇaka* [रुद्रटकाव्यालंकारतृप्पणका  
रत्तिपणकम्] by NAMI stated to contain 3 000 Granthas

Fol 5b इति श्वेतनिभुनमिविरचित रुद्रटकाव्यालंकारप्रथमाध्यायविपनक  
समाप्तम् ॥

27b इति श्वेतांरामिविरचिते रुद्रटकाव्यालंकारविपनके द्वितीयोऽध्याय  
समाप्तः ॥

45b ० विपनके यमकाध्यायस्तुतीयः ॥

65a श्वेतावरपडिगमिविरचिते रुद्रटकाव्यालंकारविपनके त्रयोऽध्यायस्तुतुर्थः ॥

81a ० विपनके चिन्नाध्यायः पञ्चमः समाप्तः ॥

98b इति श्वेतांरामिविरचिते रुद्रटकाव्यालंकारविपनके षष्ठोऽध्यायः समाप्तः ॥

125b इति नमिराधुनिरचित रुद्रटकाव्यालंकारविपनके षास्त्रवाध्यायः सप्तमः  
समाप्तः ॥

151a साधुनमिविरचिते रद्रालकारटिप्पनके औपम्याध्यायोऽष्टम समाप्तः ॥

160a इति नमिसाधुनिरचिते रद्रालकारटिप्पनके अनिश्यालकाराध्यायो नवम समाप्तः ॥

171a ०टिप्पनके श्लेषाध्यायो दशम समाप्तः ॥

184a .. ०टिप्पनके अर्धश्लेषाध्याय एकादशम समाप्तः ॥

187b ०टिप्पनके द्वादशोऽध्याय समाप्तः ॥

188b इति पंडितनमिविरचिते रद्रालकारटिप्पनके त्रयोदशोऽध्यायः समाप्तः ॥

191b इति नमिसाधुनिरचिते रद्रालकारटिप्पनके चतुर्दशोऽध्यायः समाप्तः ॥

193b इति नमिसाधुनिरचिते रद्रालकारटिप्पनके पञ्चदशोऽध्यायः समाप्तः ॥

End of Adhy. XVI on Fol 198b

199 leaves, with the exception of a few slightly worm-eaten leaves, well preserved, numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 13 X 1½ inches

Lines on a page 4

Aksharas in a line 60 to 65

Date Samvat 1176

Begins

निःशेषापि त्रिलोकी विनयपरतया संनमन्ती पुरस्ता-

यस्यांद्भिर्द्वंद्वसक्तांगुलिविमलनखादर्शसक्रांतदेहा ।

निर्भर्तिस्थानलीना भयदभवमहारातिभीत्येव भाति

श्रीमन्नाभेयदेवः स भवतु भवतां शर्मणे कर्ममुक्तः ॥ १ ॥

पूर्वमहामतिधिरचितवृत्त्यनुसारेण किमपि रचयामि ।

स्रक्षिप्ततरं रुद्रटकाव्यालंकारटिप्पनक ॥ २ ॥

इह शास्त्रकारः शिष्टस्थितिपालनार्थमविज्ञेन शास्त्रसमाप्त्यर्थं च प्रथममेव तावत् गणनायकस्य स्तुतिमाह ॥ अविरलेत्यादि ॥

Ends

एवं रुद्रटकाव्यालंकारटिप्पनकविरचनात्पुण्यं ।

यदत्रापि मया तस्मान्मनः परोपकृतिरिति भूयात् ॥ ७९ ॥

थारापद्रपुरीयगच्छतिलकः पांडित्यसीमामव-

त्स्वरिर्भूरिगुणैकमंदिरमिह श्रीशालिभद्राभिधः ।

तत्पादांबुजपट्पदेन नमिना सक्षेपसंप्रेक्षिणः

पुंसो मुग्धधियोधिकृत्य रचितं सद्विष्णुं लघ्वदः ॥

----- द्वितयं विवृतं किमपीह तन्महामतिभिः ।

सशोधनीयमखिल रचितांजलिरेष याचेह ॥ ३ ॥

सहस्रत्रयमन्यून ग्रं(?)यो(?)य(?)प(?)हितोखिलः

द्वात्रिंशदक्षरश्लोकप्रमाणेन सुनिश्चितं ॥ ४ ॥ छ ॥

पट्सप्ततिसयुक्तैरेकादशसमासतः ।

विक्रमात्ममतिक्रातैः प्रावृषीदं समर्थितं ॥ छ ॥ छ ॥ छ ॥

माघमासे तथा कृष्णे सुप्रम्यां शुक्रवारये ।

चित्रकूटास्थितेनेद शिष्यदेवेन सनुना ।

नैगमान्वयकायस्थलेखितं जल्लणेन तु ॥ छ ॥

मगलमस्तु ॥

On the back of the last leaf, in a different hand writing

सवत् १४७१ वर्षे श्रीपरतरगठे श्रीजिनराजसूरिपट्टे श्रीजिन-  
वर्द्धनसूरीणां सपि उदयशीलगणि. .

**Lalitavistarapanjika**; see above No 21

**54 Varttikatippana** [वार्तिकटिप्पणम्]

Fragments of about 150 leaves

**55 Vicharasara** [विचारसार] by JINAVALLABHAGANI, in Prākṛit, with a gloss in Prākṛit and Sanskrit

128 leaves, generally well preserved The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 13 × 2 inches

Lines on a page 5

Aksharas in a line 65

**56 Viśeshavasyakabhashya** [विशेषावश्यकभाष्यम्], stated to contain 4,822 Granthas



131 leaves some of which are much damaged The leaves are numbered with the numeral figures on the right and with letters on the left hand side Each page is divided into three columns

Size of leaves  $25\frac{1}{2} \times 2$  inches

Lines on a page 5 to 6

Aksharas in a line 110 to 115

57 Viseshavasyakabhashyatika [विशेषावश्यकभाष्यटीका] by KOTYĀCHĀRYA on the *Bhashya* of Jinabhadragana kshaniya sramani stated to contain 13700 Granthas The MS was once the property of Jinavallabhaganu the pupil of Jine varasiri

341 leaves some of which are broken and others slightly damaged The leaves are numbered with the numeral figures on the right and with letters on the left hand side Each page is divided into three columns

Size of leaves  $25\frac{1}{2} \times 2$  inches

Lines on a page 5 to 7

Aksharas in a line 120 to 140

Date Samvat 1138

Ends समाप्तमिदं विशेषावश्यकम् ॥ ६ ॥ कृतिर्जिनभद्रगणिक-  
क्षमाश्रमणपूज्यपादानां ॥ ६ ॥

भाष्य सामायिकस्य स्फुटविकटपदार्योपगृहं यदेत-

च्छ्रीमत्पूज्यैरकारि क्षतकलुषधिया भूरिसस्कारकारि ।

तस्य व्याख्यानमात्रं किमपि विदधता यन्मया पुण्यमात्रं

प्रेत्याह द्वाग्लभेय परमपरिमिता प्रीतिमत्रैव तेन ॥ ॥

लिखितं पुस्तकं चेदं नेमिकुमारसज्जिना ।

प्राग्वाटकुलजतेन शुद्धाक्षरविलेखिना ॥

सं ११३८ पौष यदि ७ ॥ कोट्याचार्यकृता टीका समाप्तेति ॥

मंथापमस्या त्रयोदश सहस्राणि सप्तशताधिकानि ॥ १३७०० ॥

पुस्तकं चेदं विभुतश्रीजिनेश्वरसरिशिष्यस्य जिनवल्लभगणेरिति ॥

**58 Viseshavasyakavritti Sishyahita** [विशेषावश्यकवृत्ति शिष्यहिता] The name of the writer of this MS and of the lady at whose expense it was written for the Muni Devabhadra at Vadhyān are given below

345 leaves, some of which are broken The leaves are numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns

Size of leaves 28 × 2½ inches

Lines on a page 5 to 7

Aksharas in a line 120 to 125

Date Samvat 119—(?)

Ends इत्येषा शिष्यहिता नाम विशेषावश्यकवृत्तिः परिसमाप्ता ॥ ७ ॥

यस्याघपूगः क्षयमेत्यशेषो ध्यानादपीहान्यभवेपि जातः ।

रवेरिव ध्यांतमरः प्रतापात्स वः प्रदेयादृषभो जिनः शं ॥ १ ॥

अस्तीह सद्रत्ननिघासधिष्यमुरुप्रपचावृतभूमिपीठः ।

श्रीमाननेकांगिगणाश्रयश्च सन्मोढवंशः सरिदीशतुल्यः ॥ २ ॥

तस्मिन्वशे प्रसृतसुयशःपूरिताशाचतुष्को

दक्षत्वाद्यैर्वरगुणगणैरन्वितः श्रावकोभूत् ।

सम्यक्काद्यो वरगुरुगिरापास्तमिथ्यात्वमोहः

शांत्याह्वानो जिनपतिपदांभोजयुग्मद्विरेफः ॥ ३ ॥

शीलालंकृतकाया दानदयोद्युक्तमानसा सतत ।

जिनपूजारतचित्ता यशोमतिस्तस्य वरपत्नी ॥ ४ ॥

ताभ्यामादिजिनेन्द्रपूजनविधायासक्तचित्तोविश्वं

सन्तुः सर्वजनोपकारकरणप्रह्वः कृपामंदिरं ।

नित्यं सद्गतिवर्गदाननिरतो मानादिदोषोज्झितो

गांभीर्यादिगुणौघलम्भमहिमा प्रधुन्नसंशोऽञ्जनि ॥ ५ ॥

इतथ ॥

इदं यं जिनपादभक्तः सुश्रावको योसकसंज्ञको ऽभूत् ।

सुधर्मकर्मोद्यतमानसा च तस्याग्र्यभार्याऽजनि सेसिकाख्या ॥ ६ ॥

तस्याः सहृदयसंज्ञकः सुचरितः सन्महात्माऽभव-

च्छ्रेष्ठा चारुचरित्रलक्षयती पुत्री च लक्ष्मींगिता ।

या लक्ष्मीरिव केशवस्य दयिता प्रयुष्मन्नाम्नो गृहे

विख्यातात्मगुणोत्करेण जनताचेतश्चमुत्कारिणा ॥ ७ ॥

अपत्यसप्तकं तस्या बभूव गुणमंदिरं ।

सुतास्त्रयो महात्मानश्चतस्रः पुत्रिकास्तथा ॥ ८ ॥

ज्येष्ठः सन्नुदारतादिभिरिह प्राप्तप्रसिद्धिर्गुणै-

रभ्यैराग्र्यशोभिषो जिनमन्त्र्यासंगतचिष्टधीः ।

स्वच्छंदं विचरन्त्यरेण्यकरियद्यः कीर्त्तिगंधादृतैः

मदानासवलिप्सयार्थमधुपद्यातैः सदा सेव्यते ॥ ९ ॥

योद्धुं नियुक्तोऽखिलकार्यभारधुरं सुधीरेय इव स्वपित्रा ।

दम्योपि यस्तां वदति स्म धीमान् विश्रब्धचेताः परकार्यहेतोः ॥ १० ॥

जिनमानरतो नित्यं द्वितीयो धवलाभिधः ।

सहुणाकरचक्षुष्यस्तृतीयो जेसलाहयः ॥ ११ ॥

यशोमतिर्ज्येष्ठसुता वरेण्या तथापरा श्रीरिति चारुपुत्री ।

सुशीलयुक्ताऽयं च रुक्मिणीति राजीमती तुर्यसुता बभूव ॥ १२ ॥

ततश्च ॥

श्रीवर्द्धमानाग्र्यपुरे वरिष्ठे संतिष्ठमाना सदयाऽन्यदाय ॥

श्रीदेवभगवत्यमुनीन्द्रमूले शुभाय लक्ष्मीर्षरदानधम्मं ॥ १३ ॥

तद्यथा ॥

विज्ञाय प्रयत्नप्रभंजनचलदीपांकुरालीसमे

लोके जीयितयोनार्थविषयभेमाद्यदोषं सदा ।

भीमद्भिर्धुवपुण्यसंग्रहकृते कर्मक्षयैकार्थिभिः

कर्त्तव्यः सुनयार्जितात्मविभवैः सहानधर्मोद्यमः ॥ १४ ॥

ज्ञानोपट्टभाभयविभेदतस्त्रिविधमुक्तमिह दानं ।

जिनमतजलधावाद्यं गृहिणां तत्रापि बहुफलदं ॥ १५ ॥

यतः ॥

मोहां गकारावृतचित्तदृष्टेर्ज्ञानप्रदीपो धूपवर्त्मदर्शी ।

भवार्ष्णवाज्ञानजले निमज्जन्मृणां भवेज्ज्ञानमिहाभ्यपोतः ॥ १६ ॥

ज्ञानं मुक्तिपुरीप्रतोलिपरिघप्रध्वंसनानेरूपो

ज्ञानं नाकगिरीं ब्रह्मशिखरप्रारोहसोपानकं ।

ज्ञानं दुर्गतिदुर्गकूपपततामालंबनं देहिनां

ज्ञानं संशयपादपोरुविपिनजेदे कुठारः पटुः ॥ १७ ॥

तस्यैवमाद्यैर्यतिपुंगवैर्दोर्ध्वचक्रश्चास्मरीचिभिः सा ।

संवेधिता कैरविणीव पथादुज्जृम्भमाणास्यसरोरुहेह ॥ १८ ॥

लेखयित्वात्मसारेण विशेषावश्यकस्य हि ॥

वृत्तेरिदं द्वितीयार्द्धं तस्मै सद्गुरवे ददो ॥ १९ ॥

अपनयति तमिभ्रं यावदर्केदुर्विवं

दिनरजनिनिलीनं तीव्रशीतांशुसंधैः ।

इह जगति वरिष्ठं पुस्तकं तावदेत-

द्विवुधमुनिजनोद्यैः पद्यमानं प्रनंद्यात् ॥ २० ॥

श्रीविक्रमाद — — — धिग्रहरद्रसंख्यका — — — — —

तस्यां (?) समर्थितं प्रवरगुरुदिवसे ॥ २१ ॥

तद्गतात्मा विलिख्येदमाशादित्याभिधो द्विजः ॥

निजप्रज्ञानुसारेण प्रशस्तिमकरोदिभाम् ॥ २२ ॥

59. Satakavritti Vineyahita [शनकवृत्तिविन्याहिता] by HEMACHANDRA; stated to contain nearly 3,700 Granthas

198 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves  $18\frac{1}{2} \times 2$  inches

Lines on a page 4 to 7.

Aksharas in a line 65 to 70.

Begins: ओं ॥ नमः सर्वज्ञाय ॥

जयत्यभिप्रेतसमृद्धिहेतुः शमी समाधिक्षतकर्मबीजः ।

सुरेंद्रवंशः स्फुटवस्तुवादी मुनीश्वरः श्रीजिनवर्द्धमानः ॥

मतिसरितां जलनिधयो निखिलविनिर्दिष्टकर्मपरिणतयः ।

श्रुतसागरपारवृशो जयन्ति गणधारिणः सर्वे ॥

एकैकमपि श्रुत्वा वाक्यं यस्यास्तकर्ममलपटलैः ।

शिवपदमनन्तजीवैर्लेभे तज्जयति जिनवचनम् ॥

इहानंतभवभ्रमणनिबंधनमहामोहसंततिसलिलगहने विविधाधिव्या-  
धिनक्रचक्रातिरौद्रे जातिजरामरणप्रबंधमहोर्मिभीमे गंभीरापारसंसार-  
वारान्निधौ निमज्जता पुरुषेण प्रवणयानपात्रमिव संप्राप्य श्रीसर्वज्ञ-  
धर्मान्वितं मनुष्यजन्म परोपकारे यतितव्यं तस्यैव सकलधर्मसार-  
त्वेन यथोक्तमनुष्यजन्मफलत्वादुक्तं च ।

संक्षेपात्कथ्यते धर्मो जनाः किं विस्तरेण नः ।

परोपकारः पुण्याय पापाय परपीडनं ॥

स चोपकारः परमार्थतो जिनवचनोपदेश एव तस्यैवानंतभवो-  
पनितरुशविदेदहेतुत्वादिति जिनवचनोपदेशेनैवोपकर्त्तव्याः प्राणिनः ।  
स च जिनवचनोपदेशो यद्यप्युपदेष्टव्यभेदादनेकधा तथापि कर्मणः  
सकलदुःखमूलत्वात्स्वरूपमेव यत्नतो शापनीयं । शापिते हि सकलदुः-

खमूले कर्मण्यवगततत्स्वरूपाः प्राणिनस्तदपगमार्थं यत्प्रमाधाय पर-  
मनिर्वृतिमधिगच्छतीति निश्चित्य बहुविस्तरातिगंभीरकर्मप्रकृतिप्राभृ-  
तादिप्रयोक्तकर्मस्वरूपावगाहनाऽसमर्थानां तथाविधायुर्वलमेधादिसा-  
मग्रीविकलानां सांप्रतसाधूनामनुग्रहकाम्यया समधिगतश्रुतजलधित-  
त्त्वैरनेकवादसमरविजयिभिः श्रीशिवशर्मसूरिभिः संक्षिप्ततरं सुखाव-  
योधं च गाथाशतपरिमाणनिष्पन्नयथार्थनामकं शतकाख्यं प्रकरण-  
मभ्यधायीति । इदं च यद्यपि पूर्वचूर्णकारैरपि व्याख्यातं तथापि  
तच्चूर्णानामतिगंभीरत्वादस्मादृशां दुरधिगमत्वाच्च गुरुभ्यः समधिग-  
तार्थस्यात्मसंस्मृतयेऽल्पधियामनुग्रहार्थं च मंदमतिनापि मया व्या-  
ख्यायते ॥ ७९ ॥ अत्र चेत्यमादिगाथा सुणह इहेत्यादि ॥

Ends विनेयहिता नाम शतकवृत्तिः समाप्ता ॥ ७९ ॥

प्रायोन्यशास्त्रवृद्धः सर्वोप्यर्थो मयात्र संरचितः ।

न पुनः स्वमनीषिकया तथापि यत्किंचिदिह वितथं ॥ १ ॥

सूत्रमतिलङ्घ्य लिखितं तच्छ्रेष्ठं मय्यनुग्रहं कृत्वा ।

परकीयदोषगुणयोस्त्यागोपादानविधिकुशलैः ॥ २ ॥

छद्मस्यस्य हि बुद्धिः स्खलति न कस्येह कर्मवशागस्य ।

सद्बुद्धिविरहितानां विशेषतो मद्भिधासुमतां ॥ ३ ॥

कृत्वा यद्वृत्तिमिमां पुण्यं समुपार्जितं मया तेन ।

मुक्तिमधिरेण लभतां क्षपितरजाः सर्वभव्यजनः ॥ ४ ॥

श्रीप्रभवाहनकुलांबुनिधिप्रसूतः श्रेष्ठीतरुप्रथितकीर्तिस्तरिणश्चाहः ।

विश्वप्रसाधितधिकल्पितवस्तुश्चैदद्याथाश्रितप्रचुरनिर्वृतभव्यजंतुः ॥ १ ॥

ज्ञानादिकुमुमनिचितः फलितः श्रीमन्मुनींद्रफलवृद्धेः ।

कल्पद्रुम इव गच्छः श्रीहर्षपुरीयनामास्ति ॥ २ ॥

एतस्मिन् गुणरत्नरोहणगिरिर्गीभीर्यपाथोनिधि-

स्तुंगत्वानुकृतक्षमाधरपतिः सौम्यत्वतारापतिः ।

सम्यग्ज्ञानविशुद्धसंयमतपःस्वाचारचर्यानिधिः

शान्तः श्रीजयसिंहस्तरिरभवन्निःसंगचूडामणिः ॥ ३ ॥

रत्नाकरादिवैतस्माच्छिष्यरत्नं वभूव तत् ।

स वागीशोपि नो मन्ये यद्गुणग्रहणे प्रभुः ॥ ४ ॥

श्रीवीरदेवविबुधैः सन्मंत्राद्यतिशयप्रवरतोयैः ।

द्रुम इव यः संसिक्तः कस्तद्गुणकीर्त्तने विबुधः ॥ ५ ॥

तथा हि ॥

आज्ञा यस्य नरेश्वरैरपि शिरस्यारोप्यते सादरं

यं दृष्ट्वापि मुदं व्रजंति परमां प्रायोतिदुष्टा अपि ।

यद्भक्तां बुधिनिर्यदुज्ज्वलवचःपीयूषपानोद्यतै-

र्गावाणैरिव दुग्धसिंधुमथने तृप्तिर्न लेभे जनैः ॥ ६ ॥

कृत्वा येन तपः सुदुःकरतरं विश्वं प्रबोध्य प्रभो-

स्तीर्थं सर्वविदः प्रभावितमिदं तैस्तैः स्वकीयैर्गुणैः ।

शुक्लीकुर्वदशेषविश्वकुहरं भव्यैर्निबद्धस्पृहं

यस्याशास्वनिवारितं विचरति श्वेतांशुगौरं यशः ॥ ७ ॥

यमुनाप्रवाहविमलश्रीमन्मुनिचद्रस्तरिसपर्कात् ।

अमरसरितैव सकलं पवित्रितं येन भुवनतलं ॥ ८ ॥

विस्फूर्ज्जत्कालिकालदुस्तरतमःसंतानलुप्तस्थितिः

सूर्येणैव विवेकभूधरशिरस्यासाद्य येनोदयं ।

सम्यग्ज्ञानकरैश्चिरंतनमुनिक्षुण्णः समुद्योतितो

मार्गः सोभयदेवस्तरिरभवत्तेभ्यः प्रसिद्धो भुवि ॥ ९ ॥

तच्छिष्यलवमायैरवगीतार्योपि शिष्टजननुष्टयै ।

श्रीहिमचंद्रसूरिभिरियमनुरचिता शतकवृत्तिः ॥ १० ॥

ग्रंथाग्रमनुष्टुभां किंचिद्व्यूनसमन्निशच्छतान्यंकतोपि ॥ ३७०० ॥

60. *Sabdasiddhi* [शब्दसिद्धि], a gloss in Sanskrit and Prâkrit on Durgasimha's commentary on the Kâtantra, by PANDITA MAHÂDEVA, the son of Dhundhuka.

177 leaves, two leaves are numbered 32 Up to 30, the leaves are numbered both with numeral figures and with letters, from 31 only with numeral figures.

Size of leaves 15 X 2 inches.

Lines on a page 4 to 7.

Aksharas in a line 50

Date Samvat 1340

Begins: नमः श्रीसर्वज्ञाय ॥

प्रणम्य भारतीं देवीं गणेशं सर्व्वकामदं ।

दौर्गसिंह्यामिमां वृत्तौ शब्दव्युत्पत्तिमारभे ॥ १ ॥

सटी --- कां सम्यक् बुद्ध्वा शास्त्रकृदाशयं ।

अवेक्ष्य बहुशास्त्राणि व्युत्पत्तिबोधकानि च ॥ २ ॥

धात्वर्थमूलं बालानां व्युत्पत्तये समासतः ।

शब्दसिद्ध्याभिधा वृत्तिर्महादेवेन रच्यते ॥ ३ ॥

अन्यशास्त्रेषु यद्वृष्टं लिखितं यन्मयाखिलं ।

क्षेतव्यं तद्वृष्टैः सर्व्वं यद्यपि स्यादपेशलं ॥ ४ ॥

तथा च ।

नत्वा श्रीशारदां देवीं दिव्यज्ञानामृतप्रपां ।

यक्ष्ये शैष्येषु शिक्षायै रूपसिद्धिक्रमं क्रमात् ॥ १ ॥

तत्वादौ नमस्कारभजनं ॥ देवदेवमित्यादि ।

Ends: इति श्रीधुंधुकात्मजपंडितमहादेवविरचितायां शब्दव्युत्पादनायां वृत्तौ स्तोकरूपसिद्धिसहितायां वृत्तौ, तद्धितप्रकरणं समाप्त-



मिति ॥ ॥ शुभं भवतु ॥ ॥ सं १३४० वर्षे ज्येष्ठ शुदि ६  
रवौ श्रीदर्भावल्यां परीक्षिणीणाकेन दत्तोपाध्याय पं० पद्मचंद्रेण पु-  
स्तिका लिखिता ॥ ४ ॥ छ. ॥

After this, on a separate leaf, in a different handwriting:

संवत् १३९३ श्रीजिनकुशलसूरिशिष्यश्रीजिनपद्मसूरिसुगुरूपदे-  
शेन सा० केला - - वकपुत्ररत्नेन सा० किरता सुआवकेण सत्पुत्र सा०  
विजमल सा० कर्म्मसिंहपौत्रजयसिंहप्रमुखसारपरिवारेण अनेकपुस्ति-  
कामूल्येन गृह्यता स्वभगिनीनायकसुआविकापुण्यार्थं चतुष्कवृत्तिसा-  
धनिका पुस्तिका मूल्येन गृहीता ॥ वाच्यमाना नंदतान् आचंद्रार्क ॥

61. Sabdanusasana [शब्दानुशासनम्], with *Vṛtti*, by MALAYAGIRI; incomplete.

282 leaves. The leaves from 20 to 288 are well preserved ;  
8-19 are somewhat broken, there are fragments of 8 more  
leaves. Two leaves are numbered 273 The leaves are num-  
bered with the numeral figures on the right, and with letters  
on the left hand side.

Size of leaves  $14\frac{1}{2} \times 2\frac{1}{4}$  inches.

• Lines on a page 4 to 6.

Aksharas in a line 50.

Fol 8b इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ द्वितीयः सधः स-  
माप्तः; 13b वृत्तीयः सधः; 18b चतुर्थः सधः; 26b पञ्चमः सधः

Fol. 34a इति श्रीमलयगिरिविरचिते शब्दानुशासने नाग्न प्रथमः पादः स-  
माप्तः; 47b इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ नाग्न द्वितीयः पादः  
समाप्तः; 55b नाग्न तृतीयः पादः; 69b चतुर्थः; 82a पञ्चमः; 92b षष्ठः; 107a  
सप्तमः; 123a अष्टमः; 140b नवमः.

Fol. 147a इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ आख्याते प्रथम.  
पादः समाप्तः; 159b द्वितीयः; 166b तृतीयः; 176a चतुर्थः; 191a पञ्चमः;  
201b षष्ठः; 210a सप्तमः, 218b अष्टमः; 226b नवमः; 233a दशमः.

Fol 241b इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ कानि प्रथमः पादः  
समाप्तः; 251a द्वितीयः; 259b तृतीयः; 275a चतुर्थः.

Want of time has hitherto prevented me from examining this work as carefully as I should wish to do Besides I am in hopes of obtaining additional MSS of it, for which a search is being made The instances अनु शाकनयन वैयाकरणाः and इति-शाकनयनम् on Foll 96b and 118b, as well as certain technical terms would seem to show that the work is closely related to the grammar of Sakatâyana ,

The instance अदहदरातीन्कुमारपालः on Fol 255b proves that the work was composed in the reign of Kumârapâla, between 1143 and 1174 A.D.

62 Sabdanusasanalaghuvrittî [शब्दानुशासनलघुवृत्ति] by HEMACHANDRA Adhyâyas I, 1 III 2 (Fol 5b इत्याचार्यश्रीहेमचन्द्रविरचितायां सिद्धहेमचन्द्राभिधानस्वोपज्ञशब्दानुशासनलघुवृत्तौ प्रथमस्याध्यायस्य प्रथम पादः) .Stated to contain 1,665 Granthas

137 leaves, numbered with the numeral figures on the right hand side

Size of leaves 14½ X 2 inches.

Lines on a page 4

Aksharas in a line 45 to 50

Date Samvat 1315

Begins ॥ अहं ॥

प्रणम्य परमात्मानं श्रेयः शब्दानुशासनं ।

आचार्यहेमचन्द्रेण स्मृत्वा किञ्चित् प्रकाशयते ॥

अहं ॥ अहमित्येतदक्षरं परमेश्वरस्य परमेष्ठिनो वाचकं मंगलार्थं शास्त्रस्यादौ प्रणिदध्महे ॥ ६९ ॥ सिद्धिः स्याद्वादात् ॥

Ends वावाप्योस्तनिक्रीधाम्नहोर्वपी । अवाप्योपसर्गस्य तन्क्रियो-  
रपेक्ष धाम्नहोः परयो ययासंख्यं वपी वा स्यात् । वतंसः । अव-  
तंसः । वक्रयः । अवक्रयः । पिहितं अपिहितं । पिनद्धं । अपि-  
नद्धं ॥ ६९ ॥ तृतीयस्याध्यायस्य द्वितीयः पादः समाप्तः ॥ ॥  
मंथार्यं १६६५ ॥ संवत् १३१५ वर्षे चैत्र वदि चतुर्थ्यादिने बुधवारः ।  
स्तम्भतीर्थे । पं० शीलभद्रेण । दशार्णभद्रस्य योग्या । व्याकरण-  
चतुष्कपुस्तिका लिखिता ॥

**63. The same ; Adhyāyas I, I-III, 2**

141 leaves leaf 105 is missing The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves  $14\frac{1}{2} \times 1\frac{1}{2}$  inches

Lines on a page 4

Aksharas in a line 55 to 60

•• **64. Sabdanusasanavrittī [शब्दानुशासनवृत्ति] by HEMACHANDRA** Adhyāyas I, I II, I

178 leaves eaten away on the right hand side The leaves are numbered with letters on the left hand side

**65. Santinathacharita [शान्तिनाथचरितम्], a Mahākāvya** by MĀMIKĀCHANDRA incomplete

Fragments of about 300 leaves, numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves, as they appear now,  $16 \times 2$  inches

Lines on a page 4 to 5.

Aksharas in a line 55 to 60

**Sravakapratīkramanavrittī; see above No 43**

**66 Saptatīka [सप्ततिका] in Prākṛit, with commentary in Sanskrit by MALAYAGIRI**

The last leaf is numbered 205 but the following leaves are missing 58 61, 64 67, 68, 71, 79 87-89 91 95 98 99 122 158, 194, and 202 The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves  $17\frac{1}{2} \times 2\frac{1}{2}$  inches

Lines on a page 4 to 6

Aksharas in a line 60

The commentary begins ओं नमः सर्वज्ञाय ।

अशेषकर्माश्रितम् समूहक्षयाय भास्वानिय दीप्रतेजाः ।

प्रकाशिताशेषजगत्स्वरूपं प्रभुः स जीवाज्जिनः ईश्वरः ॥

The Prākṛit text begins

सिद्धयर्थं महत्य यथोदयसतपयडिडागान ।

योऽथ शुभं सखेय नीतद दिद्विषयस्त ॥

**67 Sarasvatikanthabharana** [सरस्वतीकण्ठाभरणम्] by Mahārājādhirāja ŚRIBHOJADEVA, incomplete

353 leaves, more or less damaged The leaves are numbered with the numeral figures on the right and left hand sides

Size of leaves, as they appear now,  $13\frac{1}{4} \times 1\frac{3}{4}$  inches

Line on a page 4 to 5

Aksharas in a line 55

**68 Siddhahemachandrasabdanusasanarahasya-vṛtti** [सिद्धहेमचन्द्रशब्दानुशासनरहस्यवृत्ति], Adhyāyas III, 3 IV, 4. (This is the same as the *Laghuvṛtti*)

62 leaves, the first leaf is broken, after 35 the leaves are very slightly damaged on the left hand side, and the last leaves are somewhat worm eaten The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves  $12\frac{1}{2} \times 1\frac{1}{2}$  inches

Lines on a page 4

Aksharas in a line 45 to 50

Begins अहं ॥ वृद्धिरारेदौत् ॥ आ आर् ऐ औ एते प्रत्येक.

वृद्धिः स्युः । मूर्तिः । कार्यं । नायकः । औपगवः ॥

Ends इत्याचार्यश्रीहेमचन्द्रविरचितायां स्तोत्रसिद्धहेमचन्द्रा-

भिधानशब्दानुशासनरहस्यवृत्तौ चतुर्थस्य चतुर्थः ॥ ६२ ॥

चतुर्थोऽध्यायः ॥ ॥ मंडलीमधिवसता यशोदेवांगभूयशो-

धवलेन लिखितेयमिति ॥

**69. Suryasataka** [सूर्यशतकम्], with a Commentary, incomplete (Verse 97 ends on Fol 47b)

47 leaves, and fragments of another leaf, a few leaves in the middle of the MS are broken The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves  $14\frac{1}{2} \times 1\frac{3}{4}$  inches

Lines on a page 6

Aksharas in a line 75 to 80

Begins ओ नमः सूर्याय ॥

जंभारातीभकुंभोद्भवमिव दधतः सांद्रसिंदूररेणुं

रक्ताः सक्तेरिवोधैरुदयगिरितटीधातुधाराद्रवस्य ।

आयांत्या तुल्यकालं कैमलचनरुचेवारुणा वो विभृत्ये

भूयास्तुर्भासयतो भुवनमभिनवा भानवो भानवीयाः ॥ १ ॥

70. *Sthanangasutra* [स्थानाङ्गसूत्रम्], in Prākṛit

210 leaves about 30 of which are in fragments The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 13<sup>1</sup>/<sub>2</sub> × 2 inches

Lines on a page 4 to 6.

Aksharas in a line 55

71 A work in Prakrit, incomplete The MS contains 7,540 Gāthās, but as the end is missing I have not as yet been able to discover whether the proper title is *Upadesaprāsāda*, or *Ādhanūsūtra* or any other

214 leaves, numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns

Size of leaves 27<sup>1</sup>/<sub>2</sub> × 2 inches

Lines on a page 4 to 7

Aksharas in a line 130

Begins

ओ ॥ नमो भगवते श्रीमहाश्रीराय ॥

रेहइ जेसिं पयमहपरंपरा उग्गमंतरविहइरा ।

नमिरसुरमउडसंघदृखुडियनररयणराइव ॥

अहवसिउपहलोयणाणिजणहत्थपईवपतिअ ।

तिहणमहिण्ते उअमपमुहत्तिथ्याहिवे नमह ॥

72 226 leaves, numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns

**67 Sarasvatīkanthabharana** [सरस्वतीकण्ठाभरणम्] by Maharājadhiraṇya ŚRIBHOJADEVA, incomplete

353 leaves, more or less damaged The leaves are numbered with the numeral figures on the right and left hand sides

Size of leaves as they appear now,  $13\frac{1}{4} \times 1\frac{3}{4}$  inches

Line on a page 4 to 5

Aksharas in a line 55

**68 Siddhahemachandrasabdanusasanarahasya-<sup>o</sup> vṛtti** [सिद्धहेमचन्द्रशब्दानुशासनरहस्यवृत्ति], Adhyayas III, 3 IV, 4 (This is the same as the *Laghuvṛtti*)

62 leaves, the first leaf is broken, after 35 the leaves are very slightly damaged on the left hand side, and the last leaves are somewhat worm eaten The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves  $12\frac{1}{2} \times 1\frac{1}{2}$  inches

Lines on a page 4

Aksharas in a line 45 to 50

Begins अहं ॥ वृद्धिरारौदोत् ॥ आ आर् ऐ ओ एते प्रत्येकं

वृद्धिः स्युः । मार्ष्टिः । कार्ये । नायकः । ओपगवः ॥

Ends इत्याचार्यश्रीहेमचन्द्रविरचितायां स्योपज्ञसिद्धहेमचन्द्रा-

भिधानशब्दानुशासनरहस्यवृत्तौ चतुर्थस्य चतुर्थः ॥ ६९ ॥

चतुर्योऽध्यायः ॥ ॥ मंडलीमधिवसता यशोदेवांगभूयशो-

धवलेन लिखितेयमिति ॥

**69 Suryasataka** [सूर्यशतकम्], with a Commentary, incomplete (Verse 97 ends on Fol 47b)

47 leaves and fragments of another leaf, a few leaves in the middle of the MS are broken The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves  $14\frac{1}{2} \times 1\frac{3}{4}$  inches

Lines on a page 6

Aksharas in a line 75 to 80

Begins ओं नमः सूर्याय ॥

जंभारातीभकुंभोद्भवमिव दधतः सांद्रसिंदुररेणुं

रक्ताः सक्तैरिवोघैरुदयगिरितटीधातुधाराद्रवस्य ।

आयांत्या तुल्यकालं कैमलवनरुचेवाण्णा यो विभूत्यै

भूयास्तुर्भासयतो भुवनमभिनवा भानवो भानवीयाः ॥ १ ॥

70. *Sthanangasutra* [स्थानाङ्गसूत्रम्], in Prakrit

210 leaves about 30 of which are in fragments The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves  $13\frac{1}{2} \times 2$  inches

Lines on a page 4 to 6.

Aksharas in a line 55

71 A work in Prakrit, incomplete The MS contains 7,540 Gāthās, but as the end is missing I have not as yet been able to discover whether the proper title is *Upadesaprāsāda*, or *Ādhanāsūtra*, or any other .

214 leaves, numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns

Size of leaves  $27\frac{1}{2} \times 2$  inches

Lines on a page 4 to 7

Aksharas in a line 130

Begins

ओ ॥ नमो भगवते श्रीमन्महाराय ॥

रेहड जेसि पयमदपरंपरा उग्गमतत्रिहइग ।

नमिरसुरमडडसघदसुडियत्तरयणराइव ॥

अहवसिबपहलोयणाणिजणहत्यपईवपतिव्व ।

तिहुणमहिण्ते उस्सभपमुहत्तित्याह्विye नमह ॥

72 226 leaves numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns

Size of leaves  $34 \times 2\frac{1}{4}$  inches

Lines on a page 4 to 7

Aksharas in a line 140

(a) Foll 1 50 **Rajaprasniya** [राजप्रश्नीयम्], in Prakrit, 2 079 Granthas

(b) Foll 51 128 **Rajaprasniyopangavrittika** [राजप्रश्नीयोपगवृत्तिका] by MALAYAGIRI

(c) Foll 129 153 **Aupapatika** [औपपातिकम्] Uvâyasutta, in Prakrit 1 167 Granthas

(d) Foll 154 226 **Aupapatikavritti** [औपपातिकवृत्ति] by ABHAYADEVASÛRI 3 135 Granthas

Ends ओपपातिकवृत्ति समाप्तेति ॥ ॥

चद्रकुलविपुलभूतलमुनिपुगवर्द्धमानकल्पतरो ।

कुसुमोपमगस्य सूरेर्गुणसौरभसरितभुवनस्य ॥

नि संबधविहारस्य सर्वदा श्रीजिनेश्वराहस्य ।

शिष्येणाभयदेवाख्यसूरिणेय कृता वृत्ति ॥ २ ॥

अणहिलपाटकनगरे श्रीमद्वेणाख्यसूरिमुख्येन ।

पदितगुणेन गुणवक्ष्येण संशोधिता त्रैयमिति ॥ ॥

अथाग्र ३१३५ अक्षरगणनया स्थापितमिति ॥ ॥

73 186 leaves of which the two leaves 72 and 111 are missing. The leaves are numbered with the numeral figures on the right and with letters on the left hand side.

Size of leaves  $12\frac{1}{2} \times 2$  inches

Lines on a page 4 to 6

Aksharas in a line 40 to 45

(a) Foll 1 56 **Upadesamāla** in Prakrit

Begins ओं नमो वीतरागाय ॥

नमिऊण जिणवरिंदे इदनरिदधिण तिलोयगुरू ।

उउएसमालमिणमो योछामि गुरूएसेण ॥ १ ॥



जगचूडामणिभूओ उत्तमो वीरो तिलोयसिरितिलओ ।

एगो लीगाइच्चो एगो चम्बू तिहुयगस्त ॥ २ ॥'

(b) Fol 64a ends *Bhaktāmarastotra*

(c) Fol 67a ends *Thirāḷi*, in Prākṛit.

(d) Fol 70a ends DHANAPĀLAVirachitah *Srāvakavidhih*

(e) Fol 84a ends DHANAPĀLAKṛita *Rishabhapanchāsikā* in Prākṛit

(f) Fol 90a ends *Gotamaprichhā*, in Prākṛit

(g) Fol 93a ends *Ratnamālikā*.

(h) Fol 110a ends *Vivekamanjarī*, in Prākṛit

(i) Fol 128b ends *Ajitasāntistarana*, in Prākṛit

(k) Fol 186b ends HEMACHANDRA'S *Yogasāstra*

74. 203 leaves, the first 60 of which are slightly broken on the right hand side. Some of the leaves are sticking together. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 14 × 1 $\frac{3}{4}$  inches

Lines on a page 3 to 5

Aksharas in a line 50 to 55

(a) Fol. 52a ends *Upadesamālāprakarana*, in Prākṛit

(b) Fol 106a *Srīhemachandrasūrivirachitā Bhavabhāṇā samatā*, in Prākṛit

(c) Fol 144b HEMACHANDRA'S *Yogasāstra*

(d) Fol 154b *Dharmopadesamāla*, in Prākṛit

(e) Fol 165a *Śrīcādayūprakarana*, in Prākṛit

(f) Fol 178b *Navapadasūtra*, in Prākṛit

(g) Fol 184b A work by SIDDHASENA, in Prākṛit

75. 18 leaves, numbered with the ordinary numeral figures on the right and left hand sides

Size of leaves 13 $\frac{1}{4}$  × 2 inches

Lines on a page 5

Aksharas in a line 40 to 45

(a) Foll 112a *Śītakalpasūtra*, in Prākṛit

(b) Foll 12a-13b *Śrīcākaprāyaścitta*

(c) Foll 13b 18b *Siddhatthetyādigāthāchatustayaznaranam*

76. 189 leaves numbered 2-190, after 146 slightly broken on the right hand side. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves  $14\frac{1}{2} \times 2$  inches.

Lines on a page 3 to 6.

Aksharas in a line 40 to 45.

The MS. contains about 20 short Jain works, such as *Daśa-vaikālikaniryukti* (Fol. 42b), *Navatattvavichārasūroddhāra* (55b), *Parigrahapramāṇa* (66b), *Yatistuti* (71b), etc.

77. 189 leaves, numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves  $10\frac{3}{4} \times 1\frac{3}{4}$  inches.

Lines on a page 3 to 5.

Aksharas in a line 45 to 50.

The MS. contains about 25 short Jain works, such as *Āga-mikavastuvichārasūtra* (Fol. 10b), *Āvaśyaḥaparakarṇa* (Fol. 17b), *Karmūdivichārasūtra*, *Kālavichārasātaka*, etc.

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**B.**

PAPER MSS.

COLLECTED DURING 1880-81

# PAPER MSS.

## I VEDA

### SAMHITĀ BRĀHMANA, AND SUTRA

78. Atharvaveda samhita [अथर्ववेदसंहिता], complete. 518 ll, 7 lines on a page, 6,800 Gr Samvat 1748.

The accents are marked with red lines the Svarita by means of a horizontal stroke in the middle of the letter

79. The same, Kandas XI XX 206 ll, 7 lines on a page, 3,400 Gr

The accents are marked with red dots, the Svarita by means of a dot in the middle of the letter

80. The same, Kanda XX 54 ll 10 lines on a page, 800 Gr Samvat 1574

81. The same, different portions 190 ll, 11 lines on a page, 2,000 Gr Samvat 1541.

In various parts of this MS, the accents are marked with red dots, as follows the Udatta by a dot over the letter, the Svarita by a dot in the middle of the letter and the Anudatta before Udatta by a dot under the letter, the so called independent Svarita is marked in the middle of the letter by a curved line turned towards the left

82. The same, Padani [पदानि], complete 346 ll, 11 lines on a page, 7,000 Gr Samvat 1720

83 The same Jataprakarapatha [जटाप्रकारपाठ], Kanda XVII 12 ll, 7 lines on a page, 200 Gr Samvat 1727

84 Arsheya brahmana [अर्शेयब्राह्मणम्] 22 ll, 7 lines on a page, 275 Gr Samvat 1840

85 Katiyagrihya bhashya [कतीयग्रिह्यभाष्यम्] entitled Sajjana allabha by JĀVARĀMA 75 ll, 11 lines on a page, 2,000 Gr Samvat 1872

86 Kausika-grihyasutra [कौशिकग्रिह्यसूत्रम्] 126 ll, 8 lines on a page, 1,750 Gr Samvat 1708

87. The same (incomplete), **Pratisakhya** [प्रातिशाख्यम्] and **Chhandaschitti** [छन्दश्चित्ति]. 75 ll., 8 lines on a page, 1,050 Gr. Samvat 1753

88 **Gopatha-brahmana** [गोपथब्राह्मणम्] 96 ll., 11 lines on a page, 2,500 Gr. Samvat 1654

89. The same 88 and 91 ll., 8 lines on a page, 2,500 Gr. Samvat 1718

90 The same. 183 ll., 8 lines on a page, 2,500 Gr. . .

91 **Paraskara-grihyasutra** [पारस्करगृह्यसूत्रम्] 31 ll., 11 lines on a page, 650 Gr

92 **Mantrabhashya** [मन्त्रभाष्यम्], a Commentary on the *Vâjasaneyisamhitâ*, by ŪATA (UA11) Last leaf missing 232 ll., 10 lines on a page, 9,000 Gr. The writing on leaves 1-6, and 231 and 232 is somewhat faded, otherwise an excellent MS. Old.

Begins श्रीगणेशाय नमः ॥ ॥ यजुर्वेदाय ॥

इत्थं दक्षिणं चाक्षि मंडलं चाधिरुह्य यः ।

चेदृते तमहं नौमि ऋग्यजुःसामविषहं ॥ १ ॥

Fol. 18a, 27b, and elsewhere

अनिंदपुरवास्तव्यवचदाख्यस्य सनुना ।

मन्त्रभाष्यमिदं रूढं पदवाक्यैः सुनिश्चितैः ॥

Adhyāya XXXIX ends on fol. 230b.

93 The same, fragments. 93 ll., 16 lines on a page, 400 Gr. Samvat 1779

94. **Maitrayaniya-grihyasutra** [मैत्रायणीयगृह्यसूत्रम्], Purusha I. 19 ll., 9 lines on a page, 200 Gr. Samvat 1831.

95. The same 18 ll., 10 lines on a page. Samvat 1824.

96. The same, Purusha II. 15 ll., 10 lines on a page, 250 Gr. Samvat 1828

97. **Maitrayaniya-srautasutra** [मैत्रायणीयश्रौतसूत्रम्], incomplete 28 ll., 11 lines on a page, 500 Gr.

98. **Maitrayaniya-samhitâ** [मैत्रायणीयसंहिता], Kinda I. 94 ll.; 8 lines on a page, 1,250 Gr

99. The same. 45 ll., 7 lines on a page; 750 Gr.

100. Vaitanasutra [वैतानसूत्रम्] 38 ll , 11 lines on a page, 750 Gr. Samvat 1676

101. The same 40 ll., 8 lines on a page, 750 Gr Samvat 1753

102. The same. 49 ll , 8 lines on a page, 750 Gr Samvat 1753

103. Satapatha-brahmana [सतपथब्राह्मणम्], incomplete 420 ll , 11 lines on a page, 13 000 Gr

104 Samaveda [सामवेद ], a portion of the Purvarchika [पूर्वार्चिकम्] 48 ll , 7 lines on a page, 700 Gr Samvat 1660

105. The same, Uttararchika [उत्तरार्चिकम्] 70 ll , 8 lines on a page, 1,120 Gr

106. The same, Uhgana [उहगानम्] 347 ll , 7 lines on a page, 5,000 Gr Samvat 1680

107 The same, incomplete 83 ll , 10 lines on a page, 1,200 Gr

108 The same, Veyagana [वैयगानम्] 151 ll , 8 lines on a page, 2,200 Gr.

## 2. VEDĀNGA, UPANISHADS PRAYOGAS, AND SIMILAR TRACTS

109. Atharvarahasye Narayanahrīdaya [अथर्वरहस्ये नारायणहृदयम्] 2 ll , 7 lines on a page, 25 Gr

110. The same, Lakshmihrīdayastotra [लक्ष्मीहृदयस्तोत्रम्] 7 ll , 11 lines on a page, 150 Gr Samvat 1797

111. Atharvavede Mantrasīrvadasamhita [अथर्ववेदे मन्त्रसिर्वादसंहिता] 7 ll 10 lines on a page, 105 Gr Samvat 1737

112. Atharvavedanukramanika [अथर्ववेदशुक्रमणिका], Patala I 13 ll , 9 lines on a page, 150 Gr

113. Agrayaneshti [अग्रयणैष्टि] 11 ll , 7 lines on a page, 225 Gr

114. Ajjatantra [अज्यतन्त्रम्] 9 ll , 9 lines on a page, 125 Gr

115 The same, and Upanayanakarma [उपनयनकर्म] 34 ll , 12 lines on a page, 726 Gr

116. Atharvanatarpana [अथर्वनतर्पणम्] 5 ll , 10 lines on a page, 75 Gr. Samvat 1794.

117 **Atharvanapramitakshara** [आथर्वणप्रमिताक्षरा], explanation of some Mantras by VĀSUDEVA youngest son of Divyeda sripati 19 ll 11 lines on a page 400 Gr

118 **Arani Samhita** [आरणी संहिता] 6 ll, 6 lines on a page, 60 Gr Samvat 1669

119. **Avasathyadhana** [आवसथ्याध्यानम्] and **Pakshahoma** [पक्षहोम] 5 ll 9 lines on a page 50 Gr Samvat 1751.

120. **Asurikalpa** [आसुरीकल्प] 18 ll 9 lines on a page, 200 Gr

### Upanishad—

121. **Amritavindu, Tejavindu, and Dhyana-vindu** [अमृतविन्दु°, तेजविन्दु°, and ध्यानविन्दु°] 9 ll, 8 lines on a page, 50 Gr Samvat 1846

122 **Uttaratapaniya** [उत्तरतापनीय°] 20 ll, 9 lines on a page, 260 Gr Samvat 1707

123. **Kathakabhashya** [काठकभाष्यम्] by ŚĀṆKARA 25 ll, 15 lines on a page, 1,000 Gr Samvat 1833

124 **Kaivalya** [कैवल्य°] 4 ll, 7 lines on a page, 30 Gr

125 **Krishna** [कृष्ण°] 3 ll, 7 lines on a page, 25 Gr Samvat 1853

126. **Ganapati** [गणपति°] 3 ll 8 lines on a page, 25 Gr.

127. **Gopichandana** [गोपीचन्दन°] 5 ll 8 lines on a page, 50 Gr Samvat 1846

128 **Devī** [देवी°]. 6 ll, 7 lines on a page 40 Gr Samvat 1888

129. **Devī, Narayana, and Yogatattva** [देवी°, नारायण°, and योगतत्त्व°] 15 ll 8 lines on a page, 100 Gr

130. **Brahmavindu** [ब्रह्मविन्दु°], incomplete 3 ll, 9 lines on a page, 40 Gr.

131 **Maitrayaniyopanishadbhashya** [मैत्रायणीयोपनिषद्भाष्यम्], incomplete 44 ll 15 lines on a page 230 Gr

132 **Yogasikha** [योगसिक्खा°] and five others 13 ll, 7 lines on a page, 100 Gr Samvat 1853

133. 59 Upanishads 185 ll, 11 lines on a page, 2,500 Gr Samvat 1757

134 52 Upanishads 284 ll, 7 lines on a page, 2,500 Gr

135 Rishitarpana [ऋतितर्पणम्] 39 ll , 8 lines on a page  
475 Gr. Samvat 1672

136 The same (Maitrāy) first leaf missing 21 ll , 11 lines  
on a page 200 Gr Samvat 1779

137 Katyayanasutravyakhyana [कात्यायनसूत्रव्याख्यानम्],  
Adhyāya XII, by SRĪDEVA 52 ll , 11 lines on a page, 1,100 Gr  
Samvat 1651

.. 138 Kraturatnamala [कतुरत्नमाला] by HARIHARA 92 ll ,  
10 lines on a page, 2,700 Gr

139 Grihyakarikā [गृह्यकारिका] or Samskaravidhi  
[संस्कारविधि] by RENUKA 221 ll , 8 lines on a page 2 200 Gr  
Samvat 1581 The work was composed in Śaka 1188

140. Charanavyuha [चरणव्यूह] and Somotpatti [सोमो-  
त्पत्ति] 10 ll , 9 lines on a page, 100 Gr Samvat 1836

141 Chaturmasyakaumudī [चतुर्मास्यकौमुदी] by BALA  
BHADRASUKLA 17 ll , 11 lines on a page, 250 Gr Samvat 1813

142. Chaturmasyahautra [चतुर्मास्यहोत्रम्] 25 ll 9 lines  
on a page 300 Gr

143 Chaturmasyani [चतुर्मास्यानि] 80 ll , 8 lines on a  
page, 1,100 Gr Samvat 1748

144. Chhandaschitti [छन्दश्चित्ति] 3 ll , 7 lines on a page ,  
20 Gr Samvat 1653

145 Darsapurnamasau [दर्शपूर्णमासे] 43 ll , 9 lines on  
a page 774 Gr

146 Navagrahayaga [नवग्रहयाग] 16 ll , 9 lines on a  
page, 200 Gr Samvat 1795

147. Nagadevahnika [नागदेवह्निकम्] damaged 7 ll , 15  
lines on a page, 300 Gr

148 Nityapuja [नित्यपूजा] 14 ll , 9 lines on a page,  
200 Gr Samvat 1869

149. Nirukta, Uttarardha [निरुक्तस्योत्तरार्धम्] 89 ll ,  
10 lines on a page, 1,300 Gr Samvat 1707.

150. Nilodvaha [नीलोद्वाह] (Ath veda) 17 ll , 12 lines on  
a page 450 Gr Samvat 1733

Paddhati—

151. Upanayanap [उपनयनपद्धति] 14 ll , 12 lines on a  
page, 275 Gr



152. **Aurdhvadehikap** [और्ध्वदेहिकप०] 20 ll , 10 lines on a page 400 Gr.
153. **Karmap** [कर्मप०] 14 ll , 12 lines on a page , 200 Gr.
154. The same. 15 ll , 8 lines on a page, 255 Gr  
Samvat 1555
155. **Kausikoktakarmanushthānap** [कौशिकोक्तकर्मानुष्ठानप०] 11 ll 11 lines on a page 12 Gr
156. **Kriyap** [क्रियाप०] (Maitrāy) 71 ll 9 lines on a page 1000 Gr Samvat 1831
157. **Dattatreyp** [दत्तात्रेयप०], entitled Dattārchanakau-mudī by CHAITANYAGIRI 162 ll , 10 lines on a page , 1,100 Gr
158. **Paraskaragrihyap** [पारस्करगृह्यप०] by HARIHARA 159 ll 10 lines on a page , 4 250 Gr Samvat 1720.
159. **Maharudrap** [महारुद्रप०] First leaf missing 19 ll , 8 lines on a page , 200 Gr
160. **Rudrap or Maharudrap** [रुद्रप० महारुद्रप० वा] by KASĪDĪKSHITA, son of Śrīyājñī a Śadācāradīkshita 105 ll , 8 lines on a page , 1,700 Gr Samvat 1788
161. **Vinayakasantip** [विनायकशान्तिप०] 34 ll 9 lines on a page , 450 Gr Samvat 1712.
162. **Sankhaynasyutrap** [शङ्खयनसूत्रप०] by NÂRĀYAṆA 140 ll , 11 lines on a page , 3,100 Gr
163. **Srautap** [श्रौतप०] 203 ll , 7 lines on a page, 2 900 Gr
164. **Srautasmartakriya-paddhatayah** [श्रौतस्मार्तक्रिया-पद्धतयः] 279 ll , 12 lines on a page , 5,600 Gr
165. **Parisishta** [परिशिष्टम्] 6 ll , 11 lines on a page , 125 Gr Samvat 1724
166. **Pitrisamhita** [पितृसंहिता] (Maitrāy) 9 ll , 10 lines on a page, 150 Gr. Samvat 1811.
167. **Punyahavachana** [पुण्याहवाचनम्], incomplete, ll 5-12, 7 lines on a page , 100 Gr Samvat 1768.
- Prayoga—**
168. **Utsarjanapr** [उत्सर्जनप्रयोग] 15 ll , 9 lines on a page, 175 Gr
169. **Udakasantipr** [उदकशान्तिप्र०] 44 ll , 7 lines on a page, 550 Gr.

170. *Sribalatripurasundaripujanapr* [श्रीवत्त्रिपुरसुन्दरीपूजनप्र०] 45 ll , 5 lines on a page, 100 Gr

171 *Hiranyakesichaturmasyapr* [हिरण्यकेशिचातुर्मास्यप्र०] First leaf missing 38 ll , 12 lines on a page, 1,100 Gr.

172 *Hiranyakesiprayaschittapr* [हिरण्यकेशिप्रायश्चित्तप्र०] ll 16-72 8 lines on a page, 1,000 Gr Sake 1711

173 *Pravaradhyaya* [प्रवरदाय] 11 ll , 11 lines on a page, 200 Gr Samvat 1574

174. *Pratisakhya* [प्रतिशाख्यम्] (Vajasaneyi) 18 ll , 9 lines on a page, 200 Gr Samvat 1607

175. *Pratisakhyamulasutra* [प्रतिशाख्यमूलसूत्रम्] (Ath veda) 4 ll , 12 lines on a page, 90 Gr Samvat 1676

176. *Mahanamnyah* [महानाम्न्य] (Sama veda) 56 ll , 8 lines on a page 800 Gr Samvat 164—(?)

177 *Mandukī Siks̥ha* [माण्डूकी शिक्षा] 15 ll , 9 lines on a page, 200 Gr

\*178. *Mandukī Siks̥ha, Jyotisha, Mahasanti, Panchapatalika, Dantyoshthavidhi, Kalatitaprayaschitta* [माण्डूकी शिक्षा, ज्योतिषम्, महाशान्ति, पञ्चपटालिका, दन्त्योष्ठविधि, कालतीर्तप्रायश्चित्तम्] and *Pratisakhya* [प्रतिशाख्यम्] (Ath veda) 64 ll , 8 lines on a page, 1,000 Gr

179 The same, and *Chhandaschitti* [छन्दश्चित्ति], incomplete, ll 28 71, 8 lines on a page, 800 Gr Samvat 1717

180. *Rakshoghna* [रक्षोघ्नम्] 12 ll , 9 lines on a page, 96 Gr Samvat 1733

181 *Rudrajapaviniyoga* [रुद्रजापविनियोग] 5 ll , 8 lines on a page, 50 Gr Samvat 1907

182 *Rudradhyaya* [रुद्राध्याय], incomplete, ll 4 42, 5 lines on a page, 200 Gr Samvat 1709

183. *Laghukarika* [लघुकारिका], first leaf missing 23 ll , 10 lines on a page, 300 Gr Samvat 1679

**Vidhana—**

184 *Asurimantrav* [असुरीमन्त्रविधानम्] 5 ll , 9 lines on a page 90 Gr Samvat 1789

185 *Rigvedoktarudrav* [ऋग्वेदोक्तुरुद्रवि०] 8 ll , 11 lines on a page, 50 Gr

186. Chaturguniyasantyudakav [चतुर्गुणीयशान्त्युदकवि०], much damaged 16 ll 9 lines on a page, 320 Gr

187. Panchakav [पञ्चकवि०] 5 ll , 10 lines on a page, 60 Gr.

188. Rudrav [रुद्रवि०] 15 ll 7 lines on a page, 165 Gr  
Samvat 1720

189 The same 10 ll 8 lines on a page, 100 Gr

190 The same 9 ll 8 lines on a page, 150 Gr

### Vidhi—

191. Uttaraparisishthe Sandhyopasanav. [उत्तरपरिशिष्टे सन्ध्योपासनविधि] (Ath veda) 5 ll 7 lines on a page 50 Gr

192. Upanayanav [उपनयनवि०], incomplete, ll 6 29, 7 lines on a page 150 Gr

193 Ekavastrasnanav. [एकवस्त्रस्नानवि०] 5 ll , 10 lines on a page, 50 Gr Samvat 1666

194. Garbhadhanadisamskarav. [गर्भाधानादिसंस्कारवि०] 3 ll 12 lines on a page, 40 Gr

195 Chudakaranav. [चूडाकरणवि०] 26 ll , 9 lines on a page, 200 Gr

196 Nyasav. [न्यासवि०] 14 ll , 7 lines on a page, 85 Gr

197. Panchangarudranam nyasapurvakam japahomarchanav [पञ्चाङ्गरुद्राणामन्यासपूर्वक जपहोमार्चनवि०] 9 ll , 10 lines on a page, 180 Gr

198. The same, 6 ll , 10 lines on a page, 100 Gr

199. Brahmakurchav. [ब्रह्मकूर्चवि०] 3 ll , 6 lines on a page 20 Gr

200. Sraddhav. [श्राद्धवि०] 12 ll , 11 lines on a page, 132 Gr

201 The same (Ath veda) 18 ll , 8 lines on a page, 216 Gr

202. Sannyasav. [संन्यासवि०]. 9 ll , 8 lines on a page, 135 Gr

203 Vivahakarma [विवाहकर्म] 6 ll , 11 lines on a page, 120 Gr

204 Visvamitrakalpa [विश्वामित्रकल्प], first leaf missing 57 ll , 12 lines on a page, 2,500 Gr.

Santi—

205. Jyeshthanakshatras [ज्येष्ठनक्षत्रशान्ति] 6 ll , 7 lines on a page, 50 Gr

206. Navagrahas [नवग्रहशां०] (Ath veda) 57 ll 1 lines on a page, 900 Gr

207. The same (Sâma-veda) by GOBHILA. 11 ll , 10 lines on a page, 200 Gr

208. Mahas [महाशां०] 27 ll , 9 lines on a page, 700 Gr. Samvat 1685

209. The same. 12 ll , 10 lines on a page, 210 Gr

210. Vastus [वास्तुशां०] 12 ll , 11 lines on a page, 220 Gr

211. Vinayakas [विनायकशां०] 12 ll , 14 lines on a page, 300 Gr.

212. Sulvabhashya [शुल्बभाष्यम्], incomplete 14 ll , 9 lines on a page, 250 Gr

213. Sraddhakalpa [श्राद्धकल्प] (Maîtrây) 6 ll , 11 lines on a page, 75 Gr.

214. The same (Vasishthokta) 7 ll , 10 lines on a page, 94 Gr.

215. Sraddhakalpadîpa [श्राद्धकल्पदीप] by TRIPÂTHI HORILA 66 ll , 10 lines on a page, 1,300 Gr

216. Sraddhakalpabhashya [श्राद्धकल्पभाष्यम्] (Gobhila) three leaves missing 58 ll , 8 lines on a page, 500 Gr

217. The same by KARKOPÂDHYÂYA 12 ll , 10 lines on a page, 300 Gr Samvat 1663.

218. Sraddhadîpa [श्राद्धदीप] (by Nârada) 20 ll , 10 lines on a page, 400 Gr Samvat 1757

219. Srisukta [श्रीसूक्तम्] 3 ll 9 lines on 1 page, 15 Gr

220. Sandhya [संध्या] (Sâma veda) 4 ll , 7 lines on a page, 40 Gr

221. The same (Sâṅkhîyanoktâ) 10 ll , 17 lines on a page 144 Gr

222. Samavartanakarma [समावर्तनकर्म] 11 ll , 12 lines on a page, 200 Gr

223. Sarvanukramani [सर्वानुक्रमणी] by KÂTVÂYANA. 38 ll 9 lines on a page 450 Gr.

224. Somotpatti [सोमोत्पत्ति] 4 ll , 9 lines on 1 page, 35 Gr

225 Smartadhana [स्मार्तधनम्] 8 ll , 13 lines on a page ,  
250 Gr.

### 3 PURĀNA AND MĀHĀTMYA\*

226 Karmavipaka [कर्मविपाक], incomplete 35 ll ,  
12 lines on a page 840 Gr

#### Purana—

227 Kalikap [कालिकापुराणम्] 252 ll , 13 lines on a page ,  
6 700 Gr

228. Ganesap. [गणेशपु०] 631 ll , 10 lines on a page ,  
12 000 Gr Samvat 1890

229. Bhagavatap. [भगवत्पु०], first leaf missing 156 ll ,  
21 lines on a page , 18,000 Gr

230 Bhagavatasubodhini [भगवत्सुबोधिनी] by VALIA-  
BHADRAKSHITA, son of Lakshmanabhatta , incomplete 116 ll  
16 lines on a page 4,500 Gr Samvat 1610

231. Sarasvatip [सरस्वतीपु०] 143 ll , 11 lines on a page ,  
2 000 Gr

#### Mahatmya—

232 Dvarakam [द्वारकामहात्म्यम्] 144 ll , 9 lines on a  
page 2 000 Gr Samvat 1839

233 Mathuram. [मथुरामा०] 66 ll 15 lines on a page ,  
1 500 Gr Samvat 1895

234 Srimalam. [श्रीमालामा०] 222 ll , 9 lines on a page ,  
3,700 Gr

235 Srithalam. [श्रीस्थलमा०] 42 ll , 15 lines on a page ,  
1,360 Gr

236. Srithalaprakasa [श्रीस्थलप्रकाश], incomplete ,  
ll 43 268 , 7 lines on a page 2,700 Gr.

237 Sutasamhitatattvaparyadipika [सूतसंहितानालयपरीक्षिका]  
by MĪDHAVĀCHĀRYA, incomplete, ll 39 62, 14 lines on a  
page 690 Gr

### 4 POEMS PLAYS, AND TABLES

238 Anurāga [अनुरागम्] by MURĀRI, with  
64 ll , 10-13 lines of text  
written on the margin  
1,200 Gr Samvat 1526

239 Anarghyaraghavatippanaka [अनर्घराघवविषयकम्] by NARACHANDRASÛRI 36 ll , 17 lines on a page 2,450 Gr Samvat 1523\*

240. Anusmriti [अनुस्मृति] 18 ll , 6 lines on a page , 108 Gr

241 Karnamrita [कर्णामृता] in three Satakas, by a pupil of Somagiri, with Vyākhyā by PĀPAYALLA (or Pāpapallaya, or Pāpalla)-SÛRI 163 ll , 9 lines on a page 3,140 Gr

242. Karpuramanjarichhaya [कर्पूरमञ्जरीणया] 22 ll , 11 lines on a page , 200 Gr

243 Kiratarjuniya [किरतार्जुनीयम्] by BHĀRAVI, with Vyākhyā by KĀSINĀTHA 73 ll , 20 lines on a page , 4,500 Gr Samvat 1799

244 Kumarasambhavatika [कुमारसम्भवटीका], entitled Kumaratātparyadipikā sahitāishinī, by Śrīvaśchanāchārya CHĀRITRAVARDHANA, Sargas I-VII 86 ll , 9 lines on a page , 2 100 Gr

245. Gathakosa [गाथाकोश] by HĪLA, with Commentary by BHUVANAPĀLA 71 ll 17 lines on a page , 3,500 Gr

246 Chandikadandakastotra [चण्डिकादण्डकस्तोत्रम्] by KĀLIDĀSA 5 ll , 7 lines on a page , 30 Gr Samvat 1677

247 Damayantichamputika [दमयन्तीचम्पूटीका] by GUṆA VIJAYA 369 ll , 13 lines on a page , 10 000 Gr

248 Dharmavijayanataka [धर्मविजयनाटकम्] by BHŪDEVA 31 ll , 14 lines on a page , 650 Gr

249. Dharmavijayanatakātīla [धर्मविजयनाटकीका] by SAṆKARA 26 ll , 17 lines on a page , 500 Gr

250. Padyamritataranginī [पद्यामृततरङ्गिणी] by BHĀS-KARA 5 ll , 9 lines on a page , 50 Gr.

251. Panchatantra [पञ्चतन्त्रम्], incomplete, ll 71-139, 11 lines on a page , 1 300 Gr

252 The same incomplete, ll 57 92, 14 lines on a page , 540 Gr

253 The same, incomplete, ll 67 90 12 lines on a page , 1,100 Gr.

254. Parasivamahimnah Stotra [परशिवमाह्व स्तोत्रम्] by DURVĀSA 13 ll , 10 lines on a page 350 Gr Sake 1701

- 255 **Prabodhachandrodayanataka** [प्रबोधचन्द्रोदयनाटकम्] by KRISHNAMISRA, with Prakāśa by DĪKSHITARĀMADĀSA 70 ll , 11 lines on a page , 2,500 Gr Samvat 1753
256. **Balashtottarasatanamastotra** [बालाष्टोत्तरशतनामस्तोत्रम्] 6 ll , 5 lines on a page , 25 Gr
257. **Moharajaparajayanataka** [मोहराजपराजयनाटकम्] by YASAHPĀLA , a few leaves slightly damaged 44 ll , 13 lines on a page 1,500 Gr Samvat 1579 (See above No 50) . .
258. **Yatirajavimsati** [यतिराजविंशति] in praise of Rāmānuja 6 ll 11 lines on a page , 110 Gr
259. **Rukminīharana** [रुक्मिणीहरणम्] in Prākṛit, first leaf missing 10 ll 17 lines on a page , 500 Gr Samvat 1811
260. **Vallabhakhyana** [वल्लभाख्यानम्] in Prākṛit, by GOPĀLADĀSA, with Commentary by VRAJARĀJA 26 ll , 18 lines on a page , 1 300 Gr
- 261 **Vishnubhaktikalpalata** [विष्णुभक्तिकल्पलता] by PURUSHOTTAMA 39 ll , 9 lines on a page , 600 Gr Samvat 1818
262. **Vishnubhaktichandrodaya** [विष्णुभक्तचन्द्रोदय] by NRISIMHĀRANYAMUNI. 163 ll , 9 lines on a page , 3,500 Gr
263. **Satasai** [सप्तशती] in Prākṛit, by VIHĀRI, with Commentary 67 ll , 15 lines on a page , 2,900 Gr Samvat 1852
264. **Saptasati** [सप्तशती] by GOVARDHANA 37 ll , 14 lines on a page , 1,150 Gr
265. **Saptasatitika** [सप्तशतीटीका] by NĀRĀYANA 69 ll , 12 lines on a page 1,800 Gr
266. **Simhasanadvatimsaka** [सिंहासनद्वाविंशका], incomplete 145 ll , 13 lines on a page , 5,000 Gr
267. **Saundaryalaharitika** [सौन्दर्यलहरीटीका] by KAIVALYĀSRAMAPATI 80 ll , 13 lines on a page , 1,400 Gr Samvat 1844.
- 268 **Hastamalaka** [हस्तमलक] with Commentary 7 ll , 11 lines on a page , 210 Gr
- 269 **Hasyachudamaniprahasana** [हास्यचूडामणिप्रहसनम्] by VATSARĀJA 13 ll , 13 lines on a page , 370 Gr

## 5 GRAMMAR AND GLOSSARIES

270. **Anekarthadhvanimanjari** [अनेकार्थध्वनिमञ्जरी]. 10 ll , 11 lines on a page , 200 Gr Samvat 1568

271 **Anekarthasamuchchaya** [अनेकार्थसमुच्चय] by Śiśu-  
VATA 37 ll , 10 lines on a page, 791 Gr Copied from a  
palm leaf MS written in Samvat 1248

272 **Abhidhanachintamani** [अभिधानचिन्तामणि] by HE-  
MACHANDRA, with Commentary, entitled Namnāmsāroddhārah,  
by VALLABHAGANI 160 ll , 18 lines on a page, 9 500 Gr  
The last leaf gives the Guru-paramparā of the author begin-  
ning with Sūrin̄dra (Samvat 1080), Abhayadevasūri, Jina-  
vallabha, etc.

273. **Amarakosodghatana** [अमरकोशोद्धाटनम्] by KSHIRA-  
SVĀMIN. 312 ll , 13 lines on a page, 9 000 Gr Samvat 1812

274 **Kavikalpadruma Dhatupathā** [कविकल्पद्रुमो धा-  
तुपाठ] by BOPADEVA. 7 ll , 17 lines on a page, 350 Gr

275 The same, incomplete 4 ll , 9 lines on a page,  
50 Gr.

276. **Katantra** [कतन्त्रम्], fragments. 42 ll , 7 lines on  
a page, 500 Gr.

277. **Katantrarupamala** [कतन्त्ररूपमाला] by BHĀVA-  
SENA, with marginal notes 124 leaves, 12 lines on a page,  
3,000 Gr. Samvat 1612

Begins

श्री अच्युताय नमः ॥ गणपतये नमः ॥

वीरं प्रणम्य सर्वज्ञं विनष्टाशेषदोषकं ।

कातंत्ररूपमालेयं बालबोधाय कथ्यते ॥ १ ॥

नमस्तस्यै सरस्वत्यै विमलज्ञानमूर्त्तये ।

विचित्रा लोकयात्रेयं यत्प्रसादात्प्रवर्त्तते ॥ २ ॥

सिद्धो वर्णसमाज्ञायः ॥

Ends

भावसेनत्रिविद्येन यादिपर्वतवशिणा ।

कृतायां रूपमालायां कृदंतः परिपूर्यतेः] ॥ १ ॥

मंदबुद्धिप्रबोधार्थं भावसेनमुनीश्वरः ।

कातंत्ररूपमालायां दृष्टिं ध्येररचत्सुधीः ॥ २ ॥



क्षीणेनुग्रहकारिता समज[ने] सौजन्यमात्माधिके

सन्मानं नुतनावसेनमुनिपे तैविद्यदेवे मयि ।

सिद्धांतोयमथापि यः स्वधिपणागर्वोद्धतः केवलं

संस्पन्देत तदीयगर्वकुधरे वय्यायते मद्भवः ॥ ३ ॥

श्रीरूपमालाप्रक्रिया समाप्ता ॥ संपूर्ण ॥ कल्याणमस्तु ॥

In Gov Coll No. 4 of 1877-78 this work is called *Kūtantra-sambandhinī Rūpamālā Vyākaranam*. In other MSS which I have seen in native libraries the same work bears the title *Kaumāravvyākaraṇa*.

278 *Katantravistara* [कातन्त्रविस्तर] by VARDHAMĀNA, incomplete. This MS originally consisted of 122 leaves, of which the following are now missing 1, 3 <sup>1</sup>/<sub>7</sub>, 13-17, 33, 34, 47, 60, 69, 120. Two leaves are numbered 24. Lines on a page 7 1,200 Gr. Samvat 1599

Begins (on leaf 2)

वा तृतीयासप्तम्योः ॥ अव्ययीभावसमासादकारान्तात्तृतीयासप्तम्योः स्थाने ऽम्भवति वा ।

Ends इति श्रीमत्कर्णदेवोपाध्यायश्रीवर्द्धमाणविरचिते कातन्त्रविस्तरे कारके चतुर्थः पादः समाप्तः ॥

279. *Katantre Daurgasimhi Vrittah* [कातन्त्रे दौर्गसिंही वृत्ति], with marginal notes. 65 ll, 10 lines on a page, 2 500 Gr. Samvat 1512. Eggeling's edition pp. 1-151.

280. *Katantre Paribhashavrittī* [कातन्त्रे परिभाषावृत्ति], by BHĀVASARMAN. 6 ll, 14 lines on a page, 230 Gr

Begins श्रीगुरुभ्यो नमः ॥ अथ परिभाषासूत्राणि ॥ प्रकीर्णके विद्यानंदेन कारिकया

संज्ञा च परिभाषा च विधिर्नियम एव च

प्रतिषेधोऽधिकारश्च पट्टिर्ध सूत्रलक्षगमिति

भाष्यते परितो यस्मात्परिभाषास्ततः स्मृताः  
 तासामर्थ्या प्रयोगाश्च लिप्यन्ते भावशर्मणा  
 अर्थवद्ग्रहणे नानर्थकस्य ग्रहणम्.

281. Desinamamala [देशानाममाला] by HEMACHANDRA, incomplete, ll 2 20, 15 lines on a page, 850 Gr

282. Dhatupatha [धातुपाठ] for Hemachandra's grammar 11 ll 13 lines on a page 350 Gr Samvat 1667

283. Prakriyakaumudī [प्रक्रियाकौमुदी] by RÂMACHAN-  
 DRA 177 ll, 10 lines on a page, 4 400 Gr

284. Prakriyakaumudīprasada [प्रक्रियाकौमुदीप्रसाद] by  
 VITHALÂCHÂRYA 396 ll, 10 lines on a page, 10,000 Gr

285. Bijanighantu [बीजनिघण्टु] 18 ll, 7 lines on a page  
 200 Gr Samvat 1787

286. Lingavrittī [लिङ्गवृत्ति], on the gender of nouns,  
 ascribed to VARARUCHI 13 ll, 15 lines on a page 480 Gr  
 Samvat 1796

Begins श्रीगणेशाय नमः

लिङ्ग जिज्ञासुनाचार्यः पृष्टः शिष्येण केनचित्

इदं वररुचिस्तस्मै प्रोवाच हितकाम्यया १.

287. Sabdanusasanavrittī [शब्दानुशासनवृत्ति] by HEMA-  
 CHANDRA, Adhyaya VIII 51 ll 15 lines on a page, 2,400  
 Gr Old

288. Samasasobha [समासशोभा], on compounds, by YA-  
 ŚAHSÂĠARA 9 ll, 13 lines on a page, 250 Gr Samvat 1765

289. Sarasvatatīka [सारस्वतटीका] by PUNJARÂJA 82 ll,  
 15 lines on a page, 3 690 Gr

290. Sarasvatatīka [सारस्वतटीका] entitled Siddhântarat-  
 nâvatī, by BHATTAMÂDHAVA, son of Srikahna, and grandson of  
 Vatsaraja 189 ll, 17 lines on a page, 5 000 Gr Samvat  
 1591

291. Sarasvatatīka Subodhika [सारस्वतटीका सुबोधिका] by  
 AMRITABHÂRATĪ 28 ll, 16 lines on a page, 1,350 Gr  
 Samvat 1554

Ends

यन्नरेंद्रनगरीप्रभापितं यच्च वैमलसरस्वतीरितं ।

तन्मयत्वं लिखितं तथाधिकं किञ्चिदेव कलितं स्वया धिया ॥१॥

कृता मया वोमृतभारतीति नाम्ना गणेशाङ्घ्रिसरोजभाजा ।

प्रयोगसिद्ध्या कृतसंशयानां सुबोधिकेयं तनुतात्सुबोधं ॥ २ ॥

इति श्रीसुबोधिकायां सारस्वतटीकायां परमहंसपरिव्राजकाचा-

र्यश्रीभमृतभारतीश्रीचरणविरचितायां कृत्वत्ययविभागः समाप्तः ॥

समाप्तेय सारस्वतटीका ॥ श्रीभारती चिरं जयति ॥

292. Sarasvatabhashya [सारस्वतभाष्यम्] by KĀSINĀTHA.  
75 ll , 13 lines on a page , 1,900 Gr Samvat 1668

Ends

सर्वलोकोपकाराया काशिनाथेन निर्मितं ।

भाष्यं सारस्वतस्येदं पण्डितैः परिसेव्यतां ॥

इति श्रीकाशीनाथकृतौ सारस्वतभाष्ये कृतप्रक्रिया समाप्ता ॥

293. Sarasvato Sudīpikā Tīkā [सारस्वते सुदीपिका टीका] by  
VĪSVEŚVARA Originally 34 leaves, of which leaves 1 and 2 are  
now missing , 15 lines on a page ; 1,600 Gr

Ends -

श्रीवद्वसागरगुरोश्चरणानुचिता-

पेतेन शब्दसरितां पतिरेप तीर्णः ।

विश्वेश्वरांबुमुनिना मुनिपण्डितेन

श्रीरामचद्रचरणांबुजसेवकेन ॥

सारस्वताख्यमुनिवधसुदीपिकेयं

क्षेत्रे भूययापि पुरुषोत्तमसंज्ञकेऽत्त ॥

294. Sphotachandrika [स्फोटचन्द्रिका] by KRISHNABHATTA  
, 14 ll , 10 lines on a page , 400 Gr.

295. Halayudhakosa [हलायुधकोश] , incomplete , ll 2-45 ,  
13 lines on a page , 600 Gr.

296 The same, incomplete, ll 57 81, 10 lines on a page 300 Gr

297. *Haimalaghuprakriyavritti* [हेमलघुप्रक्रियावृत्ति] by VINAYAVIJAYA 25 ll, 15 lines on a page, 1,125 Gr To the end of Rephasandhi

Ends

.. या शिष्योद्भुतकीर्त्तिकीर्त्तिविजयश्रीवाचकाहर्मणे  
राजश्रीतनयो व्यधत्त विनयः श्रीतेजपालात्मजः ।  
तस्यां शासितसाधुशब्दसरणौ स्वोपज्ञसत्प्रक्रिया-  
वृत्तौ बधुर एष पूर्वमभजद्रेफस्य सधिः सुखम् ॥

298 A short Grammar, called on the margin *Sarasvata* [सारस्वतम्], and at the end *Sadyabodhini Prakriya* [सद्यबोधिनी प्रक्रिया], by VYĀSA SADĀNANDAJĪ of Stambhatīrtha 13 ll, 13 lines on a page, 540 Gr Samvat 1844

299 A short treatise on Syntax, called *Vakya-padi* [वाक्यपदी], by GANGĀDĀSA 19 ll, 12 lines on a page, 470 Gr

## 6 POETICS AND METRICS

300. *Alamkaratilaka* [अलंकारतिलक] by VĀGBHATA 26 ll, 17 lines on a page, 1,630 Gr Samvat 1532

301 *Kavikalpalata* [कविकल्पलता] by DEVESVARA 23 ll, 15 lines on a page 1 000 Gr

302. *Pingalapradīpa* [पिङ्गलप्रदीप] by LAKSHMĪNĀTHA-BHATTĀ, composed in Samvat 1657 First leaf missing 72 ll, 18 lines on a page, 3,500 Gr Samvat 1716

303 *Rasakaumudī Natyasāstre* [रसकौमुदी नाट्यशास्त्रे] by SRĪKANĪHARA, incomplete, ll 60 119, 9 lines on a page 630 Gr Samvat 1652

304. *Sringarahara* [शृङ्गारहर] by BALADEVA, son of Kṛṣṇa 5 ll, 13 lines on a page, 125 Gr Samvat 1845

## 7 PHILOSOPHY

305. *Ashtasloki-vivarana* [अष्टश्लोकीविवरणम्] by VAISH-NAVADĀSA 19 ll, 10 lines on a page, 450 Gr

306. **Kiranavali** [किरणवली] by UDAYANA 16 ll , 13 lines on a page 755 Gr Samvat 1574 Ends इति पृथिवीप्रकरण समाप्त ॥

307. **Khandanakhandakhadya** [खण्डनखण्डखाद्यम्], on the margin called Khandanasûtra, by SRÎHARSHA 67 ll , 17 lines on a page , 4 300 Gr Ends तुरीयसक्रीर्णपरिच्छेद समाप्त ॥

308. **Gadyatraya** [गद्यत्रयम्] by RÂMÂNÛJÂCHÂRYA 6 ll , 14 lines on a page , 150 Gr

309. **Jivanmuktiviveka** [जीवन्मुक्तिविवेक ] 82 ll , 11 lines on a page 2 200 Gr

310. **Tattvachintamanau Alokaparisishta** [तत्त्वचिन्तामणौ आलोकपरिशिष्ट] by DEVANÂTHA 105 ll , 13 lines on a page , 4,000 Gr

311. **Tattvapradîpika** [तत्त्वप्रदीपिका] by CHITSUKHAMUNI 82 ll , 11 lines on a page , 1,100 Gr Samvat 1617

312. **Tarkakaumudî** [तर्ककौमुदी] by BHÂSKARA 10 ll , 17 lines on a page , 325 Gr.

313. **Tarkamrita** [तर्कामृतम्] by JAGADÎSABHATTA, with marginal notes 15 ll , 9 lines on a page , 425 Gr Samvat 1889

314. **Nyayasiddhantamanjarî** [न्यायसिद्धान्तमञ्जरी] by JÂNAKINÂTHASARMAN, incomplete, 53 ll , 8 lines on a page , 000 Gr

315. **Padarthatattvanirnaya** [पदार्थतत्त्वनिर्णय ], incomplete 17 ll , 12 lines on a page , 380 Gr

316. **Bhedadhikkara** [भेदधिकार ] by NÂSISIMHÂSRAMA 18 ll , 10 lines on a page , 400 Gr

317. **Bhedadhikkarasatkriya** [भेदधिकारसत्क्रिया] by NÂRÂYANÂSRAMA 74 ll , 10 lines on a page , 1,850 Gr

318. **Varadaraja** [वरदराज ], incomplete 87 ll , 16 lines on a page 2,400 Gr

319. **Vedantakalpadruma** [वेदान्तकल्पद्रुम ] incomplete The last leaf is numbered 85 but the leaves 1, 72 and 81 84 are missing 10 lines on a page , 1,500 Gr

320. **Vedantasara** [वेदान्तसार ] by NÎLA (?) 166 ll , 12 lines on a page , 5,200 Gr Samvat 1646

321. **Vedantasara** [वेदान्तसार ], with Commentary by NÂSISIMHASARASVATÎ 105 ll , 9 lines on a page , 1,500 Gr Samvat 1910

322. *Sribhashya* [श्रीभाष्यम्] 20 ll , 12 lines on a page ,  
480 Gr

323. *Sribhashye Charchagrantha* [श्रीभाष्ये चर्चाग्रन्थ] 197 ll , 12 lines on a page , 5,000 Gr

324. *Saptapadārthi* [सप्तपदार्थ] 9 ll , 11 lines on a page ,  
150 Gr

### 8 DHARMA

325. *Kalanirnaya* [कालनिर्णय] by ĀDITYABHATTOPĀDHYĀ-  
YA surnamed Kaviṇallabha 190 ll , 10 lines on a page ,  
3,000 Gr Samvat 1581

326. The same, by MĀDHAVĀCHĀRYA 193 ll , 9 lines on  
a page , 4 200 Gr Samvat 1645

327. *Kalanirnayadīpikāvivāraṇa* [कालनिर्णयदीपिकाविवर-  
णम्], a commentary on the *Kālanirnayadīpikā* of Rāmachandra  
(the author of the *Prakriyākaumudī*), by his son NṚSIMHA  
119 leaves , 11 lines on a page , 3 858 Gr

Fol. 16 येन व्याकरणार्णवैकतरणिः सा प्रक्रियाकौमुदी

वेदान्तानुमता च वैष्णवमहासिद्धान्तसङ्कीर्षिका ।

कालज्ञानविधौ व्यधायि विबुधानदि प्रबध्नय

कृष्णाचार्यसुतः स नः सुखयतु श्रीरामचन्द्रो गुरुः ॥

328. *Ganamala* [गणमाला] 5 ll 11 lines on a page ,  
60 Gr Samvat 1644

329. *Chaturasitṛṇatiprasastī* [चतुरशीतिज्ञातिप्रशस्ति] by  
SADĀS'VA 2 ll , 9 lines on a page , 18 Gr

330. *Chaturvargachintamani Danakhanda* [चतुर्वर्ग-  
चिन्तामणौ दानखण्ड] by HEVĀDRI 444 ll , 10 lines on a page ,  
12,580 Gr Samvat 1652

331. The same, *Parisheshakhanda* [परिशेषखण्ड] 310 ll ,  
12 lines on a page , 10,300 Gr Samvat 1610

332. *Danavakyasamuchchaya* [दानवाक्यसमुच्चय] by Yo  
GĪSVARA 43 ll , 11 lines on a page , 800 Gr Samvat 1594.

333. *Nirnayasara* [निर्णयसार] by LĀI MANIBHATTĀCHĀ-  
RYA 32 ll , 13 lines on a page , 720 Gr

334. *Nirnayasiddhanta* [निर्णयसिद्धान्त] by RAḠHUKĀMA.  
193 ll , 9 lines on a page 3 000 Gr Samvat 1781
335. *Nirnayamrita* [निर्णयमृतम्] by ALLĀDANĀTHA  
189 ll , 9 lines on a page 5 000 Gr.
336. *Parasarādharmasastra* [पाराशरधर्मशास्त्रम्] 145 ll ,  
10 lines on a page , 2,880 Gr
337. *Vratarka* [व्रतार्क] by SANKARABHATTA 391 ll , 10  
lines on a page , 9 100 Gr
338. The same 312 ll 11 lines on a page
339. *Suddhimayukha* [शुद्धिमयूख] by NĪLAKANTHA  
48 ll , 9 lines on a page , 864 Gr
340. *Smṛitikaustubha* [स्मृतिकौस्तुभ] by ANANTADEVA  
401 ll , 9 lines on a page , 8,800 Gr
341. *Smṛitisara* [स्मृतिसार] by YĀJÑIKADEVA 18 ll , 11  
lines on a page , 340 Gr Samvat 1837

#### 9 ASTRONOMY AND ASTROLOGY

342. *Jatakabharana* [जातकाभरणम्] by DHUNDHIRĀJA  
130 ll , 12 lines on a page , 2 860 Gr Samvat 1733
343. *Jyotisharatnamala* [ज्योतिषरत्नमाला] by SRĪPĀTĪ, with  
commentary by MAHĀDEVA 193 ll , 9 lines on a page , 3,000 Gr
344. *Tajakabhushana* [तानकमूषणम्] by GANESA, son of  
Dhundhiraja 53 ll , 11 lines on a page , 750 Gr
345. *Tajikasara* [तानिकसार] by HARIBHATTA 14 ll , 16  
lines on a page 500 Gr
346. *Raudrī Meghamala* [रौद्री मेघमाला] 21 ll , 12 lines  
on a page , 400 Gr Samvat 1817.
347. *Varahamihirasamhita* [वराहमिहिरसंहिता], incom-  
plete 144 ll , 11 lines on a page , 2,800 Gr
348. *Vaishnavasastra* [वैष्णवशास्त्रम्] by NĀRĀYAṆA, son  
of Brahmadāsa

#### 10 MEDICINE

349. *Gunasaṃgraha* [गुणसंग्रह] by SONHALA, the pupil  
of Asodha 95 ll 7 lines on a page , 1,300 slokas Sam-  
vat 1469

Begins ओं नमः श्रीधन्वतरये ॥

तमःसमुद्रसंममलोकाकर्षणकर्मदं ।

कराणां निकरं दध्यात्तारणात्तरणिः स्वय ॥

Ends

आयुर्वेदसुधारहस्यरसिकी साहित्यसौहित्यधी-

•• ज्योतिःशास्त्रविचारसारचतुरो यो लक्षणे दक्षणः ।

श्रीमान् रायकमालवंशतिलकः स्फारोपकारोद्यतो

जीवान्नित्यमसात्रसोदललितः प्रसोज्यलः सोदलः ॥

इति भिषग्वरश्रीसोदलकृते गुणसंगहे मिश्रिकाध्यायः समाप्तः ॥श्रीः॥

## 11. TECHNICAL BOOKS

350. Kundatattvapradīpa [कुण्डान्तप्रदीप] by BALABHADRĀ 30 ll , 18 lines on a page, 1,000 Gr Samvat 1875

351 Kundamandapadarpana [कुण्डमण्डपदर्पण] by NĀRĀYAṆA 2 ll , 11 lines on a page, Samvat 1697

352. Kundasiddhi [कुण्डसिद्धि] by VĪRṢAṆADIKSHITA, with a commentary 26 ll. 11 lines on a page, 625 Gr

353. Vastusastra [वास्तुशास्त्रम्], incomplete 12 ll , 10 lines on a page, 300 Gr

354 The same, incomplete 26 ll , 10 lines on a page, 450 Gr.

355 The same, entitled Rajavallabhamandana[राजवल्लभमण्डनम्] by ŚĪTRADHĀRAMANĀNA 59 ll , 12 lines on a page, 1,500 Gr Samvat 1887

356 The same, entitled Samaranganasutradhara [समरान्धनसूत्रधार] by BHOJADĪVA incomplete, ll 161 and 70 , 12 lines on a page, 1,560 Gr

## 12. MANTRA-TANTRA

357 Mantrakosa [मन्त्रकोश], or Mantraratanavali kosa [मन्त्ररत्नावलीकोश], by ĀNĀDITĪVA, first leaf missing. 200 ll , 10 lines on a page, 4,400 Gr Samvat 1630

358. Yara-devirahasya [यरादेविरहस्यम्] 93 ll , 8 lines on a page 1,400 Gr



**359 Rasaratnakara** [रसरत्नाकर] Mantrakhandā by  
NITYANATHASIDDHA 90 ll 11 lines on 1 page 1 Sco Gr  
Samvat 1743

13 JAINA WORKS (not included in the preceding)

**360 Anchalamatadalanaprakaranā** [अञ्चलमत्तलनप्रकरणम्] by HARSHABHŪSHANAGANI 14 ll 17 lines on 1 page  
1 070 Gr — Composed in Samvat (?) 1480

**361 Adhyatmakalpadruma** [अध्यात्मकल्पद्रुम] by MUNI  
SUNDARASURI with commentary by RATNACHANDRAGANI  
62 ll 15 lines on 1 page 2 454 Gr Samvat 1683

**362 Anekantajayapatakakhyaprakaranavyakhya**  
[अनकान्तजयपताकाख्यप्रकरणव्याख्या] by MUNICHANDRA incomplete  
245 ll 10 lines on a page 5 850 Gr

**363 Acharadinakara** [आचारदिनकर] by VARDHAMANA  
SŪRI 170 ll 18 lines on 1 page 15 500 Gr

**364 Acharanganiryukti** [आचारान्विनिर्युक्ति] in Prakrit  
14 ll 12 lines on a page 450 Gr

**365 Atmanusasana** [आत्माशसनम्] by PARSHVANAGA  
2 ll 15 ll on a page 70 Gr

**366 Avasyakatika sishtahita** [आवश्यकटीका शिष्टहिता]  
by HARIBHADRA 213 ll 15 lines on a page 12 400 Gr

**367 Avasyakaniryuktichurni** [आवश्यकानिर्युक्तिचूर्णि]  
372 ll 17 lines on a page 18 000 Gr Samvat 1661

**368 Iryapathikashattrimika** [ईयापथिकाषट्त्रिंशका] with  
Vritti both by DHARMAŚARAGANI 15 ll 21 lines on 1 page  
800 Gr

**369 Upadesamalakarnika** [उपदेशमालाकर्णिका] by UDA  
APRABHĀDEVASŪRI 174 ll 20 lines on 1 page 12 000 Gr

**370 Kalpadrumakalila** [कल्पद्रुमकलिका] by LAKSHMI  
VALLABHA 147 ll 18 lines on a page 5 500 Gr

**371 Kalpaniryukti** [कल्पानिर्युक्ति] by VINAYENDUSŪRI  
16 ll 13 lines on a page 400 Gr Samvat 1590

**372 Kalpasutratika** [कल्पसूत्रटीका] by SAMAYASUNDARA  
SŪRI 207 ll 13 lines on a page 7 500 Gr

**373 Kalikacharyakatha** [कालिकाचार्यकथा] in Prakrit  
13 ll 8 lines on a page 140 Gr

374 Kumarapalacharita Dvyasrayamahakavya [कुमारपालचरितद्वयाश्रयमहाकाव्यम्] by HEMACHANDRA 36 ll 11 lines on a page 950 Gr Samvat 1936

375 Kumarapalaprabandha [कुमारपालप्रबन्ध] by JINA MANDANOPADHYAYA first leaf missing 72 ll 20 lines on a page 3500 Gr Samvat 1669

376 Gautamaprichchha [गौतमप्रच्छा] with Vritti composed by MATIVARDHANA in Samvat 1738 30 ll 16 lines on a page 1683 Gr Samvat 1794

377. Chandronmilana [चन्द्रान्मीलनम्] 22 ll 15 lines on a page 1000 Gr Samvat 1798

378 Jyotishkarandakatika [ज्योतिष्करन्दकटाका] by MALAYAGIRI 145 ll 13 lines on a page 5,500 Gr Samvat 1640

379 Traivaidyagoshthi [त्रैवैद्यगोष्ठी] composed by MUNISUNDARA in Samvat 1455 11 ll 19 lines on a page 900 Gr Samvat 1516

380 Dvyasrayamahakavyavritti [द्वयाश्रयमहाकाव्यावृत्ति] by ABHAYATILAKAGANI 473 ll 17 lines on a page 21500 Gr

381 Dharmaratnasashtra [धर्मरत्नशास्त्रम्] by SANTISURI with Vritti by DEVENDRASURI a few leaves damaged 353 ll 11 lines on a page 9700 Gr

382 Dharmopadesamala [धर्मोपदेशमाला] by SIMHACHARYA with Vritti by JAYASIMHASURI both in Prākṛit First two leaves missing 99 ll 17 lines on a page 5600 Gr

383 Narachandratippanaka [नारचन्द्राट्पणकम्] by SĀGARACHANDRA 23 ll 15 lines on a page 900 Gr

384 Panchadandichehhatraprabandha [पञ्चदण्डचतुष्टयप्रबन्ध] by RAMACHANDRASĀSTRĪ 38 ll 17 lines on a page 1800 Gr Samvat 1530

385 Pramanamanjari [प्रमाणमञ्जरी] by (Tārṇika) ŚARVA (or ŚARVA) DEVASŪRĪ 6 ll 15 lines on a page 315 Gr

386 Pravachanaparīkṣha or Sahasrakīraṇa [प्रवचनपरीक्षा सत्सत्किरणम्] in Prākṛit with commentary in Sanskrit by DHARMAŚARAGANI composed during the reign of Akbar 422 ll 13 lines on a page 14000 Gr

387 **Pravachanasaroddharavṛtti** [प्रवचनसरोद्धारवृत्ति] by SIDDHASENĀSŪRI 368 ll 15 lines on a page 17 200 Gr

388 **Prasnasata** [प्रश्नशतम्] by NARACHANDRA with Avachārṇa 5 ll 13 lines on a page 700 Gr

389 **Priyankaranripalatha** [प्रियकरनृपलथा] (Śrī upasargaharastotrāprabhīṇe) 28 ll 13 lines on a page 900 Gr

390 **Bṛhatkalpasūtra** [बृहत्कल्पसूत्रम्] with commentary 730 ll 13 lines on a page 75 000 Gr

391 **Bhuvanadīpaka** [भुवानीपक] by PADMAPRABHASURI 8 ll 13 lines on a page 200 Gr Samvat 1553

392 **Mahadevoktāsarīnya Grahaṇam Vṛtti** [महादेवोक्तसारिण्या ग्रहणवृत्ति] by BHUVANARĀJAGANINDRASISHYA (?) 38 ll 16 lines on a page 1 300 Gr

393 **Mahavīracharita** [महावीरचरितम्] by HEMACHANDRA 126 ll 17 lines on a page 5 500 Gr

394 **Yasodharacharita** [यशोधरचरितम्] by KSHAMA KALYANA 34 ll 16 lines on a page 1 350 Gr

395 **Yogadrishṭisamuchchaya** [योगद्रिष्टिसमुच्चय] with Vyākhyā by (Śvetabhikṣu Achārya) HĀRIBHADRA 28 ll 15 lines on a page 1 160 Gr

396 **Lagnasastra** [लग्नशास्त्रम्] by HEMAPRABHASURI incomplete 18 ll 18 lines on a page 1 000 Gr

397 **Laghukshetrasamasavṛtti** [लघुकक्षेत्रसमावृत्ति] by HĀRIBHADRASURI (Foll 99—105) and **Karmaprakṛitī** [कर्मप्रक्रितिका], by MAIYAGIRI (Foll 105—199) 101 ll 16 lines on a page 8 600 Gr

398 **Vicharasaptatīka** [विचारसप्ततिका] in Prākṛit with Vṛtti by VINAYAKŪSALA 13 ll 16 lines on a page 500 Gr Samvat 1683

399 **Viśeshakalpachurni** [विशेषकल्पचूर्णि] incomplete 140 ll 17 lines on a page 11 000 Gr

400 **Vitaragastotra** [वितरागस्तोत्रम्] 3 ll 19 lines on a page 150 Gr Samvat 1479

401 **Vyavaharabhashya** [व्यवहारभाष्यम्] in Prākṛit First leaf missing 78 ll 17 lines on a page 5 100 Gr Samvat 1655

402. *Silopadesamalavritti* [शीलोपदेशमालावृत्ति], incomplete 109 ll, 20 lines on a page, 6 000 Gr

403. *Sraddhapratikramanasutravritti* [श्राद्धप्रतिक्रमणसूत्रवृत्ति], with explanation by DEVAKUSALA 228 ll, 12 lines on a page, 6,570 Gr Samvat 1781

404. *Sripalacharitra* [श्रीपालचरित्रम्] in Prākṛit, with commentary in Sanskrit by KSHAMĀKALYĀNA 105 ll, 15 lines on a page, 4 500 Gr

405. *Shadavasyakavritti* [षडवस्यकवृत्ति] 42 ll, 15 lines on a page, 2,700 Gr

406. *Shashtisataka* [षष्ट्यनकम्] by NEMICHANDRA, with gloss in Gujarātī 55 ll, 13 lines on a page, 2,200 Gr. Samvat 1515.

407. *Shodasakavritti* [षोडशकवृत्ति] by ABHAYADEVASŪRI 25 ll, 16 lines on a page, 1,500 Gr Samvat 1668

408. *Sammatimahatarkasutra* [समनिमहानर्कसूत्रम्] in Prākṛit, by SIDDHASENADIVĀKARA 4 ll, 17 lines on a page, 165 Gāthās, 200 Gr Samvat 1467

409. *Sammatitarkavritti* [समनितर्कवृत्ति] by ABHAYADEVASŪRI 233 and 199 ll, 25,000 Gr Samvat 1836

410. *Siddhapanchasika* [सिद्धपञ्चाशिका] in Prākṛit, by DEVENDRASŪRI, with Avachārī in Sanskrit 11 ll, 13 lines on a page 400 Gr

411. *Sukritakirtanakavya* [सुकृतकीर्तनकाव्यम्] by ARISIMHA 13 ll, 17 lines on a page, 1,000 Gr Samvat 1510

412. *Sutrakritanga* [सूत्रकृताङ्गम्] with Vritti by ŚILĀṆGĀCHĀRYA 224 ll, 20 lines on a page, 14 900 Gr

413. *Syadvadamamanjari* [स्याद्वादमञ्जरी] with Vritti by MALLISHENASŪRI First leaf missing 40 ll; 19 lines on a page, 3,000 Gr

**APPENDIX.**

MSS. COLLECTED IN 1873-74.

## A—Brahminical Literature

## I—VEDICA

No.	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
1	Atharvavedaprat śakhyā	O	23	10	N C	Bikaner	Complete
2	Amoghānandini Śikshā	O	14	9	Do	Do	Do
3	Ap salī Śiksha				Do	Do	Do
4	Kaushitaki brahmanabhashya	Vinayakabhatta	171	11	Do	Jodhpur	Incomplete
5	Charanavyubabhashya	O	23	11	Do	Do	Complete
6	Viṇḍūkī Śikshā	O	24	8	Do	Bikaner	Do
7	Śatapathabrāhmanabhashya Kāṇḍa I	Harsivamin	173	11	Do	Do	Do
8	The same Kāṇḍa IV Adhyāyas 1 3	Sayana	83	11	Do	Do	Do
9	The same Kāṇḍa V	The same	61	13	Do	Do	Do
10	The same Kāṇḍa VI °	The same	93	11	Do	Do	Do
11	The same Kāṇḍa V III	Harsivamin	60	11	Do	Do	Do

12	The same, Kāṇḍa IX. ....	O	61	11	Do.	Do.
13	The same, Kāṇḍa XII. ....	Harisvāmin	42	11	Do.	Do.
14	The same, Kāṇḍa XIII. ....	The same	46	11	Do.	Do.

## II.—PURĀṆA AND MĀHĀTMYA.

15	Kalirājavarṇana, from the Bhavishya- purāṇa. ....	O	4	12	Do.	Do.
16	Kūrmapurāṇa ....	O	273	10	1622	Jesalmir
17	Panchaparvīmāhātmya, from the Skanda- purāṇa. ....	O	7	14	1827	Bikaner
18	Brahmavaivartapurāṇa ...	O	266	12	O	Surat
19	Vāmana-purāṇa ....	O	203	11	1839	Jesalmir
20	Vishṇu-purāṇa ...	O	230	11	1563	Do.

## III.—KĀVYA, NĀṬAKA, Etc.

21	Antarakathāsaṅgraha ....	Ratnaśekhara	38	16	O	Surat
22	Karpūramanjarī Nāṭikā ....	O	8	15	1600	Bikaner
23	Karpūramanjarībhaṣhya ....	Premarāja	46	15	N. C.	Jesalmir
24	Kaśāvilāsa ....	Kshemendra	21	13	Do.	Bikaner

One leaf  
missing-  
Complete

No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
25	Kumarasambhava 8 Sargas	Kalidasa	79	8	1447	Bikaner	Complete
26	Gita Govinda satika	Jayadeva Nitya nabhatta	88	9	1784	Do	Do
27	Gau lavadhya Sar khyatik sahita	Upendraharsha palita	124	31	N C	Jesalmir	Do
28	Chakrapan kavya	Lakshmidhara	46	15	Do	Do	Do
29	Chandisatika	B nabhatta	11	11	Do	Bikaner	Do
30	Chandisatikatika	Dharmesvara	57	10	Do	Do	Leaf 52 missing
31	The same				Do	Jesalmir	
32	Dasakumaracharita	Dandin	9	10	O	Bikaner	Incomplete
33	The same	The same	86	12	1730	Do	Complete
34	Damayantikatha savrittika	Trishanku Gunavinyasa	324	12	O	Jesalmir	Do
35	Nalodayatikā 4 Ullasas	Nr sinha Ram	45	9	1683	Bhuj	Do
36	Nalodaya satika	Ravideva Ram arshi	46	15	1753	Do	Do
37	Purthaparikrama	Prithvina	5	18	O	Bikaner	Do



		V ly pati	-6	11	N C	Do	Do
38	P arushapari sl i						Do
39	P remokiyu l i y a	O	3	26	Do	Jesalmir	Do
40	B i o j a c h a r t r a	R j w allabl a	27	17	O	Surat	Do
41	B i o j a p r a b u n d h a	B all i a	35	15	O	B l ner	Incomplete
42	M adl u a r a n a	K e l i	5	26	N C	Jesalmir	Complete
43	M e g h a l i t r a v l h m a r g n a l i o t e s	K l i d s a	10	13	O	Surat	Do
44	R a g l i w a n s a t l l S u r g a I	V j y a g a i	26	12	O	V a l h v i n	Do
45	The same	C h r i t w a r d h a n a	107	18	1667	B k ner	Do
46	The same Sugam n v i t	S i m a n u j y a	238	14	O	Do	Do
47	R a g l u w a n s i d a r p a a S u r g a s V—XIV	H e m l a	185	13	O	Do	Do
48	R g h a v a p i d a l y a t k	C h r i t w a r d h a n a	274	12	O	V a l h v i n	Do
49	R m a s t a t k a	S o m e s v a r a	70	10	1656	B k ner	7th leaf miss ing
50	V k r a m n k a d e v e d u r a	B i h a a			N C	Jesalmir	Complete
51	S s u p l a v a l h a	M i g t a	39	18	O	B k i n e r	Do
52	S s u p l a a d l a t i k i	V a l l a b l a	273	17	1708	Do	Do

No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
53	Sisupalavadhāṭikā	Chāṇtravardhana	308	13	N C	Bhuṇ	Complete
54	S mhasanadvitrimsatī	Siddhasenadivākara	32	15	O	Bikiner	Do
55	Setubandha	K lidasa			N C	Do	Do
56	Hutopadesa	Vishnusaṁman	70	10	1597	Do	Do
IV — GRAMMAR							
57	Unād vṛtti	Ujjvaladatta	25	16	O	Do	Do
58	Kṛdvr tti	Mokṣewara	74	17	1526	Do	Do
59	Durgasimhavar tti	Durgasimha	40	13	O	Do	Incomplete
60	Praktalākṣhana	Chandra	6	13	O	Do	Complete
61	Prayogavivēkaśan graha	Vararuchi	23	31	N C	Jesalmir	Do
62	Sarasvataprasada	Visudeva	116	11	O	Do	Do
V — POETICS							
63	Abhidharmatūlī	Mahābhāṭṭa	29	26	N C	Do	Do

64	Udbhaṭāṁkāra Laghuṭīkāsahita .....	Bhaṭṭodbhata; Pra- thārendurāja Amarachandra	62	26	Do.	Do.
65	Kāvya-kāpalatā-kavīśīkshā-ṭīkā .....		96	13	O	Bikāner
66	Kāvya-darśa .....	Somśvara	128	33	N. C.	Jesalmīr
67	Padya-vali .....	O	30	13	Do.	Bikāner
68	Nāṭyaśāstra .....	Bharata	260	8	Do.	Do.
69	The same .....	The same	237	11	Do.	Do.
70	Rudraṭāṁkāra-ṭīppana .....	O	23	34	Do.	Jesalmīr
71	Vāmana-āṁkāra .....	Vāmana	34	13	O	Delhi

## VI.—METRICS.

72	Chandaśāstra savitrīṭika.....	Jayadeva; Harshaṭa	33	26	N. C.	Jesalmīr
73	Chandovṛtti, Vṛttaraṇākaratīkā.....	Sulhana	...	...	Do.	Bhatner
74	Prākṛitachhandahkośa .....	O	11	9	Do.	Bikāner
75	Prākṛitachhandahkośatīkā .....	Chandrakīrti	23	11	Do.	Do.

## VII.—DHARMA.

76	Dravyasūddhi .....	O	25	10	O	Jesalmīr
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No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
77	Yajñavalkyadharmas trāṇibandha (Āchārīk)	Aparādityadeva	222	14	O	Delhi	Incomplete
78	The same Yajñavalkya	The same			O	Do	Complete
79	The same Dvayabhiṅga	The same	32	10	N. C	Bilmer	Do
80	Smṛtismṛti	O	29	8	1776	Do	19th leaf missing
81	Smṛtisa	Yajñavalkya	14	10	N. C	Do	Complete
VIII — PHILOSOPHY							
82	Khulina	Bhishamavara	13	13	O	Do	Do
83	Khyan tanamaudana a commentary on the Khendabandha	Parmanand	27	18	N. C	Jesalmir	Do
84	Another folio on the same	O	38	18	Do	Do	Do
85	Fattach namani	Gangesvara	163	13	1662	Bilmer	Do
86	Tarkaprabhaskarika	Vinnabhatta	42	17	O	Do	Do
87	Nyayatantra	Śaṅkara	114	32	N. C	Jesalmir	Do
88	Nyayamanjari granthibhang	Chaladhar	61	23	Do	Do	Do

	Ny nyasara	Bh isara ajna	20	9	Do	Bik ner	Do
89	Ny nyasara	Vijayahamsagani	97	13	Do	Do	Do
90	Ny nyasara	O, Sitapatasidha-	94	13	Do	Do	Do
91	Ny nyasara	ny ikhy anaka	34	17	O	Do	Do
92	The same	O The same	162	15	1889	Jesalmir	Do
93	Ilal masatra, niti brahmamritavarsha	Ram ananda	17	16	O	Bik ner	Do
94	Vedantaparibhāṣa	O	64	16	O	Delhi	Do
95	The same with a commentary	O	5	13	O	Bik ner	Do
96	Vivekamartāṇḍa	Sadgunacharya	17	8	1459	Jesalmir	Incomplete
97	Vivekamartāṇḍa and Garbhapanishad	O	110	7	O	Do	Complete
98	Vishnuasahasranamam	Kanda Chand	20	24	N C	Do	Do
99	Vaisheshikaśāstra sabbhāṣya	rinan la	66	17	O	Bik ner	Incomplete
100	Babelakhanda	O	58	10	1841	Surat	Complete
101	Sāṅkhyakur ka sabbhāṣya						

IN—ASTRONOMY Ltr

102 Paravijaya

Bik ner

O

5

15

O

Do

No.	Title of Work	Author	Fols	Line	Age	Place where bought	Remarks
103	Parasuriddhanta Skandhas I and II	Parasara	17	9	N C	Jesalmir	Complete
104	Minarajataka	Yavanacharya	160	12	1659	Bikaner	Incomplete
105	Rajamrigataka	Bhojadeva			Do	Do	Do
106	Romakasiddhanta	O	17	11	Do	Do	Do
107	Vishvapatala	Sringadhara	62	12	O	Jesalmir	Complete
108	Saravali	O	31	13	O	Do	Incomplete
X—VAIDYASASTRA							
109	Madanavinoda	Madanapala	50	15	O	Bikaner	Complete
110	The same	The same	43	15	1855	Do	Do
111	Hastayurveda	Palakpaya	412	11	O	Do	174th leaf missing
XI—MANTRAŚASTRA							
112	Jñanava	O	80	9	O	Do	Leaves 49-56 missing
113	Yantrachintamani	Damodara	37	17	O	Do	Complete

114	Siddhimantra saprakāśa .. .. .	Keśava; Vopadeva	25	15	1740	Do.	Do.
XII — MISCELLANEOUS							
115	Abhahatichintāmanī .. .. .	Someśvara Bhūlo- kamallī	256	12	1930	Do	Do
116	The same .. .. .	The same	109	10	N. C.	Do.	Incomplete
117	Ratnadīpikā .. .. .	O	6	11	1853	Do.	Complete
B — Jaina Literature.							
I — DHARMA.							
118	Alshvarachūḍāmanī .. .. .	O	31	10	O	Do.	Do.
119	Adhyātmabandya savitara .. ..	Harshavarāḥana	23	13	1770	Do.	Do.
120	Adhyātmavulopaniṣad .. .. .	Hemachandra	7	19	1468	Rānder	Do.
121	Anuttarapāṭitadāśāvatara .. ..	Abhyadeva	7	17	1561	Bikāner	Do
122	Anujogadvairasūtra sabāḥābodha .. ..	O; Mollī	175	20	O	Vadhvān	Do
123	Ashtau pratyākhyānāni (M. G.) sabhā- shyāni (M. S)	O, Kulamaṇḍana	3	16	O	Rānder	Do.
124	Āurpachchāḥkhānapannāvatthi .. ..	Bhuvanasundara	27	13	O	Bikāner	Do.
125	The same with Tabā (M G.) .. .. .	O	9	8	1648	Vadhvān	Do

No.	Title of Work.	Author.	Fols.	Lines.	Age.	Place where bought	Remarks.
126	Āchāradinakara.....	Vardhamānasūri	288	15	1927	Bikāner	Complete
127	Āchāraprādīpa .....	Ratnasekhara	114	13	0	Vadhvān	First two leaves missing.
128	Ātmaprabodha sātika .....	Jinalābha	108	17	1833	Bikāner	Complete
129	Āśāyakaniryuktichārṇi (M.) .....	0	351	15	0	Do.	Do
130	Āśāyakaṇṇvītiḥ pradeśakhyā .....	Hemachandrasūri	62	17	0	Do.	Do.
131	Āśāyakaṇṇvīthadvīti.....	0	545	15	0	Do.	Do.
132	Āśāyakaśrutaskandha sāvachūri (M. S.) .....	0	12	26	1684	Do.	Do.
133	Āśāyakasūtra sātika (M. S.) .....	0	124	19	0	Do.	Do.
134	Āśāyakasūtratīkā śiṣyahitā.....	0	248	15	1511	Jodhpur	{ Leaves 49-63 and 193-214 missing. Complete
135	Īrāpathikā (M.) .....	0	17	13	0	Surat	
136	Utsāraḥaṇḍana .....	Dharmasāgara	29	15	1606	Bikāner	Do.
137	Upadeśamālāvachūri.....	Dharmānandana	36	13	1599	Jesalmīr	Do.
138	Upadeśasaptati .....	Somadharmagaṇi	58	15	1672	Bikāner	Do.



		O	10	11	O	Rānder	Do.
139	Rishimandalaprakaran . . . . .	O				Rānder	Do.
140	Rishimandalaprakaranavṛtti . . . . .	Padma-mandir-gani	190	18	1845	Limdi	Do.
141	Aupapātukavṛtti . . . . .	Abhayadeva	58	18	1892	Bikāner	Do.
142	Karnapūkabālabodha (G) . . . . .	Matichandra	17	18	O	Jesalmir	Do.
143	Kalpaprādīpa (M S) . . . . .	O	32	20	1569	Phalodi	Do.
144	Kshetrasamāsa (M) . . . . .	O	10	14	O	Bikāner	Do.
145	Gachchhanāmānukramanukā (G) . . . . .	O	1	..	O	Do.	Do.
146	Gunasthānavṛtti . . . . .	Ratnasākhara	15	19	1674	Do	Do.
147	Chandraprajnapativṛtti . . . . .	Malayagiri	238	13	O	Limdi	Do.
148	Charcharī savṛttikā . . . . .	Jinapattisūri	19	25	O	Phalodi	* Do.
149	Jambūdvīpaprajnapatichūri (M) . . . . .	O	30	15	1625	Bikāner	Do.
150	Jīvavichāraprakaranasatīka (M.S) . . . . .	O	7	17	1839	Do.	Do.
151	Jīvasamāsavṛtnadivṛtti . . . . .	Hemachandra	111	17	1511	Do.	Do.
152	Jīvābhigamasūtratīkā . . . . .	Malayagiri	240	17	1718	Do.	Do.
153	The same . . . . .	The same	222	17	O	Do.	Do.

No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
154	Jyōbhigamasūtravṛtti	Devasūn	43	16	1564	R nder	Complete
155	Topakulaka dharmamanjush vṛttisah ta	O Devavijayagani	47	15	1725	Do	Do
156	Das brutaskandhatika	O	162	13	O	B k erner	Do
157	Dharmasaṅgrahāṇī	Malayagiri	322	14	1828	Do	133rd leaf missing
158	Niryayali savarata (M S)	Chandrasuri	34	17	O	Do	Complete
159	The same	The same	21	13	N C	Thar id	Do
160	Nirayavachuri (Marv id)	O	3	13	Do	Do	Do
161	Nisithasūtra (M)	O	32	11	O	Surat	Do
162	Panchakalpasutracurini (M)	Amradev ich urya	61	14	O	Bik erner	Do
163	Panchanirgranthisutra (M)	O	5	11	O	Do	Do
164	Panchangavṛtti	Abhyadeva	24	15	O	Do	Do
165	Paramātmaprakāśa savṛttika (M S)	Yogindraadeva	89	15	O	Do	Do
166	Paryushanāśasatavṛtti	Dharmasagara	30	67	O	Rander	Do



No.	Title of Work.	Author.	Fols.	Lines	Age.	Place where bought.	Remarks.
182	Vijibelo (M.) .....	O	32	11	O	Surat	Complete
183	Vidhikamudhritu .....	Ratnasākhara	99	18	1516	Do.	Do.
184	Vidhuprāpi (M) .....	Jinabhadra	39	21	O	Bikāner	Do.
185	Vipakāśrutaskandhatikā .....	Abhayadeva	17	18	1728	Do.	Do
186	Vivekamanjari (M) .....	Jyāśāda	24	9	O	Rānder	Do.
187	The same .....	The same	7	11	O	Bikāner	Do.
188	The same ..	The same	7	11	1501	Surat	Do.
189	Vivekavilāsa .....	Jinadattasūri	58	15	O	Bikāner	Do.
190	Vīśeshakalpachūri (M. S) .....	O	282	15	N. C.	Bhatner	Do.
191	Vṛhatkalpasūtra with Tabā (M. G) .	O	23	7	O	Jodhpur	Do.
192	Vṛhatkshetrasamīsa (M) .....	Somatilaka	16	13	O	Rānder	Do.
193	Vyavahārasūtra with Tabā (M. G) .....	O	50	12	1753	Vadhivān	Do
194	Vyavahārasūtra .....	Malayāsuri	120	15	O	Bikāner	tatteenf missing

		O	Devendra	10	13	O	Vaishn	Complete
195	Śradhapratikraman śāchūrā							
196	Śradhapratikramanavritti .		O	63	16	O	Bikaner	Do
197	Śrāvādharmavidhā .		Haribhadra	21	16	O	Do	Do
198	Śrāvādhakṛtya (M)		O	8	15	O	Jodhpur	Do
199	Śrāvākapratikramanachūṛṇi (M)		O	44	21	1533	Bikaner	Do
200	Śrāvākapratikramanavritti		Tilakicharya	21	20	O	Do	Do
201	Śhrīśūhanakavritti		O	31	15	O	Do	Do
202	Śhāldrayasagrāha vṛttisāhita		O Brahmadeva	84	12	1771	Do	Do
203	Śhrīśūsatāka śāchūrṇi (M S)		O	11	15	1611	Do	Do
204	Samyegadrumamanjari		Samyama-kavi	9	11	O	Rander	Do
205	Samgrahatīkā		Maṇḍagiri	112	15	O	Do	Do
206	Samgraharatna		Chandrasūri	18	20	1526	Do	Do
207	Samgrahinyavachūṛṇi		Devabhadra	23	17	O	Surat	Do
208	Samgrahapattavritti		Jinapati	65	15	N C	Jesalmir	Do
209	The same		Jinavallabha	41	15	1492	Bikaner	Do

No	Title of Work	Author	Fols	Lines	Age	Pace & ere bought	Remarks
210	Sattaribhishya (VI)	O	14	13	O	Bk ner	Complete
211	S mchadol valh	Prabodhachandra gani	105	15	1667	Do	Do
212	The same	The same	54	22	O	Jesalmir	Incomplete
213	Saptatik dikā	Mafyagiri	348	15	O	Bk ner	Complete
214	Sam hitantra sabal vabodha (S G)	Parvatadharma	79	11	1734	Vadhvan	Do
215	Samavay ngasutri (M)	O	38	13	1713	Bk ner	Do
216	Samavay ngasutravritti	Abhayadeva	70	18	1550	Do	Do
217	S dhupratukramanavritti	Tilakacharya	8	16	1831	Jodhpur	Do
218	Sarasamuechaya	O	8	17	O	Vadhvan	Do
219	Siddhisukhavinisak (VI)	O	10	15	O	Bk ner	Do
220	Suksh m rihavichara (M)	O	9	11	O	Do	Do
221	Sya l nganurukti (VI)	O	7	15	N G	Jesalmir	Do
222	The same	O	6	15	O	Do	Do



No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
237	Mahavijaynaptishatir ms 1 a	O	7	8	O	R nder	Complete
III — BIOGRAPHY AND LEGENDS							
238	Arantantati ad anrantargatakath nakav	O	32	18	O	Do	Do
239	Anha lade aprabandha (G)	Padmanabha	9	17	N C	Thar d	Do
240	Kart lallol ni	Hemavijyaga i	13	13	O	Surat	Do
241	Gand rayakati (M)	O	18	13	O	Vadhy n	Do
242	Cunavarmacharitra	M l y sundara	60	13	O	Surat	Do
243	Gurv val	O	24	10	O	Bl aner	Incomplete
244	The same	O	5	15	O	Do	Complete
245	The same	O	24	15	N C	Bl aner	Do
246	Trishasht al kapurushacharita	Hemachandra	36	15	18/6	Bl aner	Do
247	Patt val (M S)	O	28	9	N C	Thar d	Do
248	The same (M S)	O	14	15	O	Bl aner	Do





No.	Title of Work.	Author	Fols	Lines	Age	Place where bought	Remarks
263	Anekārthasāṅgraha ... ..	Hemachandra	57	13	1858	Bikaner	Complete
264	Abhidhānārachintāmanimālī savyasa- rthābhāṣya.	Hemachandra, O	537	17	1828	Do.	Do.
265	Alankārachūḍāmānī ... ..	Hemachandra	48	17	0	Do	Do.
266	Karpūrābhudhasubhāṣitakosha ... ..	Mani	10	15	0	Do.	Do.
267	The same, with Laghuvṛtti ... ..	Mani; Jinasigara	30	14	0	Pharosi	Do
268	Jyotishkarandārikā ... ..	Matyagiri	5	15	N. C.	Jesalmir	Incomplete
269	The same ... ..	The same	102	15	Do.	Do.	Complete
270	Deśābhasaṅgraha savṛttikā ... ..	Hemachandra	32	20	0	Jodhpur	Incomplete
271.	The same ... ..	The same	22	...	0	Bikaner	Do.
272	Dhātupāṭha sāvacchār ... ..	The same	9	18	0	Vadhai	Complete
273	Dhātuprakaraṇa ... ..	O	4	19	0	Rinder	Do.
274	Nyāyamanyūṣaivṛttidhāraka ... ..	Hemachandra	71	15	1815	Bikaner	Do
275	Nyāyasūctihintamanjari ... ..	Bhattacharya	18	20	0	Do.	1st leaf missing

		Udayasambhaga	113	17	1640	Do	Complete
276	Prakṛta-vivṛṭṭi-dhikā						
277	Bedvṛṭṭi	Narichandra	83	9	1707	Rander	Do
278	Ingūnīśana-saṁśodhā	Hemachandra	11	16	1499	Bikaner	Do
279	The same with Vṛṭṭi	The same	51	19	1718	Do	Do
280	Vākya-prakāśa-savachārā	O	22	19	1729	Do	Do
281	Sārādhya-khyān-mamālā	Harshakṛti	15	17	1791	Rander	Do
282	Sambandh-śana	Hemachandra	25	24	O	Do	Do
283	The same Adhy I VII	The same	404	21	O	Jodhpur	Do
284	The same, Adhy VIII	The same	65	13	O	Bikaner	Do
285	Silochhatikā	Vallabhiāgā	20	21	O	Jodhpur	Do
286	Syādvādamānjyavṛṭṭi	Mallishenasūri	43	15	1714	Bikaner	Do
287	Haumi Prakṛtya	O	17	15	1506	Rander	Do

### C—Buddhist Literature

		O	22	26	N C	Jesalmir	Incomplete
288	Dharmottaravṛṭṭi						
289	Sambandhodyota	Rabhasanandin	17	12	Do.	Do	Do



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